



Dear Outstanding 4-Her Candidate,

I'm excited to see you are interested in being an Outstanding 4-Her! A few things to note about the Outstanding 4-Her Criteria Form that will be helpful for you as you complete it:

-In order to be considered an Outstanding 4-Her, individuals must meet ALL THREE of the following. If those are met, forms will be considered for this achievement.

- 1) **Attained the level of High School Senior (or above) as of January 1st of the current year**
- 2) **Have completed the Ohio Achievement Form for the current year**
- 3) **Be a current 4-H member in good standing (enrolled in 4-H, completing projects, attending meetings, etc.)**

-The timeline of the Outstanding 4-Her Process:

- Turn in Achievement Form in January of the current year
- The individuals who meet the first three requirements (above) will be sent a letter in mid-to-late summer the same year with more detailed information on what to do.
- Individuals will have until September 15th of the same year to send in an 'update' for the year, along with your criteria form. The update includes activities from the current year, & will be included along with the information in the Achievement Form and can be as many pages as necessary.
- Individuals who meet the Outstanding 4-Her Criteria will be recognized at the Junior Fair Panorama the Sunday of the Fairfield County Fair.

-The Outstanding 4-Her form and Achievement form update is due to the office on September 15, 2017.

-Everything you have done MUST be listed on your Ohio Achievement Form. If it is not listed, the committee who evaluates the form will not know you have participated/completed/or received the honor of something. PLEASE MAKE SURE YOU HAVE ALL INFORMATION INCLUDED ON THE ACHIEVEMENT FORM.

-It is encouraged for you to have AS MUCH INFORMATION and details as possible on your form (year, what you learned, officer title & responsibilities, etc). This will help the committee in finding the information on your achievement form.

-Please make sure to list on your criteria sheet WHERE the information can be found (Section A, year 2013 of Achievement Form, Current Year Update, etc.)

-There is not a limit to the number of pages used, so you are able to add pages, insert information onto the current page, or anything else you can think of to make sure all the information you want to have on the form is there!

-Please refer to the Sample Outstanding 4-Her Form to get an idea of how to complete the form. While it is only two pages, you are encouraged to utilize more space than that!

-The 2017 Updated Outstanding 4-Her Form & Sample Outstanding 4-Her Form can be found in the Advisor's Red Book, online (<http://fairfield.osu.edu>) at the "Older Youth Opportunities" page, and at the Extension Office. Please make sure you are using the correct version of the form.

Feel free to contact me at the Extension Office with questions or needing assistance. Email is cooksey.25@osu.edu and phone is 740.652.7272. Good luck! I look forward to seeing the completed form and the documented progress you have made throughout your 4-H career!

Sincerely,

Leslie S. Cooksey
Extension Educator
4-H Youth Development

2017 Fairfield County Outstanding 4-H'er Form**1. General Requirements (Must Meet All)**

Name: _____

 At least a Senior in High School as of January 1 of the current year 4-H Member in good standing for the current year Completed an Ohio 4-H Achievement Record**2. Leadership (Total points for Leadership must be at least 75 points, count each item only once)****Club (5 points each)** Club Officer (5) Club Committee Chair (5) Host/Organize Club Tour (5) Taught Club Workshop (5) Mentor younger member with project (5) Club Other (5)**County (10 points each)** County Club Officer (10) County Committee Chair (10) Host/Organize County Tour (10) Taught County Workshop (10) Volunteer at County Event (10) Emcee Event (Panorama, Advisory Banquet, Officer Training, Summerfest, etc.) (10) Junior Leaders (10) Junior Fair Board Member (10) Junior Fair Board Jr. Advisor (10) 4-H Advisory Board Youth rep. (10) Endowment Board Youth Rep. (10) Senior Fair Board Youth Rep. (10) Show Committee (10) Sale Committee Youth Rep. (10) County Camp Counselor (10) Fashion and Nutrition Board (10) County Other (10)**State (15 points each)** State Club Officer (15) State Committee Chair (15) Host/Organize State Tour (15) Taught at State Workshop (15) Volunteer at State Event (15) Emcee Event (State Banquet, Style Review, etc.) (15) State Junior Fair Board (15) State Fashion Board (15) State Camp Counselor (15) State 4-H Ambassador Member (15) State Teen Advisory Council Member (15) Healthy Living Youth Advocate (15) State Other (15)**3. 4-H Promotion (Complete any Two (2) of the following items)** 4-H Day Assistant Assist with educational display/exhibit at the Fair (Jr. Fair Board Posters, calf petting zoo, Ag Adventures display, etc.) Fair Queen or Attendant/ Livestock Queen, Ambassador, Representative Host and or maintain Club website (Social Media, Website, Facebook, Instagram, etc.) Have written or published news articles (at least 3) Successful completion of the Ohio 4-H Ambassador Program (2 Year Term) Successful completion of the Ohio 4-H Teen Advisory Council Program (2 Year Term) Radio or TV Appearances promoting 4-H (at least 2) Participate in organized member recruitment efforts (at least 2) (School visits, 4-H week activities, etc.) Other

Name: _____

4. Project Work (Have completed work in at least **Five (5)** areas)

- | | |
|---|---|
| <input type="checkbox"/> Beef & Steer | <input type="checkbox"/> Home Equipment |
| <input type="checkbox"/> Child Care | <input type="checkbox"/> Horses |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Introduction to 4-H |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Leisure Activities |
| <input type="checkbox"/> Conservation/Nat. Res. | <input type="checkbox"/> Llama/Alpaca |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Money Management |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Personal Development |
| <input type="checkbox"/> Field Crops/Gardening | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Genealogy | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Small Animals/Pets |
| <input type="checkbox"/> Health | <input type="checkbox"/> Tech/Mech Science |
| <input type="checkbox"/> Home Decorating/Design | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Shooting Sports | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Miscellaneous |

5. Citizen and Community Service (Must have **two (2)** of the following)

- Participate in at least three (3) different community service projects with your 4-H club
- Participate in at least two (2) different community service projects as part of your 4-H project
- Plan, organize, and conduct a major community service project with a 4-H club
- Participate in at least three (3) different community service projects as part of a 4-H Program (teen conference overnigher, camp, etc.)
- Citizenship activities (complete at least one (1) of the following items
4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting, Citizenship Washington Inaugural Trip)

6. Participation (Participation areas must have at least **150 points total**; count each item once)**Club Participation (5 points each)**

- | | |
|--|---|
| <input type="checkbox"/> Cloverbud Member (5) | <input type="checkbox"/> Club Workshop (5) |
| <input type="checkbox"/> Club Scrapbook (5) | <input type="checkbox"/> Club Demonstration (5) |
| <input type="checkbox"/> Club Educational Tour (5) | <input type="checkbox"/> Club Other (5) |
| <input type="checkbox"/> Club Committee Member (5) | |

County Participation (10 points each)

- | | |
|--|--|
| <input type="checkbox"/> County Educational Tour (10) | <input type="checkbox"/> County Summer Judging (10) |
| <input type="checkbox"/> County Committee Member (10) | <input type="checkbox"/> County Fair Exhibitor (10) |
| <input type="checkbox"/> County Workshop (10) | <input type="checkbox"/> County Showmanship (10) |
| <input type="checkbox"/> County Demonstration Contest (10) | <input type="checkbox"/> County Super Showmanship (10) |

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- ___ County Skill-a-thon (10)
- ___ County Livestock Judging Contest (10)
- ___ County Speaking Contest (10)
- ___ County Officer Training (10)
- ___ Horse PAS Show (10)
- ___ Interview for Fair Queen/Livestock Queen, Representative, Ambassador (10)
- ___ County Fair Asst. (Display Barn Guard, NOT show committee) (10)

Name: _____

- ___ County 4-H Camp (10)
- ___ Citizen Washington Focus (10)
- ___ Leadership Washington Focus (10)
- ___ Carving New Ideas (10)
- ___ Talent Show/Skit (10)
- ___ Ohio 4-H Conference Overnighter (10)
- ___ Summerfest (10)
- ___ County Other (10)

District/State Participation (15 points each)

- ___ State Committee Member (15)
- ___ District Speaking contest (15)
- ___ State Speaking Contest (15)
- ___ State Workshop (15)
- ___ State Demonstration Contest (15)
- ___ State Summer Judging (15)
- ___ State Fair Exhibitor (15)
- ___ State Fair Showmanship (15)
- ___ State Fair Super Showmanship (15)
- ___ State Livestock Judging Contest (15)
- ___ State Skill-a-thon (15)

- ___ Ohio 4-H Conference (15)
- ___ Ohio Leadership Camp (15)
- ___ Sea Camp (15)
- ___ Ohio Forestry Camp (15)
- ___ State Junior Fair Board (15)
- ___ State Fashion Board (15)
- ___ Ohio Fair Manager Conference (15)
- ___ Operation/Ohio Military Kids (15)
- ___ Ohio Dairy Goat Conference (15)
- ___ District/State Other (15)

National Participation (20 points each)

- ___ National Livestock Show (20)
- ___ National 4-H Conference-D.C. (20)
- ___ National 4-H Congress-Atlanta (20)
- ___ National Dairy Conference (20)

- ___ Host an Exchange Student (20)
- ___ 4-H International Travel Abroad/Exchange Student (20)
- ___ National Other (20)

7. Non 4-H Activities (Must have involvement in at least Four (4) items)

- | | | |
|-----------------------|--------------------------------|--|
| ___ Boy/Girl Scouts | ___ Honor Roll | ___ Part-Time Job |
| ___ Breed Association | ___ Music (choir/band) | ___ School/Co-Op Club Member |
| ___ Campfire | ___ National Honor Society | ___ Officer/Volunteer (non 4-H Group/Activity) |
| ___ Church Member | ___ Sports Team (member/coach) | ___ Student Tutor |
| ___ FFA Member | ___ Student Council Member | ___ Other |
| ___ Grange | ___ Non 4-H Travel Abroad | |

