

# 2020 Overholt Drainage School March 9-12

Fairfield County Agricultural Center, 831 College Ave, Lancaster, OH 43130

**Registration Required before March 6. PLEASE Mail Completed Form with Payment.**

Name(s) \_\_\_\_\_

Organization/Company \_\_\_\_\_

Address (circle Home or Business) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_ FAX: \_\_\_\_\_

Work Type: \_\_\_\_\_ If drainage, list machine and manufacturer \_\_\_\_\_

**Registration required** in advance, in hard-copy accompanied by check, money order, purchase order reference, etc.

**County/State/Federal Agencies:** if processing purchase orders, contact Dr. Brown ASAP (614-292-3826

[brown.59@osu.edu](mailto:brown.59@osu.edu) cell 614-264-7916).

*If wanting to use credit card, first contact Dr. Brown ASAP (trying to setup online payment) and then email*

*[brown.59@osu.edu](mailto:brown.59@osu.edu) or fax copy to 614-292-9448.*

**Full-Program Registration March 9-12 (4 Days) If Questions contact Dr. Brown**

Single Person \$500 ----- = \$ \_\_\_\_\_

2 Persons from same Family/Company/Agency \$750 ----- = \$ \_\_\_\_\_

Donation to Overholt Drainage Education and Research Program Endowment (Optional) ----- = \$ \_\_\_\_\_

**TOTAL NUMBER PERSONS REGISTERED: \_\_\_\_ TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**Make payment payable to: The Ohio State University For: OVERHOLT DRAINAGE SCHOOL**

1. List special needs (dietary, meals, disability, other): \_\_\_\_\_

2. Make copy of completed form for your records.

3. Confirmation, directions, hotels info, etc., to be emailed upon receipt of registration and payment.

•Questions? 614-292-3826 or [brown.59@osu.edu](mailto:brown.59@osu.edu) or Cell (leave message) 614-264-7916

Return registration form and payment **before** March 6 to:

Larry C. Brown, c/o OSU FABE  
590 Woody Hayes Dr., Columbus OH 43210-1058

<b>Official Use Only:</b>	
Date Received: _____	
Check, MO, PO No: _____	

