

FAIRFIELD COUNTY JUNIOR ACHIEVEMENT AWARD FORM

All items marked should be completed as of January 1st

Please indicate the activity completed AND the year it was completed.

**THIS DOES NOT INCLUDE CLOVERBUD WORK OR YEARS,
ONLY TRADITIONAL CLUB ENROLLMENT WILL BE COUNTED.**

Additional pages may be added as needed.

Your last page should include 2-3 color photos with captions.

Name: Johnny Clover

Club: 4-H Forever Club

Date: December 1, 2016

Birthdate: March 10, 2003

Age (as of Jan. 1): 13

Grade: 8

Parent Signature: Susie Clover

Advisor Signature: Joe Leader

(1) GENERAL REQUIREMENTS (Must meet 3 of the General Requirements)

White Award- 1st or 2nd year completed, Green Award- 3rd or 4th year completed,

Gold Award- 5th or 6th year completed

Select only **ONE (1)** of the following three (3) award areas that you are applying. On the line list year of the most recent 4-H year completed as of January 1 (ex.: 1st, 3rd, etc.)

- A. Member completed at least 1st or 2nd year of Traditional Club Work (White Clover Award)
B. Member completed at least 3rd or 4th year of Traditional Club Work (Green Clover Award)
C. 5th Member completed at least 5th or 6th year of Traditional Club Work (Gold Clover Award)

Is the Member: Must select **BOTH**

- X 13 & Under as of January 1st
 X 4-H Member in good standing for the Current Year

- Please note that you would receive the lowest level scored of any area for your total award. (i.e. If you score gold in all areas, but score white in one – you will receive White Clover Award. If you score gold in all areas, but score green in one – you will receive the Green Clover Award. If you do not meet the minimum points for any award, Participant Awards will be given.)

(2) LEADERSHIP

Each Award Level must have a minimum of: Ten (10) points for White Clover Award,

Fifteen (15) points for Green Clover Award, Twenty (20) points for Gold Clover Award

Each item may be counted only once even if you completed the item in multiple years

- | | |
|--|--|
| <u> </u> Fashion and Nutrition Board (5) | <u> </u> Taught at a Club 4-H Workshop (5) |
| <u>14-16</u> Host or organize Educational Tour for your club (5) | <u> </u> Mentor younger 4-H'er with project (5) |
| <u>12-16</u> Led a pledge at a local club meeting (5) | <u> </u> Taught at a County 4-H Workshop (10) |
| <u> </u> Leadership Projects Completed (5) | <u> 15 </u> Volunteer at a County 4-H Event (10) |
| <u> 14 </u> Club Officer (5) | <u> </u> Led Pledges at County Event (10) |
| <u> </u> Club Committee Chairman (5) | <u> </u> Other (Specify) (5) _____ |

(3) 4-H PROMOTION

Each Award Level must have a minimum of: One (1) Area for White Clover Award, Two (2) Areas points for Green Clover Award, Three (3) Areas for Gold Clover Award

Each item may be counted only once even if you completed the item in multiple years

- 14-15 4-H Day Assistant
 15 Assist with educational display or exhibit at the fair (species poster, Ag Adventures, etc.)
 Have written or published news articles for your club

- 15 Host and/or maintain 4-H club website
- Participation in an organized member recruitment effort (club recruitment, school visit, 4-H Week Activity, 4-H Awareness Team, etc.)
- Radio or TV Appearances promoting 4-H
- Club or Individual display at Library, local store or event

(4) PROJECT WORK

Must have a minimum of: One (1) Project Area for White Clover Award, Two (2) Project Areas for Green Clover Award, Three (3) Project Areas for Gold Clover Award

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> 11-15 Beef | <input type="checkbox"/> Goats | <input type="checkbox"/> Personal Dev. |
| <input type="checkbox"/> Child Care | <input type="checkbox"/> Health | <input type="checkbox"/> Poultry |
| <input checked="" type="checkbox"/> 11-15 Clothing & Textiles | <input type="checkbox"/> Home Decorating & Design | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Horses | <input type="checkbox"/> Self-determined Area: _____ |
| <input type="checkbox"/> Conservation/Nat. Res. | <input type="checkbox"/> Introduction to 4-H | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Leisure (Photography/Scrapbook) | <input type="checkbox"/> Small Animals/Pets |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Llama/Alpaca | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Field Crops & Gardening | <input checked="" type="checkbox"/> 15 Leadership | <input type="checkbox"/> Tech/Mech Science |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Miscellaneous Area | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Genealogy | <input type="checkbox"/> Money Management | |

Name of Project(s): Beef project
 What did you learn? I learned how to lead my animal, what feed to give them, how to groom them.
 How did you do? (grade, placing, etc.) I received an A, first place in weight class, reserve grand champion beef project in 2014

Name of Project(s): Sew Fun, Tops for Tweens, Sundresses & Jumpers
 What did you learn? I learned cut out a pattern, sew a hem, how to make button holes.
 How did you do? (grade, placing, etc.) I received A's on each project, 1st place with Tops for Tweens and went to the state fair in 2015

Name of Project(s): Finding Your Voice
 What did you learn? I improved my public speaking skills.
 How did you do? (grade, placing, etc.) I received an A and completed in the county safety speaking contest in 2015

You may add additional pages if needed.

(5) 4-H CITIZENSHIP & COMMUNITY SERVICE - 4 areas, see next page

Must have a minimum of: One (1) Area for White Clover Award, Two (2) different areas for Green Clover Award, Three (3) different areas for Gold Clover Award

Each area completed is considered one (1) item no matter how many community service projects completed in that area.

Multiple projects can be listed for each line item but each may be counted only once.

2011 **Area 1:** Participate in community service projects as part of a **Club project.**

Name of community service project: Made no-sew blankets
 What did you do? How did you participate? My club made the blankets after meetings, we each brought in material for a blanket
 What did this project accomplish? My club made 25 blankets and donated them to the homeless Shelter

2014 **Area 2:** Participate in community service projects as part of **your individual 4-H project.**

Name of community service project: The Lighthouse Donation

What did you do? How did you participate? Collected 50 toiletries items and dropped them off at the shelter
What did this project accomplish? At each meeting I collected items for a two month period

____ **Area 3:** Plan, organize, and conduct a major community service project with **4-H club**.
Name of community service project: _____
What did you do? How did you participate? _____
What did this project accomplish? _____

__2015__ **Area 4:** Citizenship Activities: List Activities: Observed a session of the Ohio House Of Representatives

Any one of the following completes this item:

4-H International Study Program, Leadership Washington Focus Trip, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting

You may add additional pages if needed.

(6) 4-H PARTICIPATION

Must have a minimum of: Ten (10) points for White Clover Award, Twenty (20) points for Green Clover Award, Thirty (30) points for Gold Clover Award.

Each item may be counted only once even if completed the item multiple years

- | | |
|---|---|
| <input type="checkbox"/> 12 Learned 4-H Pledge and Motto (5) | <input type="checkbox"/> 11-15 County Quality Assurance Training (10) |
| <input type="checkbox"/> Helped Assemble 4-H Club Scrapbook (5) | <input type="checkbox"/> County Workshop (10) |
| <input type="checkbox"/> 12 Gave Club Demonstration/Talk (5) | <input type="checkbox"/> Participated in County Banquet or recognition program (10) |
| <input type="checkbox"/> 12 Participated in Club Banquet or Recognition program (5) | <input type="checkbox"/> Showmanship Participant (10) |
| <input type="checkbox"/> 11 Attended an Educational Tour (5) | <input type="checkbox"/> Horse PAS Show (10) |
| <input type="checkbox"/> 11 Club Committee Member (decorations, fundraising, community service, etc.) (5) | <input type="checkbox"/> Summer Judging Participant (10) |
| <input type="checkbox"/> Club Workshop (5) | <input type="checkbox"/> Super Showmanship Participant (10) |
| <input type="checkbox"/> (Operation) Ohio Military Kids Program (5) | <input type="checkbox"/> Ohio 4-H Conference (10) |
| <input type="checkbox"/> 11 County 4-H Officer Training (10) | <input type="checkbox"/> Animal Clinic (10) (ex: dog, goat, rabbit, etc.) |
| <input type="checkbox"/> Attended or participated in another County's Fair event (10) | <input type="checkbox"/> Host an International Youth (10) |
| <input type="checkbox"/> 11 County 4-H Camp (10) | <input type="checkbox"/> District Health & Safety Speaking (15) |
| <input type="checkbox"/> County Demonstration Contest (10) | <input type="checkbox"/> State Demonstration Contest (15) |
| <input type="checkbox"/> 11-15 County Fair Participant (10) | <input type="checkbox"/> State Fair Participant (15) |
| <input type="checkbox"/> County Livestock Judging Contest (10) | <input type="checkbox"/> State Fair Showmanship Participant (15) |
| <input type="checkbox"/> County Health & Safety Speaking, Creed (10) | <input type="checkbox"/> State Livestock Judging Contest (15) |
| <input type="checkbox"/> County Secretary's Book Contest (10) | <input type="checkbox"/> State Health & Safety Speaking Contest (15) |
| | <input type="checkbox"/> State Skill-a-Thon (15) |
| | <input type="checkbox"/> State Workshop/Clinic (15) |
| | <input type="checkbox"/> Other (Specify) (5) _____ |

(7) NON-4-H ACTIVITIES

Must have a minimum of: One (1) Activity for White Clover Award, Two (2) Activities for Green Clover Award, Three (3) Activities for Gold Clover Award

Each item may be counted only once even if completed the item multiple years

- | | |
|---|---|
| <input type="checkbox"/> 11-14_ Boy/Girl Scouts | <input type="checkbox"/> Church Member |
| <input type="checkbox"/> 11-15_ Breed Association | <input type="checkbox"/> Grange |
| <input type="checkbox"/> Campfire | <input type="checkbox"/> 14, 15_ Honor Roll |

___13-15_ Music (Choir/Band Member)
___ Theatrical Production Member
___ Officer/Volunteer for a
Non 4-H Group/Activity

___ School/Co-Op Club Member
___08-15__ Sports Team
___14, 15__ Student Council Member
___ Other (Specify) _____

My Picture Page



My Reserve Grand
Champion Steer, 2014



My first sewing project,
Sew Fun 2011



Helping out at 4-H
Day 2015

EXAMPLE