

# 2026 Basil Garden Club Scholarship Application

**A hard copy of this scholarship application along with a copy of your 2026 Ohio 4-H Achievement Form are due to OSU Extension, Fairfield County by 4:00 p.m. Friday, January 31, 2026.**

## **Individuals Applying for Basil Garden Club Scholarships:**

- Must be at least a high school senior.
- Can attend ANY post-secondary college/university to be eligible for Fairfield County 4-H Scholarships.
- **Must complete this application AND the 2026 Ohio 4-H Achievement Form and turn in everything (as a hardcopy) to the Fairfield County Extension Office by Friday, January 31, 2026, at 4:00 p.m.**
- To apply for scholarships, members must complete and submit as one application submission (please staple all items in this order in the upper left-hand corner):
  - A **typed** Scholarship Application including one-page essay.
  - A **typed** Ohio 4-H Achievement Form (which includes sections A-G, photo page, and a two-page, single sided, double-spaced personal 4-H story that shares how 4-H contributed to your personal development, leadership skills, and/or career plans)
- Scholarship checks will be distributed upon receipt of a copy of the recipient's fall schedule.

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**Background Information:**

Name: \_\_\_\_\_ Club(s): \_\_\_\_\_

Name You Want Used in Publicity: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Academic Information:**

Name and Address of Last High School Attended: \_\_\_\_\_

Date of (expected) Graduation: \_\_\_\_\_

Academic Honors Received: \_\_\_\_\_

College or university you plan to attend: \_\_\_\_\_

Field in which you plan to major: \_\_\_\_\_

**Statement By Member:**

*I personally have prepared this report and certify that it accurately reflects my work:*

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of This Record:**

*We have reviewed this report and believe it to be correct:*

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

**Essay (1-page limit) – What will you do to be a lifelong learner?**