

2025 Fairfield County Fair

Market Swine Skillathon

Name: Club: Age: Skillathon Type:	Is your project book 4-H or FFA? 4-H FFA
	Office Use Only: Grade Finalized Date: _____

Station 1: Interview (20 PTS)	Judges Initials: _____	Station 1	
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General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)
Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds (20 PTS)	Judges Initials: _____	Station 2	
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of Breeds Correct: _____ X 2= _____ PTS (1 PT per question, 10 breeds total)

Station 3: Diseases (20 PTS)	Judges Initials: _____		
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of Parts Correct: _____ X 4= _____ PTS (4 PTs per question, 5 questions total)

Station 4: Feed ID (20 PTS)	Judges Initials: _____		
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of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book (20 PTS)	Judges Initials: _____	Station 5	
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Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:			
		Total Score (out of 100)	

Name:

Club:

Age:

Skillathon Type:

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4-H Market Swine Project Record Book Rubric

Complete	Partial	Blank	
			4-H Information & Interest Areas
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Front cover is completely filled out
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Project Guide (pg. 6-8)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Experiences (pg. 9-11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Topic of Interest (pg. 12)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities (pg. 13-14)
			Animal Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Project Animal Profile (pg. 16-19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. My Animal's Pen (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Equipment Inventory (pg. 21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Showbox Checklist (pg. 22)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. My Animal's Feed Tag (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Feed Expense Record (pg. 24)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Growth Records (pg. 25-28)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Treatment Record (pg. 29-30)
			Financial Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Income (pg. 34)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Expenses (pg. 35)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Profit or Loss Statement (pg. 36)
			Quality Assurance
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Medication Labels and Inserts (pg. 39)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Treatment Record Scenario (pg. 40)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Quality Assurance Questions (pg. 41)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Practice Animal Care and Management (pg. 42-45)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. Health and Nutrition Observation (pg. 46-49)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. Drug Use Notification Form Preparation (pg. 50-51)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: ____/44