

2025 Fairfield County Fair

**Rabbit Skillathon**

Is your project book 4-H or FFA?      4-H      FFA

Office Use Only:

Grade Finalized Date: \_\_\_\_\_

**Station 1: Interview (20 PTS)**

Judges Initials: \_\_\_\_\_ **Station 1**

General Knowledge of Project: \_\_\_\_\_ # ANSWERED X 2= \_\_\_\_\_ (5 Questions, 10 PTS total)

Interview Etiquette: \_\_\_\_\_ (10 PTS Total)

**Station 2: Breeds (20 PTS)**

Judges Initials: \_\_\_\_\_ **Station 2**

# of Breeds Correct: \_\_\_\_\_ X 1= \_\_\_\_\_ PTS (1 PT per question, 20 breeds total)

**Station 3: Diseases (20 PTS)**

Judges Initials: \_\_\_\_\_ **Station 3**

# of Questions Correct: \_\_\_\_\_ X 4= \_\_\_\_\_ PTS (4 PTs per questions, 5 questions total)

**Station 4: Feed ID (20 PTS)**

Judges Initials: \_\_\_\_\_ **Station 4**

# of Samples Correct: \_\_\_\_\_ X 2= \_\_\_\_\_ (2 PTS per sample, 10 samples total)

**Station 5: Project Book (20 PTS)**

Judges Initials: \_\_\_\_\_ **Station 5**

*Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!*

Please have participant sign here at Feed ID Station:

**Total Score (out of 100)**

**Exhibitor Number:**

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**4-H Market Rabbit Project Record Book Rubric**

Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Project: \_\_\_\_\_ Circle Your Level in this Project:      **BEG**    **INT**    **ADV**

<b>A</b>	<b>B</b>	<b>C</b>	
Complete	Partial	Blank	
			<b><u>4-H Information &amp; Interest Areas</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Project Guide (pg.6-7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Learning Activities (pg. 8)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Experiences (pg. 9-11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Topic of Interest (pg. 12)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities (pg. 13-14)
			<b><u>Animal Records</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Project Animal Profile (pg.16-17)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. My Animal's Cage (pg. 18-19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Equipment Inventory (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Showbox Checklist (pg. 21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Your Animal's Feed Tag (pg. 22)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Feed Expense Record (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Treatment Record (pg. 27-28)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Breeding Records (pg. 29-31)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Breeding Chore Sheets (pg. 32)
			<b><u>Financial Records</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Miscellaneous Income (pg. 35)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Miscellaneous Expenses (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Summary of Income and Expenses (pg. 37)
			<b><u>Quality Assurance</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Medication Labels and Inserts (pg. 40)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Treatment Record Scenario (pg. 41)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Quality Assurance Questions (pg. 42)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. My Rabbit's Care (pg. 43-44)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. Health and Nutrition Observation (pg. 45)
			<b>TOTAL CHECK MARKS</b>
(2 pts/each)	(1pt/each)	(0pt/each)	
			<b>POINTS PER COLUMN</b>

**TOTAL SCORE: \_\_\_\_\_/44**