

2025 Fairfield County Fair

Poultry Skillathon

Is your project book 4-H or FFA? 4-H FFA

Office Use Only:

Grade Finalized Date: _____

Station 1: Interview (20 PTS)

Judges Initials: _____ **Station 1**

General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)

Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds (20 PTS)

Judges Initials: _____ **Station 2**

of Breeds Correct: _____ X 2= _____ PTS (2 PTS per question, 10 breeds total)

Station 3: Diseases (20 PTS)

Judges Initials: _____ **Station 3**

of Questions Correct: _____ X 4= _____ PTS (4 PTS per question, 5 questions total)

Station 4: Feed ID (20 PTS)

Judges Initials: _____ **Station 4**

of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book (20 PTS)

Judges Initials: _____ **Station 5**

Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:

Total Score (out of 100)

Exhibitor Number:

4-H Poultry Project Record Book Rubric

Name: _____ Club/Chapter: _____

Project: _____ Circle Your Level in this Project: **BEG** **INT** **ADV**

A	B	C	
Complete	Partial	Blank	
			<u>4-H Information & Interest Areas</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Project Records (pg. 4)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Learning Experiences (pg. 5)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Leadership and Citizenship Activities (pg. 6)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Goals and Accomplishments (pg. 7)
			<u>Animal Records</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Assuring Quality Care for Animals (pg, 8-9)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Project Pictures (pg. 10) (*May not have ending picture*)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Feed Tag (pg. 11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Animal Treatment Record (pg. 12)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Animal Inventory (pg. 18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Equipment Inventory (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Feed Expenses (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Supplies and Other Expenses (pg. 21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Miscellaneous Income (pg. 22)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Income from Project Animals (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Project Summary (pg. 25)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: _____/30