

2025 Fairfield County Fair

**Horse Skillathon**

<b>Name:</b>  <b>Age:</b>  <b>Skillathon Type:</b>	Is your project book 4-H or FFA?      4-H      FFA
	Office Use Only: Grade Finalized Date: _____

<b>Station 1: Interview (20 PTS)</b> Judges Initials: _____ <b>Station 1</b>	
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General Knowledge of Project: \_\_\_\_\_ # ANSWERED X 2= \_\_\_\_\_ (5 Questions, 10 PTS total)  
 Interview Etiquette: \_\_\_\_\_ (10 PTS Total)

<b>Station 2: Breeds (20 PTS)</b> Judges Initials: _____ <b>Station 2</b>	
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# of Breeds Correct: \_\_\_\_\_ X 2= \_\_\_\_\_ PTS (2 PTS per question, 10 breeds total)

<b>Station 3: Diseases (20 PTS)</b> Judges Initials: _____ <b>Station 3</b>	
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# of Questions Correct: \_\_\_\_\_ X 4= \_\_\_\_\_ PTS (4 PTs per question, 5 questions total)

<b>Station 4: Feed ID (20 PTS)</b> Judges Initials: _____ <b>Station 4</b>	
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# of Samples Correct: \_\_\_\_\_ X 2= \_\_\_\_\_ (2 PTS per sample, 10 samples total)

<b>Station 5: Project Book (20 PTS)</b> Judges Initials: _____ <b>Station 5</b>	
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*Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!*

Please have participant sign here at Feed ID Station:		
	<b>Total Score (out of 100)</b>	

<b>Name:</b>
<b>Age:</b>
<b>Skillathon Type:</b>

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**4-H Horse Project Record  
 Book Rubric**

<b>A</b>	<b>B</b>	<b>C</b>	
Complete	Partial	Blank	
			<b>4-H Information &amp; Interest Areas (Multiple Different Books)</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Topic of Interest and One Page Summary
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Activities in Interest Area (*at least 5*)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Experiences (*at least 2*)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Leadership and Citizenship Activities (*at least 2*
			<b>Animal Records (190R Equine Record Book)</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Youth and Parent/Guardian Agreement (pg. 4)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Goals and Accomplishments for this Project (pg. 5)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Project Pictures (pg. 8, 10)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Horse Identification Form (pg. 9, 11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Treatment Record (pg. 12-13)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Hoof Care Record (pg. 14)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Operating Expenses Other Than Feed (pg. 15)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Feed Expense Record (pg. 16)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Riding/Training Record (pg. 17-18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Award/Income Record (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Total Yearly Costs (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Project Review (pg. 21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Animal Nutrition (pg. 22)
			<b>TOTAL CHECK MARKS</b>
(2 pts/each)	(1pt/each)	(0pt/each)	
			<b>POINTS PER COLUMN</b>

**TOTAL SCORE: \_\_\_\_\_/34**