

2025 Fairfield County Fair

Dairy Skillathon

Name: Club: Age: Skillathon Type:	Is your project book 4-H or FFA? 4-H FFA
	Office Use Only: Grade Finalized Date: _____

Station 1: Interview (20 PTS) Judges Initials: _____ Station 1	
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General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)
 Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds Judges Initials: _____ Station 2	
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of Breeds Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)
 # of Breed Descriptions Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)

Station 3: Diseases (20 PTS) Judges Initials: _____ Station 3	
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of Questions Correct: _____ X 4= _____ PTS (4 PTs per question, 5 questions total)

Station 4: Feed ID (20 PTS) Judges Initials: _____ Station 4	
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of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book (20 PTS) Judges Initials: _____ Station 5	
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Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:		
	Total Score (out of 100)	

Name:

Club:

Age: Skillathon Type:

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4-H Dairy Project Record Book Rubric

A	B	C	
Complete	Partial	Blank	
			4-H Information & Interest Areas
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Learning Activities (pg. 6-7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Learning Experiences (pg. 8-10)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Topic of Interest (pg. 11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Leadership and Citizenship Activities (pg. 12-13)
			Animal Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Project Animal Profile (pg. 15-16)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. My Animal's Pen (pg. 17-18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Equipment Inventory (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Showbox Checklist (pg. 20-21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Feed and Expense Record (pg. 22-23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Treatment Record (pg. 26-27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Miscellaneous Income (pg. 32)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Miscellaneous Expenses (pg. 33)
			Quality Assurance
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Medication Labels and Inserts (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Treatment Record Scenario (pg. 37-38)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Your Animal's Feed Tag (pg. 39)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Drug Use Notification Form (pg. 40-41)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Practice Healthy Herd Management (One Must Be Completed) (pg. 42-45)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Health and Nutrition Observation (One Must Be Completed) (pg. 46-47)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Quality Assurance Quiz (pg. 50)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: ____/38