

2025 Fairfield County Fair

Dairy Beef Feeder Skillathon

Name: Club: Age: Skillathon Type:	Is your project book 4-H or FFA? 4-H FFA
	Office Use Only: Grade Finalized Date: _____

Station 1: Interview (20 PTS)	Judges Initials: _____	Station 1	
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General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)
 Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds	Judges Initials: _____	Station 2	
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of Breeds Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)
 # of Breed Descriptions Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)

Station 3: Diseases (20 PTS)	Judges Initials: _____	Station 3	
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of Questions Correct: _____ X 4= _____ PTS (4 PTS per question, 5 questions total)

Station 4: Feed ID (20 PTS)	Judges Initials: _____	Station 4	
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of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book (20 PTS)	Judges Initials: _____	Station 5	
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Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:		
	Total Score (out of 100)	

Name:

Club:

Age: Skillathon Type:

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4-H Dairy Beef Feeder Project Record Book Rubric

A	B	C	
Complete	Partial	Blank	
			4-H Information & Interest Areas
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Goals and Objectives (pg. 7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Topics of Interest and Summary of Interest Area (pg. 8-9)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Activities (pg. 10-11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Learning Experiences (pg. 12-13)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities (pg. 14-15)
			Quality Assurance
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Youth and Parent/Guardian Agreement (pg. 17)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Medication Label (pg. 18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Medication Insert (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Medication Label and Treatment Record Activity (pg. 20-21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. How to Read A Feed Tag (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Attach Your Own Feed Tag (pg. 24)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Drug Residue Testing (pg. 26)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. The Care You Give Your Animals (pg. 27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Healthy Herd Management (pg. 28-29)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. My Animal's Pen (pg. 30)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Quality Assurance Questions (pg. 31-32)
			Animal Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Project Pictures (pg. 34-35)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Animal Inventory (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Equipment Inventory (pg. 37)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Growth Records (pg. 42-46)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. Treatment Record (pg. 49)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. Financial Records (pg. 50-52)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	23. Feed Expense Records (pg. 53-55)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	24. Management Notes
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: ____/48