

2024 Fairfield County Fair

Market Swine Skillathon

Is your project book 4-H or FFA? 4-H FFA

Office Use Only:

Grade Finalized Date: _____

Station 1: Interview (20 PTS)

Judges Initials: _____ **Station 1**

General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)

Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds

Judges Initials: _____ **Station 2**

of Breeds Correct: _____ X 1= _____ PTS (1 PT per question, 10 breeds total)

of Breed Descriptions Correct: _____ X 1= _____ PTS (1 PT per question, 10 breeds total)

Station 3: Parts

Judges Initials: _____ **Station 3**

of Parts Correct: _____ X 1= _____ PTS (1 PT per part, 20 parts total)

Station 4: Feed ID

Judges Initials: _____ **Station 4**

of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book

Judges Initials: _____ **Station 5**

Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:

Total Score (out of 100)

Exhibitor Number:

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4-H Market Swine Project Record Book Rubric

Name: _____ Club/Chapter: _____

Project: _____ Circle Your Level in this Project: BEG INT ADV

Complete	Partial	Blank	
			4-H Information & Interest Areas
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Front cover is completely filled out
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Topics of Interest and Summary of Interest Area (pg. 3-4)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Market Hog Project Levels and Activities (pg. 5-10)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Learning Experiences (pg. 11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities (pg. 12-13)
			Quality Assurance
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Treatment Record Activities (pg 18-19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Treatment Record for Vaccines, Medication, and Medicated Feed (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Medication Label (pg. 21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. How to Read a Feed Tag (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Attach Your Own Feed Tag (pg. 24)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Quality Assurance Questions (pg. 26)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Youth and Parent/Guardian Agreement (pg. 27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Use Drug Residue Tests When Appropriate (pg. 28)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. The Care You Give Your Animals (pg. 29)
			Animal Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Market Swine Project Animal Inventory (pg. 35)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Miscellaneous (Operating) Expenses Record (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Feed Expense Record (pg. 37)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Rate of Gain (pg. 38)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Learning Experiences (pg. 38)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Growth Chart for Animal (must complete 1) (pg. 41)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: _____/40