

2024 Fairfield County Fair

Dairy Skillathon

Is your project book 4-H or FFA? 4-H FFA

Office Use Only:
Grade Finalized Date: _____

Station 1: Interview (20 PTS) Judges Initials: _____ **Station 1**

General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)
Interview Etiquette: _____ (10 PTS Total)

Station 2: Breeds Judges Initials: _____ **Station 2**

of Breeds Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)
of Breed Descriptions Correct: _____ X 2= _____ PTS (2 PTS per question, 5 breeds total)

Station 3: Parts Judges Initials: _____ **Station 3**

of Parts Correct: _____ X 1= _____ PTS (1 PT per part, 20 parts total)

Station 4: Feed ID Judges Initials: _____ **Station 4**

of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book Judges Initials: _____ **Station 5**

Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:

Total Score (out of 100)

Exhibitor Number:

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4-H Dairy Project Record Book Rubric

Name: _____ Club/Chapter: _____

Project: _____ Circle Your Level in this Project: **BEG** **INT** **ADV**

A	B	C	
Complete	Partial	Blank	
			<u>4-H Information & Interest Areas</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Learning Activities (pg. 6-7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Learning Experiences (pg. 8-10)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Topic of Interest (pg. 11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Leadership and Citizenship Activities (pg. 12-13)
			<u>Animal Records</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Project Animal Profile (pg. 15-16)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. My Animal's Pen (pg. 17-18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Equipment Inventory (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Showbox Checklist (pg. 20-21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Feed and Expense Record (pg. 22-23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. Treatment Record (pg. 26-27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Miscellaneous Income (pg. 32)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Miscellaneous Expenses (pg. 33)
			<u>Quality Assurance</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Medication Labels and Inserts (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Treatment Record Scenario (pg. 37-38)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Your Animal's Feed Tag (pg. 39)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Drug Use Notification Form (pg. 40-41)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Practice Healthy Herd Management (One Must Be Completed) (pg. 42-45)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Health and Nutrition Observation (One Must Be Completed) (pg. 46-47)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Quality Assurance Quiz (pg. 50)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: _____/38