

2024 Fairfield County Fair

**Beef Skillathon**

Is your project book 4-H or FFA?      4-H      FFA

Office Use Only:  
Grade Finalized Date: \_\_\_\_\_

**Station 1: Interview (20 PTS)**      Judges Initials: \_\_\_\_\_      **Station 1**

General Knowledge of Project: \_\_\_\_\_ # ANSWERED X 2= \_\_\_\_\_ (5 Questions, 10 PTS total)

Interview Etiquette: \_\_\_\_\_ (10 PTS Total)

**Station 2: Breeds**      Judges Initials: \_\_\_\_\_      **Station 2**

# of Breeds Correct: \_\_\_\_\_ X 1= \_\_\_\_\_ PTS (1 PT per question, 10 breeds total)

# of Breed Descriptions Correct: \_\_\_\_\_ X 1= \_\_\_\_\_ PTS (1 PT per question, 10 breeds total)

**Station 3: Parts**      Judges Initials: \_\_\_\_\_      **Station 3**

# of Parts Correct: \_\_\_\_\_ X 1= \_\_\_\_\_ PTS (1 PT per part, 20 parts total)

**Station 4: Feed ID**      Judges Initials: \_\_\_\_\_      **Station 4**

# of Samples Correct: \_\_\_\_\_ X 2= \_\_\_\_\_ (2 PTS per sample, 10 samples total)

**Station 5: Project Book**      Judges Initials: \_\_\_\_\_      **Station 5**

*Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!*

Please have participant sign here at Feed ID Station:

**Total Score (out of 100)**

**Exhibitor Number:**

**4-H Beef Project Record Book Rubric**

Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Project: \_\_\_\_\_ Circle Your Level in this Project:      **BEG**      **INT**      **ADV**

<b>A</b>	<b>B</b>	<b>C</b>	
Complete	Partial	Blank	
			<b><u>4-H Information &amp; Interest Areas</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Goals and Objectives (pg. 7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Topics of Interest and Summary of Interest Area (pg. 8-9)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Activities (pg. 10-11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Learning Experiences (pg. 12-13)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities (pg. 14-15)
			<b><u>Quality Assurance</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Youth and Parent/Guardian Agreement (pg. 17)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. Medication Label (pg. 18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. Medication Insert (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Medication Label and Treatment Record Activity (pg. 20-21)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. How to Read A Feed Tag (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Attach Your Own Feed Tag (pg. 24)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. Drug Residue Testing (pg. 26)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. The Care You Give Your Animals (pg. 27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Healthy Herd Management (pg. 28-29)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. My Animal's Pen (pg. 30)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Quality Assurance Questions (pg. 31-32)
			<b><u>Animal Records</u></b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Project Pictures (pg. 34-35)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Animal Inventory (pg. 36)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Equipment Inventory (pg. 37)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Growth Records (pg. 42-46)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. Treatment Record (pg. 49)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. Financial Records (pg. 50-52)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	23. Feed Expense Records (pg. 53-55)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	24. Management Notes
			<b>TOTAL CHECK MARKS</b>
(2 pts/each)	(1pt/each)	(0pt/each)	
			<b>POINTS PER COLUMN</b>

**TOTAL SCORE: \_\_\_\_\_/48**