

2024 Fairfield County Fair

Alpaca/Llama Skillathon

Is your project book 4-H or FFA? 4-H FFA

Office Use Only:

Grade Finalized Date: _____

Station 1: Interview (20 PTS)

Judges Initials: _____ **Station 1**

General Knowledge of Project: _____ # ANSWERED X 2= _____ (5 Questions, 10 PTS total)

Interview Etiquette: _____ (10 PTS Total)

Station 2: Parasites

Judges Initials: _____ **Station 2**

of Parasites Correct: _____ X 2= _____ PTS (2 PTS per question, 5 total)

of Descriptions Correct: _____ X2= _____ PTS (2 PTS per question, 5 descriptions total)

Station 3: Parts

Judges Initials: _____ **Station 3**

of Parts Correct: _____ X 1= _____ PTS (1 PT per part, 20 parts total)

Station 4: Feed ID

Judges Initials: _____ **Station 4**

of Samples Correct: _____ X 2= _____ (2 PTS per sample, 10 samples total)

Station 5: Project Book

Judges Initials: _____ **Station 5**

Please hand in your book at your interview station. It will be graded at a different time. You will receive your book after it is graded, at the fair. Thank you!

Please have participant sign here at Feed ID Station:

Total Score (out of 100)

Exhibitor Number:

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4-H Alpaca Project Record Book Rubric

Name: _____ Club/Chapter: _____

Project: _____ Circle Your Level in this Project: BEG INT ADV

A	B	C	
Complete	Partial	Blank	
			4-H Information & Interest Areas (Multiple Different Books)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. Project Goals and Objectives (pg. 6-7)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. Topic of Interest (pg. 8-9)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. Learning Activities (pg. 10-11)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Learning Experiences (pg. 12-13)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. Leadership and Citizenship Activities
			Animal Records
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. Animal Care and Welfare (pg. 16)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. The Care You Give Your Animals (pg. 17)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. My Animal's Housing (pg. 18)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. Feed Tag Activity (pg. 19)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. More Questions About Your Project (pg. 20)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. Project Pictures (pg. 22) (*May not have ending pictures*)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. My Llama's or Alpaca's Registration (pg. 23)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. Breeding Record (pg. 24)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. Treatment Record (pg. 25)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. Growth Record (pg. 26)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. Management Notes (pg. 27)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. Equipment Inventory (pg. 28)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Estimated Budget (pg. 29)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Feed Expense Record (pg. 30)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20. Equipment Expense Record (pg. 31)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. Veterinary, Medical, and Health Expense Record (pg. 32)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. Miscellaneous Expense Record (pg. 34)
			TOTAL CHECK MARKS
(2 pts/each)	(1pt/each)	(0pt/each)	
			POINTS PER COLUMN

TOTAL SCORE: _____/44