

Department 12 4-H/FFA Crops

Exhibits displayed in the Ed Sands Building.
Judging takes place during fair week, as determined by the Fairfield County Agricultural Educators.

Superintendents in Charge: Fairfield County Agricultural Educators

Arrival Time: 2:00-7:00 p.m., Friday, October 6th or 10:00 a.m. - 2:00 p.m., Saturday, October 7th, 2023.

Release Time: 12:00 p.m. to 2:00 p.m., Sunday, October 15th, 2023.

Entries:

- 4-H exhibitors must submit all entries in this department through FairEntry by the fair entry deadline of Friday, August 25th at 11:50 p.m.
- **Fairfield County Agricultural Educators will submit all FFA entries in this department to the Junior Fair Director and OSU Extension (via spreadsheet) by Friday, August 25th at 11:59 p.m. Spreadsheet to include exhibitor name, FFA chapter, exhibitor address, exhibitor phone, and FFA Agricultural Engineering and Production class(es). OSU Extension will then enter FFA Crop entries into FairEntry.**
- All entries must be grown by the exhibitor in the current year.
- Limited to one (1) entry per class.

Premiums: "A" =\$2.00; "B" =\$1.50; "C" =\$0.75

Crop Classes:

1. Corn (Any variety, 1 quart)
2. Soybeans (Any variety, 1 quart)
3. Small Grains (Any variety, 1 quart)
4. Sample Alfalfa Hay (9-inch slice)
5. Sample Other Hay (9-inch slice)
6. Vegetable or Fruit Display (produce grown for consumption) - A plate of **6 small fruits** or vegetables (all of same type such as green beans) or 3 large **fruits or** vegetables (all of the same type such as potatoes, etc.). Vegetables and fruits harvested in early summer can be canned in one jar for display **if in a whole state, not made into jelly, jam, salsa, etc..**
7. Horticulture (items grown for ornamental purposes) - Collection of cut flowers in a vase to include 9 flowers, potted plants in a 6-inch pot to include a minimum of 2 plants, collection of **gourds** in a basket, or 1 pumpkin.

READ THE FAIRFIELD COUNTY JUNIOR FAIR GENERAL RULES

4-H/FFA Crops Special Rules

- Crops must be labeled with the name of exhibitor, club/chapter, and type of crop.
- Crops will be displayed together in the Ed Sands Building.
- Grain to be in one-quart glass jars.
- Hay is to be in an 8-10 inch machine baled slice and tied.
- 4-H crop exhibitors must also be enrolled in their respective project(s) by the 4-H enrollment deadline of April 15th to be eligible in this department. 4-H exhibitors making entries in this department must submit a completed project book to the OSU Extension Office by Friday, September 22nd for review. Project books will be returned when exhibits are dropped off during setup at the Ed Sands Building.
- Junior Fair Personnel (4-H or FFA) are not responsible for watering plants or loss or damage of personal property.
- All items not picked up by Sunday, October 15th, 2023, by 2:00 p.m. will be considered abandoned.

4-H/FFA Crop Awards

1 st - 5 th Place Corn (5)	Sunrise Cooperative (5)	Rosettes
1 st - 5 th Place Soybeans (5)	The Stoneburner Family, Ray, Connie, Carrie & Rachel	Rosette
	Fairfield Union Young Farmers (4)	Rosettes
1 st - 5 th Place Small Grains (5)	Rushcreek Feed and Supply	Rosette
	Fairfield Union Young Farmers (4)	Rosettes
1 st - 5 th Place Alfalfa Hay (5)	Fairfield Union Young Farmers (5)	Rosettes
1 st - 5 th Place Other Hay (5)	Fairfield Union Young Farmers (5)	Rosettes
1 st Place Vegetable or Fruit Display (1)	Bay Packing/Bay Food Mkt/Castaways Restaurant	Rosette
2 nd - 5 th Place Vegetable or Fruit (4)	Steve & Diana Pickett (4)	Rosettes
1 st - 5 th Place Other Horticulture (5)	In Memory of Louisa & Eleanor Mosley (5)	Rosettes