

FAIRFIELD COUNTY JUNIOR ACHIEVEMENT AWARD FORM

All items marked should be completed as of December 31st of the previous year.

Please indicate the activity completed AND the year it was completed.

THIS DOES NOT INCLUDE CLOVERBUD WORK OR YEARS, ONLY TRADITIONAL CLUB ENROLLMENT WILL BE COUNTED.

Additional pages may be added as needed.

Your last page should include 2-3 color photos with captions.

Name: _____ Club: _____ Date: _____

Birthdate: _____ Age (as of Jan. 1, 2023): _____ Grade: _____

Parent Signature: _____ Advisor Signature: _____

(1) Junior Achievement Trip Opportunities:

The Fairfield County 4-H Program is excited to share these trip opportunities for age-eligible **GOLD Clover** Achievement Award winners for 2022. The 4-H Advisory Committee and sponsors provide partial scholarships for the following trips each year, with youth providing a portion of the cost. Potential Gold Clover recipients, please rank your interests in the following trips (1,2,3 etc.). If selected, you will be notified by a 4-H Educator.

___ Carving New Ideas, typically held in mid-November at Camp Ohio

___ Junior Shooting Sports Camp, June 23-25, 2023, Canter's Cave 4-H Camp

(2) GENERAL REQUIREMENTS (Must meet all 3 of the General Requirements). White Award- 1st or 2nd year completed, Green Award- 3rd or 4th year completed, Gold Award- 5th or 6th year completed

Select only **ONE (1)** of the following three (3) award areas that you are applying.

On the line list year of the most recent 4-H year completed as of January 1 (ex.: 1st, 3rd, etc.)

A. _____ Member completed at least 1st or 2nd year of Traditional Club Work (White Clover Award)

B. _____ Member completed at least 3rd or 4th year of Traditional Club Work (Green Clover Award)

C. _____ Member completed at least 5th or 6th year of Traditional Club Work (Gold Clover Award)

Is the Member (must select **BOTH**):

_____ 13 & Under as of January 1st _____ 4-H Member in good standing for the Current Year

(3) LEADERSHIP: Each Award Level must have a minimum of: Ten (10) points for White Clover Award, Twenty (20) points for Green Clover Award, Thirty (30) points for Gold Clover Award.

Each item may be counted only once even if you completed the item in multiple years.

_____ Fashion and Nutrition Board (5)

_____ Host or organize Educational Tour for your club (5)

_____ Led a pledge at a local club meeting (5)

_____ Leadership Projects Completed (5)

_____ Club Officer (5)

_____ Club Committee Chairman (5)

_____ Taught at a Club 4-H Workshop (5)

_____ Mentor younger 4-H'er with project (5)

_____ Taught at a County 4-H Workshop (10)

_____ Volunteer at a County 4-H Event (10)

_____ Led Pledges at County Event (10)

_____ Other (Specify) (5) _____



(4) 4-H PROMOTION: Each Award Level must have a minimum of: One (1) Area for White Clover Award, Two (2) Areas points for Green Clover Award, Three (3) Areas for Gold Clover Award.

Each item may be counted only once even if you completed the item in multiple years

- _____ 4-H Day Assistant
- _____ Assist with educational display or exhibit at the fair (species poster, AgMazing, etc.)
- _____ Have written or published news articles for your club
- _____ Host and/or maintain 4-H club website
- _____ Participation in an organized member recruitment effort (club recruitment, school visit, 4-H Week Activity, 4-H Awareness Team, etc.)
- _____ Radio or TV Appearances promoting 4-H
- _____ Club or Individual display at Library, local store or event
- _____ Made a video about your project and shared on social media
- _____ Posted photos of you working on your project on social media
- _____ Participated in a webinar or other electronic meeting/seminar about 4-H
- _____ Started and/or added content to a blog about your 4-H experiences

(5) PROJECT WORK: Must have a minimum of: One (1) Project Area for White Clover Award, Three (3) Project Areas for Green Clover Award, Five (5) Project Areas for Gold Clover Award.
You may add additional pages if needed.

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|---------------------------------------|--------------------------------|-----------------------------------|
| _____ Beef | _____ Gardening & Horticulture | _____ Photography |
| _____ Clothing & Textiles | _____ Goats | _____ Poultry |
| _____ Communications | _____ Health & Safety | _____ Rabbits |
| _____ Companion Animals | _____ Horse | _____ Self-Determined Area: _____ |
| _____ Creative Arts | _____ Introduction to 4-H | _____ Sheep |
| _____ Dairy | _____ Leadership | _____ Shooting Sports |
| _____ Environmental Sciences | _____ Llama/Alpaca | _____ Swine |
| _____ Family Life & Child Development | _____ Mech. & Eng. Science | _____ Veterinary Science |
| _____ Food & Nutrition | _____ Money Management | _____ Woodworking |
| | _____ Personal Development | |

Name of Project and year taken : _____
 What did you learn? _____
 How did you do? (grade, placing, etc.) _____

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 How did you do? (grade, placing, etc.) _____



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How did you do? (grade, placing, etc.) _____

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What did you learn? _____
How did you do? (grade, placing, etc.) _____

Name of Project and year taken : _____
What did you learn? _____
How did you do? (grade, placing, etc.) _____

(6) 4-H CITIZENSHIP & COMMUNITY SERVICE: Must have a minimum of: One (1) Area for White Clover Award, Two (2) different areas for Green Clover Award, Three (3) different areas for Gold Clover Award.

Each area completed is considered one (1) item no matter how many community service projects completed in that area. Multiple projects can be listed for each line item, but each may be counted only once. You may add additional pages if needed.

_____ **Area 1: Participate in community service projects as part of a Club project.**

Name of community service project: _____
What did you do? How did you participate? _____
What did this project accomplish? _____

_____ **Area 2: Participate in community service projects as part of your individual 4-H project.**

Name of community service project: _____
What did you do? How did you participate? _____
What did this project accomplish? _____

_____ **Area 3: Plan, organize, and conduct a major community service project with 4-H club.**

Name of community service project: _____
What did you do? How did you participate? _____
What did this project accomplish? _____

_____ **Area 4: Citizenship Activities: List Activities and what you did at the activities:**

Any one of the following completes Area 4:

4-H International Study Program, Leadership Washington Focus Trip, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting.



(7) 4-H PARTICIPATION: Must have a minimum of: Twenty (20) points for White Clover Award, Forty (40) points for Green Clover Award, Eighty (80) points for Gold Clover Award.

Each item may be counted only once even if completed the item multiple years.

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| <input type="checkbox"/> Learned 4-H Pledge and Motto (5) | <input type="checkbox"/> County Quality Assurance Training (10) |
| <input type="checkbox"/> Helped Assemble 4-H Club Scrapbook (5) | <input type="checkbox"/> County Workshop (10) |
| <input type="checkbox"/> Gave Club Demonstration/Talk (5) | <input type="checkbox"/> Participated in County Banquet or recognition program (10) |
| <input type="checkbox"/> Participated in Club Banquet or Recognition program (5) | <input type="checkbox"/> Showmanship Participant (10) |
| <input type="checkbox"/> Attended an Educational Tour (5) | <input type="checkbox"/> Horse PAS Show (10) |
| <input type="checkbox"/> Club Committee Member (decorations, fundraising, community service, etc.) (5) | <input type="checkbox"/> Summer Judging Participant (10) |
| <input type="checkbox"/> Club Workshop (5) | <input type="checkbox"/> Super Showmanship Participant (10) |
| <input type="checkbox"/> Operation Military Kids Program (5) | <input type="checkbox"/> Ohio 4-H Conference (10) |
| <input type="checkbox"/> County 4-H Officer Training (10) | <input type="checkbox"/> Animal Clinic (10) (ex: dog, goat, rabbit, etc.) |
| <input type="checkbox"/> Attended or participated in another County's Fair event (10) | <input type="checkbox"/> Host an International Youth (10) |
| <input type="checkbox"/> County 4-H Camp (10) | <input type="checkbox"/> District Health & Safety Speaking (15) |
| <input type="checkbox"/> County Demonstration Contest (10) | <input type="checkbox"/> State Demonstration Contest (15) |
| <input type="checkbox"/> County Fair Participant (10) | <input type="checkbox"/> State Fair Participant (15) |
| <input type="checkbox"/> County Livestock Judging Contest (10) | <input type="checkbox"/> State Fair Showmanship Participant (15) |
| <input type="checkbox"/> County Health/Safety Speaking/Creed (10) | <input type="checkbox"/> State Livestock Judging Contest (15) |
| <input type="checkbox"/> County Secretary's Book Contest (10) | <input type="checkbox"/> State Health & Safety Speaking Contest (15) |
| <input type="checkbox"/> County Skill-a-Thon (10) | <input type="checkbox"/> State Skill-a-Thon (15) |
| | <input type="checkbox"/> State Workshop/Clinic (15) |
| | <input type="checkbox"/> Other (Specify) _____ |

(8) NON-4-H ACTIVITIES: Must have a minimum of: One (1) Activity for White Clover Award, Two (2) Activities for Green Clover Award, Three (3) Activities for Gold Clover Award

Each item may be counted only once even if completed the item multiple years.

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|--|---|
| <input type="checkbox"/> Boy/Girl Scouts | <input type="checkbox"/> Theatrical Production Member |
| <input type="checkbox"/> Breed Association | <input type="checkbox"/> Officer/Volunteer for a Non 4-H Group/Activity |
| <input type="checkbox"/> Campfire | <input type="checkbox"/> School/Co-Op Club Member |
| <input type="checkbox"/> Church Member | <input type="checkbox"/> Sports Team |
| <input type="checkbox"/> Grange | <input type="checkbox"/> Student Council Member |
| <input type="checkbox"/> Honor Roll | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Music (Choir/Band Member) | |



(9) Please attach a digital photo page with 2-3 photos per year with basic captions.

