

**Head****Heart**

2023

Fairfield County

4-H Member

Handbook

**Hands****Health**

OSU Extension - Fairfield County
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fairfield.osu.edu · Blog: u.osu.edu/fairfield4h

This book can also be found online at fairfield.osu.edu under the Member Resources portion of the 4-H Youth Development Page

DISCLAIMER Failure to read and understand provided information, including this Member Handbook and 4-H mailings/emails, is not an acceptable reason for unmet deadlines or requirements.

Please remember that communication is a two way street - ask your club advisors or the Extension Office for help if you feel like you are missing something.



THE OHIO STATE
UNIVERSITY

EXTENSION

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The 4-H Motto

“To Make the Best Better”

The 4-H Emblem

HEAD

Thinking... Mental Development, deeper knowledge, reasoning and decision making.

HEART

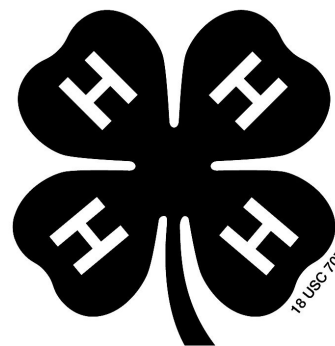
Feeling... Emotional development, developing interest, appreciation wholesome attitudes and values.

HANDS

Doing...Skills development, ability to do, skill in doing and habit of doing.

HEALTH

Physical and personal development



The 4-H Colors

WHITE— Symbolizes purity and high ideals

GREEN— is nature's most abundant color and is emblematic of Springtime, life, youth, and growth.

The 4-H Pledge

As a True 4-H member, I pledge
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living, for my club,
my community, my country, and my world.

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.



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Fairfield County 4-H Member Handbook Table of Contents

4-H Emblem/Colors/Pledge/Creed	2
OSUE Information	3
Table of Contents	3
General 4-H Information	4
Winning Plan Request Form	9
Enrollment	11
Still Project Information and Guidelines	12
Summer Judging Schedule	33
Livestock Information and Guidelines	35
Youth Opportunities	43
4-H Camp	47
2023 County Calendar	48
4-H Endowment	50
4-H Advisory Committee	50
Countywide Fundraiser Information	51
Extension Office Contact Sheet	52

All forms referenced in the *Member Handbook*,
can be found on the 4-H website:

<https://fairfield.osu.edu/program-areas/4-h-youth-development>

If you need a paper copy of any form,
please reach out to your advisor or call the office
(740-653-5419) to request it.



171st Fairfield County Fair
Lancaster, OH
October 8-14, 2023

GENERAL 4-H INFORMATION FOR FAIRFIELD COUNTY

THE JUNIOR FAIR RULES BOOK SUPERSEDES THE INFORMATION IN THIS BOOK.

Please check the Junior Fair Rules Book to verify rules and check for any ADDITIONAL requirements.

VOLUNTEERS

Volunteers are a vital part of the success of the 4-H program.

New volunteers must:

- Be 18 years of age or older.
- Complete a Volunteer application, sign a Volunteer Standards of Behavior form, Photo Release, Volunteer Waiver Release, Hold Harmless & Indemnification Agreement, and submit them to the Extension office by February 1.
- Provide 3 references.
- Submit to and pass a fingerprint background check
- Complete an interview with the 4-H Youth Development Educator(s).
- Complete New Volunteer Orientation.
- Complete the Youth Activities & Programs Policy required training (Policy 1.50).
- Complete training in the annual specified competencies.

Returning volunteers must:

- Be 18 years of age or older.
- Complete enrollment and electronically sign Volunteer Standards of Behavior form, Photo Release, Volunteer Waiver Release, Hold Harmless & Indemnification Agreement.
- Complete the Youth Activities & Programs Policy required training (Policy 1.50).
- Complete training in the annual specified competencies.
- Submit to and pass a fingerprint background check every 4 years.

WHO CAN JOIN 4-H?

4-H Cloverbud membership begins when a child is enrolled in kindergarten and is age 5 as of January 1st of the current year. Cloverbuds is a non-competitive, activity based program.

4-H Project club membership begins when a child is enrolled in 3rd grade and is age 8 as of January 1st of the current year. Any youth, age 9 or above as of January 1st, is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H Club or group under the direction of an OSU Extension professional or an approved adult volunteer. 4-H membership ends December 31st of the year in which an individual attains the age of 19.

CLUB REQUIREMENTS

- Complete club enrollment by April 15th.
- Fairfield County Cloverbud groups should have a minimum of 3 members. Cloverbud groups are a non-competitive, activity-based group.
- Traditional clubs must have at least 5 members from at least 3 different families. Project or record books are required for all members for each project.
- Traditional clubs plan and hold a minimum of 8 meetings
- Elect an officer team of at least a president, secretary and treasurer.
- Submit the completed Ohio 4-H Annual Financial Summary annually by January 31.
- Adopt a constitution which is provided as a template by Ohio 4-H.
- Adopt by-laws (rules) to attach to the constitution annually, provided they do not conflict with state guidelines.
- Pay county dues to 4-H Advisory Committee by June 1st. This is paid once per member/year. (Note: Each club may have club level fees as decided by the club and listed in their by-laws.)
- New clubs may be started in any year. Please contact the OSU Extension office by January 15th, if you are interested in establishing a new club.

MEMBER GUIDELINES

Members are responsible for meeting all deadlines and requirements for participation. Failure to meet a deadline or requirement may result in the status of member not in good standing or ineligibility for Junior Fair participation and other opportunities. OSU Extension is not responsible for missed deadlines. All information is published in advance. If you are uncertain of a deadline or requirement, contact the Extension Office.

A 4-H member in good standing:

- Must be enrolled in a club and have project enrollment submitted to the Extension Office by April 15th of the current year to participate in judging and exhibit at the county fair.
- Must attend a minimum of six meetings. Attendance at more meetings is encouraged and may be required in the club by-laws. Extenuating circumstances preventing attendance at 4-H meetings can be reviewed by the 4-H organizational club volunteer if a written request describing the circumstances is presented. Examples of extenuating circumstances include: death in the family, serious injury/illness of self/family member, and displacement from home due to natural disaster. If the case cannot be resolved in the local club, the member and volunteer can present the case to the county 4-H professional staff for review.
- Must complete at least one project in order to receive credit for the year in 4-H.
- Must follow the Ohio 4-H Code of Conduct as agreed to during enrollment.
- Clubs may implement additional requirements in their club bylaws. (Examples: participation in a community service project, fundraiser or special activity; completion of a demonstration).
- Clubs are required to submit the Club Update Form to the Extension Office prior to fair. Incomplete members are not eligible for county fair exhibition and will not receive a fair pass. Incomplete status does not prevent youth from joining 4-H or enrolling in the same project the following year

IS DUAL ENROLLMENT OKAY?

Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, enrolled projects must be separate and different (also different animals and/or products) in an effort to broaden the member's experience and learning.

	4-H	FFA
Allowable	Breeding Gilt	Market Hog
Allowable	Market Steer	Market Hog
Allowable	Welding (door stop)	Welding (boot scraper, made for ag class)
Not Allowable	Market Lamb	Market Lamb
Not Allowable	Welding (door stop made for ag class)	Welding (door stop, made for ag class)

When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

MEMBERSHIP ACROSS COUNTY LINES

Youth are expected to affiliate with the 4-H program in their county of residence or receive approval for membership outside their county of residence. **The request form and full policy is available online:** go.osu.edu/FCmemberresources. **Requests must be submitted by March 15th.**

In order to affirm Ohio State University Extension's position concerning 4-H cross county lines (and/or cross state lines) membership, the following philosophy and process statements are provided:

1. 4-H membership in two counties (and/or two states) is not permitted.
2. Cross state lines membership has the same considerations as cross county lines membership.
3. When the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county. Previously approved cross county lines or cross state lines memberships are revoked.
4. In situations where membership in a county other than the county of residence is desired, the 4-H professionals in both counties must be in agreement regarding the application. The agreement, based on their professional judgment in accord with the mission, does not supersede item 3 above.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.

6. Should families own residences in more than one county, the county of residence is determined by the public school system in which the youth would be enrolled, regardless of actual attendance.
7. Parents, guardians, and youth should become familiar with all policies, procedures, and guidelines for the county in which membership is requested. Some Ohio counties limit participation in the county junior fair to those who reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements, should be brought to the attention of the Ohio 4-H Youth Development assistant director or associate state leader to identify a course of action in these special situations.
9. The decision to allow or deny cross county lines membership is made by the county 4-H professionals in the county of request and the county of residence, and is fully supported by the state organization. Once granted, the permission for membership across county lines shall be permanent and stable for the duration of the youth's 4-H membership. If the youth's circumstances change, the cross county lines membership can be reevaluated.

GENERAL 4-H PROJECT INFORMATION

What is a 4-H Project?

A 4-H project is made up of three types of activities:

1. Hands-on activities: making, producing, practicing, observing, testing, interviewing, caring for, etc.
2. Organized activities: demonstrations, speeches, workshops, camps, county judging, project activities, exhibits, etc.
3. Leadership/Citizenship activities: conducting, planning, teaching, assisting, informing, organizing, etc.

How do I choose a project?

A member should choose a project that s/he is interested in learning more about and one that s/he is committed to completing. Ask friends about their projects and look at projects at the fair. To gather more information, review the [Ohio 4-H Family Guide](#), go to Project Central (www.projectcentral.ohio4h.org), or visit the Extension Office to look at a copy of this guide or review the books.

Project Books include background information, activities and instructions for completing a project. They are designed to be written in and completed each year. Some projects require a resource book, which is designed to be used for as many years as the project is taken, common with animal projects. Project books should be completed by the 4-H member, not a parent.

Self-Determined/Master Projects: Do not have specific project books, but provide an outline for members to design their own project.

Multi-Year Projects: Some project books are designed to be used for more than one year. The first section of each book will note if the project is designed for multiple years.

Livestock Record Books: Members taking livestock projects must complete a new record book for EACH PROJECT YEAR.

Project Level Descriptions:

- **Beginner (B):** Designed for members of any age who have little to no experience in the project area.
- **Intermediate (I):** Designed for members who have previous experience in the project area or have completed the beginner level.
- **Advanced (A):** Designed for members who have extensive experience in the project area and have completed the intermediate level.
- **All Levels (X):** Designed for all skill and age levels.

Only offered in Fairfield County: There are a few projects that are available only to members in Fairfield County.

- COP-Animal 220.21: Other Small Creatures (ex. Birds, anything that is not a Reptile or Amphibian)
- COP-Animal: Exotic Fowl (Peacock, Pheasant, anything not listed in 150)
- COP-1002: Pie Baking
- COP-1003: Pastries (new for 2023, for Advanced members only after completing Pie Baking)
- COP-1005: Candy Making
- COP-1880: Alfalfa and Mixed Hay

Step by Step Guide

1. Make a Plan and Get Organized: Discuss project goals, make a plan and stick to it, create a 4-H project area or container, and ask questions
2. Know the Project Requirements: Review the Member Project Guide at the front of the project book and the county project guidelines to learn the requirements and judging information.
3. Begin Working on the Activities in the Project Book: Begin completing the activities listed in the Member Project Guide—track your progress on the chart.
4. Complete the required Learning Experiences and Leadership/Citizenship Activities:
5. Pull it all together
6. The Project Review

Project Tips

Planning:

- ◇ Order your books early
- ◇ Be organized

Completing the Project

- ◇ Take pictures to tell the project story
- ◇ Use a notebook to organize your materials
- ◇ Participate in activities and opportunities related to your project
- ◇ Show what was done and learned
- ◇ Seek out additional resources

Preparing for Evaluation

- ◇ Make sure everything is neat and organized
- ◇ Make sure all project requirements are completed
- ◇ Practice talking about your project, setting up your exhibit, etc

During Judging/Evaluation

- ◇ Dress appropriately, be friendly, smile, etc
- ◇ Remember this is where you get to share about what you have learned and done with your project
- ◇ Use your notebook/poster/exhibit guide what you share with the judge
- ◇ It's okay to be nervous, remember the judge wants to hear what you did and wants you to be successful

Your Project Exhibit

- ◇ Do you need a poster? A trifold display can be easier to handle—look for the 1/2-sized ones for easier transportation.
- ◇ Make sure your information is readable, neat and clear
- ◇ Make sure your poster is neat and clean—no marks or extra glue
- ◇ Use your project photos if appropriate to make your story more personal
- ◇ Choose colors carefully to organize your poster
- ◇ Ask for help—experienced 4-H members, your Advisor



ACCOMMODATIONS FOR YOUTH

4-H welcomes and encourages ALL youth to participate and will make reasonable accommodations for those youth with disabilities (physical, learning, etc.). A specific diagnosis is not required. The **Winning 4-H Plan** enables youth to tailor the 4-H project experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers and the county 4-H professionals. **Families should submit a Winning 4-H Plan Request Form annually to the Extension Office by April 15th.** Find it online: go.osu.edu/fcmemberresources or on page 9. A county 4-H professional will review the request and contact you with questions as needed.

Requests for accommodations are considered on a case-by-case basis and could include:

- ✎ Typed responses or use of a scribe for longer passages in a project book
- ✎ Extra time for _____. Ex. Reading, writing, response answering questions, taking a test)
- ✎ Break down tasks/questions to simplify

The 4-H professional will consider whether making accommodations fundamentally alters the event or provides a significant advantage or disadvantage to anyone participating.

For Still Project Judging & Livestock Skillathon, relevant information will be provided to the judge(s) during orientation. This will help the judge be better prepared to meet the member's needs during the judging experience. If the member is enrolled in a livestock project, the specie barn superintendent will be notified and will make appropriate accommodations during the fair.

Members participating in state level project judging will need to contact the Extension Office to have the 4-H professional create and sign a Winning 4-H Plan Accommodation form to be placed in the member's book before attending judging.

COUNTY ONLY PROJECTS (COP) PROJECT INFORMATION

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
County Only Projects (COP)			
COP-Animal 220.21: Other Small Creatures (NOT a reptile or Amphibian)	Complete Project Book (available at OSUE Office)	Includes caged birds, hermit crabs and other animals not part of reptiles and amphibians Possession: July 1 Not a sale animal	1 animal, ½ size poster display and project book Sunday, October 8 11:30 a.m. by appointment #50 Show Arena
COP-Animal: 150E Exotic Fowl (Peacock, Pheasant, NOT in 150)	Complete Self-Determined Project Idea Starter	See Poultry (page 11 in Project Guidelines)	Monday, October 9 12:30 p.m. #50 Show Arena
COP-1002: Pie Baking	Complete Project Book Beginner: <ol style="list-style-type: none"> 1. Prepare a pie using a graham cracker or chocolate cookie ready-made pie crust. Select a pudding filling for the pie and top with your choice of whipped topping. 2. Prepare a pie using a refrigerated, frozen or boxed crust. Select a pudding filling for the pie and top with your choice of whipped topping. 3. Prepare a pie using refrigerated rolled crust. Select a canned filling such as apple, peach, blueberry etc. to fill the pie. Use a second crust for the top. Intermediate: <ol style="list-style-type: none"> 1. Practice by baking three different kinds of pies (i.e./ single, double or crumb crust). Try a cream or meringue during practice. Advanced: <ol style="list-style-type: none"> 1. Practice by baking fruit, custard, cream or chiffon type pies with lattice or cut-out pastry on top of fruit pies, and meringue on custard, cream or chiffon pies. 	Project book Bring 1 pie made per guidelines in a clear glass pan. After judging, one slice will be kept for display and you will keep remainder of pie. Project levels may be repeated: <ul style="list-style-type: none"> • Beginner: maximum 2 years • Intermediate: maximum 3 years • Member must show new skills each year. <div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center; margin: 10px 0;"> Beginner Level uses convenience ingredients. Members may choose to start at Intermediate level. </div>	Monday, October 9 3:00-6:00 p.m. by appointment Location TBA Bring items to judging with you. Do NOT bring a pie made with egg or meringue topping to judging.
COP-1003: Pastries	Complete Project Book Make at least 3 types of pastries Research at least 1 country of origin This is an Advanced level project, it is strongly recommended that members complete the pie project prior to enrolling in the pastry project	Project book Advanced Level: Bring to judging two of the same type of homemade pastries to be placed on an 8-inch disposable plate. Recipe 8-1/2x11" display on the country of origin	Monday, October 9 3:00-6:00 p.m. by appointment Location TBA Bring items to judging with you. Do NOT bring a pastry made with meat or vegetables to judging.
COP-1005: Candy Making	Complete Project Book 1st & 2nd year: Make 3 different types of candy using the melting process. 3rd year & beyond: Make 3 different types of crystalline candy and 3 different types of non crystalline candy	Project book 1st & 2nd year: bring 2 pieces of 3 different kinds of individually wrapped candy made using the malting process. 3rd year & beyond: bring 2 pieces of 4 different types of individually wrapped candy (2 crystalline and 2 non-crystalline), a total of 8 pieces	Monday, October 9 3:00-6:00 p.m. by appointment Location TBA Bring items to judging with you.
COP-1880: Alfalfa and Mixed Hay	Complete Project Book	All exhibits must be grown in the current year and be clearly labeled.	Friday, Oct. 6 (2-7p.m.) or Sat. Oct. 7 (10am-2p.m.). Bring product to be judged/exhibited to the central crop exhibit area (location TBD) during set-up times.

Insert Winning Plan form here

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ENROLLMENT INFORMATION FOR 2023

ALL Fairfield County families will enroll themselves for their 2022-2023 projects through Ohio 4-H Online (oh.4HOnline.com). Training materials and videos are available at <https://fairfield.osu.edu/program-areas/4-h-youth-development/4-h-online-information>. If you have questions concerning how to enroll or re-enroll, please contact Haley at 740-277-4622 or black.768@osu.edu.

RETURNING Families:

1. Log in to your account at <https://v2.4honline.com/>. Your username is the email address where you receive messages from Fairfield County 4-H. Not sure of the email address used in previous years? Contact the Extension office at 740-653-5419
2. To re-enroll a member from a previous year, click “Enroll Now” next to the profile of the appropriate member. You will be asked to update the grade in school and confirm that you want to enroll in 4-H. Select “Enroll”.
3. Select your 4-H Club(s) for this year by choosing the “Select Units” button.
4. Verify that the county is correct at the top of the pop-up window and select the club(s) by selecting “Add” next to the club name.
5. Select your 4-H project(s) for this year by choosing the “Select Projects” button. Select the projects from the list by clicking the “Add” button next to the project name. If you are enrolling in projects for more than one club, please verify that you have selected the correct club at the top of the project pop-up window. Select all of the projects for this year before submitting your enrollment. If you need to make changes to your projects after submitting your enrollment, you will have to contact the Extension Office to request a change.
 - If you select a horse project, a shooting sports project, livestock project or a dog project, you will be automatically prompted to electronically sign the appropriate project consents for those projects. Type your names in the boxes to affirm your agreement.
 - Cloverbud members in Kindergarten through 2nd grade (as of 1/1/23) should select project number 710GPM. Cloverbud horse members should select 710HC.
6. Select the “Show Questions” button and complete the additional member information questions. Complete all of the required fields as indicated and click Next.
7. Affirm that you agree to the Code of Conduct, the General Permission statement, and the Photo Release. Both the member and a parent/guardian names should be typed into the boxes and click on the agreement buttons.
8. Review your enrollment and select submit.

NEW Families/Members:

1. Select the option “Don’t have an account?”
2. Select Ohio as your state and then “Ohio 4-H Youth Development”.
3. Select Fairfield county from the drop-down menu.
4. Enter an email address, phone number, and create a password. Passwords must be 10 characters long including an uppercase letter, symbol and number. Note: The email address that you use will be used by all members of your family to log into 4-HOnline in the future.
5. Verify your address by entering your address, city, state, and postal code.
6. Begin building the first member’s profile by choosing “add new member” and selecting “4-H” as the program you would like to join, entering all of the required information.
7. Select “Next” and continue through the rest of the questions, entering all of the required information. Select the option “I want to join 4-H as a new or returning member.” Then select “Finish”.
8. Choose the “Select Units” button.
9. Verify that your county is correct at the top of the pop-up window and select your club(s) by clicking “Add” next to the club name. Note: You must first contact the club for permission to enroll in it.
10. Choose the “Select Projects” button. Select your 4-H project(s) for this year by choosing the “Select Projects” button. Select the projects from the list by clicking the “Add” button next to the project name. If you are enrolling in projects for more than one club, please verify that you have selected the correct club at the top of the project pop-up window. Select all of the projects for this year before submitting your enrollment. If you need to make changes to your projects after submitting your enrollment, you will have to contact the Extension Office to request a change.
 - If you select a horse project, a shooting sports project, livestock project or a dog project, you will be automatically prompted to electronically sign the appropriate project consents for those projects. Type your names in the boxes to affirm your agreement.
 - If you are a Cloverbud member in Kindergarten through 2nd grade (as of 1/1/23) , select project number 710GPM. Cloverbud horse members should select 710HC.
11. Select the “Show Questions” button and complete the additional member information questions. Complete all of the required fields as indicated and click Next.
12. Affirm that you agree to the Code of Conduct, the General Permission statement, and the Photo Release. Both the member and a parent/guardian names should be typed into the boxes and click on the agreement buttons.
13. Review your enrollment and select submit. Remember, do not hit submit until you are sure that you have selected all of your projects for this year.



STILL PROJECT INFORMATION AND GUIDELINES

Still Project (Non Livestock) Completion includes an interview or review of your 4-H project in order to be considered completed for the year. In order to have the opportunity to be selected for county awards or the Ohio State Fair, youth are required to participate in Summer Judging. Other options include: Late, Advisor, and Fair Judging.

Summer Judging:

- July 11-13, 2023 in the Ed Sands building at the Fairfield County Fairgrounds, by appointment only at go.osu.edu/fcsummerjudging (opens 2 weeks prior to judging)
- If you need to change your appointment time after confirming, please contact the Extension Office.

Style Revue

- July 13, 2023, Liberty Union High School
- Members taking a clothing project **MUST** participate in the Style Revue in order to be eligible for county awards.

Late/Make-up Summer Judging:

- July 26, 2023 at the Ag Center, by appointment, please contact the Extension Office to schedule
- Member will not be eligible for county/state awards.

Advisor Judging:

- Advisor Club Update form due to OSUE by **September 15, 2023**
- Member will not be eligible for county/state awards

State Fair:

- July 26-August 6, 2023
- Members are selected for state fair by their participation in summer judging. Criteria is different for each project area and not all projects are eligible for the state fair.

What is involved in interview judging?

Interview judging is a discussion between the judge and 4-H member regarding the member's project, the member's learning experience and development and plans for the future. It is a one-on-one discussion. Members do not have to participate in interview judging to complete a project, but it is an excellent way to build skills in interviewing and provides an opportunity to compete for county awards and state fair participation. Listed below are a few statements or questions often used in making the interview meaningful to the 4-H member. These types of statements help a judge find out about the member's knowledge, accomplishments, interests, and challenges with the project.

Past Experiences and Project Selection

- a. What projects have you taken in 4-H?
- b. Why did you select this project this year?
- c. What did you hope to learn from the project?

The Project

- a. Knowledge of project - subject matter - use of project terms.
- b. What went well with the project? What did you do? What did you accomplish?
- c. What problems did you encounter?
- d. What assistance did you have? - 4-H Advisor, Junior Leader, Parents, Friends or Relatives.
- e. Questions related to 4-H project book content.

Plans for the Future

- a. What more would you like to learn in this project area?
- b. What project will you take next year?
- c. What are your other interests?

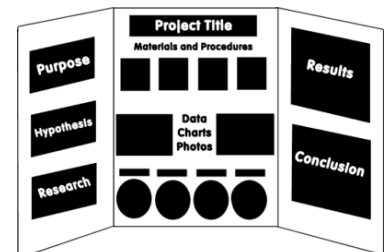
Personal Information and Knowledge of 4-H

- a. What 4-H activities have you participated in within your club or county?
- b. Leadership experience in local club
- c. Overall knowledge of 4-H
- d. Plans for future - schooling, career, etc.
- e. What was the biggest thing 4-H taught you this year?

Additional Tips to Prepare for Judging

This is an interview, so 4-Hers will want to keep in mind:

- a. Wear nice clothes (dress pants/slacks, skirts, nice blouses, tops, etc.)
- b. Grooming is essential. (hair, nails, etc. should be presentable)
- c. Shake the judge's hand
- d. Be polite; use **Please** and **Thank You**
- e. Do not have gum or other food in their mouth!



County Fair Exhibition: Projects must be displayed in the Display Barn at the fair and can be dropped off on Friday, October 6, 2023 (2:00-7:00 p.m.) or Saturday, October 7, 2023 (10:00 a.m.-2:00 p.m.) or given to your club for display in the club booth. They must be removed on the Sunday, October 15, 2023 (12:00 -2:00 p.m.) **Per Senior Fair Board, members who do not exhibit a project at the fair are not eligible to receive a pass.**

Project Grade: Each member participating in project judging will receive a project grade based on project guidelines outlined in this document.

- Grade A - completed project requirements, excellent exhibit and knowledge gained. Youth must have an educational display and complete book requirements (some projects are designed to be taken over multiple years, so they may not need to complete the entire book in one year.)
- Grade B - completed some, but not all project requirements (incomplete book, no educational display, etc.), exhibit sloppily or poorly done, poor knowledge.
- Grade C - did not complete project requirements, exhibit sloppily or poorly done, poor knowledge.

Many projects are eligible for competition at the Ohio State Fair. County awards may be selected by judges for projects that are not eligible to participate in the Ohio State Fair.

FOOD AND NUTRITION GENERAL PROJECT REQUIREMENTS

Each Food and Nutrition Project book will list the specific requirements for that project in the front of the book. Please also review the requirements listed in the *Fairfield County Project Guidelines*. **Below are general requirements that need to be completed with all Food and Nutrition projects:**

1. Knowledge of USDA MyPlate found at www.choosemyplate.gov
 2. A plan of food for one day written in proper menu form, including snacks, and including food prepared for judging.
 3. One prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe. Do not bring additional food items. This will be for display only.
 4. For intermediate and advanced projects – cost per serving of food prepared. Exceptions: Quick Breads, Yeast Breads, Dashboard Dining.
 5. Presentation Project/Project Portfolio – 3-pronged folder with 8 ½ x 11" pages. Participant must create a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be collage, journaling, timeline, photo, or any format that illustrates the work and knowledge of the participant. Each page can be different or a combination of styles. No points given for scrapbooking style.
 6. Fair Booth exhibit must be educational in nature. No food is permitted in fair booths.
- Outstanding Use of Pork and Outstanding Use of Beef is an additional opportunity for exhibitors. These food items must be maintained at a safe temperature in order for judges to sample.

CLOTHING AND TEXTILES GENERAL PROJECT REQUIREMENTS

Each Clothing and Textile Project book will list the specific requirements for that project in the front of the book. Please also review the requirements listed in the *Fairfield County Project Guidelines*. **Below are general requirements that need to be completed with all Clothing and Textile projects:**

1. If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A Terrific Tops blouse cannot be worn with Sundresses & Jumpers)
2. Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back.
3. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources

Additional opportunity: The County Wool Award

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for <i>all clothing projects</i>:			
1. If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) 2. Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. 3. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Beginner			
409 Sew Fun! (B)	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A pin cushion and fully elastic-waisted skirt, shorts, pants, or capris Project review	Completed project book Pin Cushion Your sewing box Wear complete outfit See additional requirements above	Thursday, July 13 11:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 13, 7:00 p.m. Display article(s) made at fair
410 Designed by Me (B)	All 8 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Decorate (or embellish) a T-shirt, sweatshirt, button-down shirt, or simple jacket Project review Project record (if any materials purchased)	Completed project book Wear clothing item See additional requirements above	
413 Sundresses and Jumpers (B)	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A sundress or jumper Project review	Completed project book Wear complete outfit Note: Jump suits are not acceptable, must be a jumper. See additional requirements above	
419 Terrific Tops (B)	All 8 activities, including Talking It over questions At least 2 learning experiences At least 2 leadership/citizenship activities A top that is part of a complete outfit Project review	Completed project book Wear complete outfit See additional requirements above	
407 Accessories for Teens (B)	All 4 interest areas At least 1 additional 4-H activity At least 1 leadership/citizenship experience Wardrobe evaluation and accessories to complement at least 1 outfit At least 1 accessory: bag/purse, belt/cummerbund, footwear/shoe covers, hat, gloves, jewelry, removable collar/dickey/jabot, scarf/tie, muffler/shawl, socks/hosiery, or suspenders to complete the appearance of an outfit Project record and evaluation	Completed project book Wear complete outfit See additional requirements above	

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for <u>all</u> clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Intermediate Level			
411em•bel•lish: A 4-H Guide to Wearable Art (I)	All 10 activities and 3 journal pages At least one embellished garment At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Wear complete outfit See additional requirements above	Thursday, July 13 11:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 13, 7:00 p.m. Display article(s) made at fair
412 Sew for Others (I)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Construct one complete outfit for the person of your choice OR adapt three different garments for someone with a disability	Completed project book Person wearing the outfit should come to judging and the Style Review See additional requirements above	
415 Ready, Set, Sew Active! (I)	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities At least one garment that is part of an active sportswear outfit Project summary and project review	Completed project book Wear complete outfit See additional requirements above	
418 Loungewear (X)	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A loungewear outfit to wear over garments you make or buy Project record, summary, and review	Completed project book Wear complete outfit (must be appropriate) See additional requirements above	
424 Clothing for Middle School (I, ages 10-14)	All 5 interest areas At least 1 garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, or other top, with or without sleeves At least 1 additional organized activity, 1 leadership/citizenship activity and 1 career experience. Project evaluation and project summary	Completed project book Wear complete outfit a) at least one garment with sleeves or b) a skirt, skorts or pants plus a top such as a vest, collarless jacket, sweater, blouse or other top with or without sleeves Bring at least one item that you have repaired See additional requirements above	
430 Shopping Savvy (I)	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities An outfit, including accessories Project review	Completed project book Wear a total look for judging and bring educational display/poster to demonstrate consumer skills you have learned. See additional requirements above	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for all clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Advanced Level			
406 Clothes for High School and College (A, Ages 15-18))	All 5 major areas At least 2 additional organized activities At least 2 leadership/citizenship activities A wardrobe inventory At least 1 outfit with a minimum of 2 pieces or a 1-piece garment with sleeves, plus some other style detail not tried before Repair at least 3 items from your wardrobe Project summary	Completed project book Wear complete outfit Ages 15-18 See additional requirements above	Thursday, July 13 11:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 13, 7:00 p.m. Display article(s) made at fair
408 Creative Costumes (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A costume from one of these categories: historical, ethnic/cultural, theatrical, or special interest Project record and evaluation summary	Completed project book Wear complete costume See additional requirements above	
417 Dress-Up Outfit (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A dress-up garment with two or more new experiences (zipper, sleeves, new trim or fabric) and coordinate/ incorporate/ integrate into your total look Project evaluation and project review	Completed project book Wear complete outfit Daywear: not formal (i.e. suit or dress for church) Formal: generally long formal gown, but may be short length or other formal wear such as cocktail dress, formal pants and tunic, tuxedos, etc. See additional requirements above	
420 Outerwear for Anywhere (A)	All 4 projects areas and activities At least 2 learning experiences At least 2 leadership/citizenship activities An advanced-level outer garment, such as a coat, jacket, raincoat, cape, or other similar outer garment, and add other clothing accessories for a total look. Project summary and project review	Completed project book Must bring test garment of project to judging. Ages 15-18 See additional requirements above	
425 Look Great for Less (A, ages 15-18)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An inexpensive outfit Project record, summary, and evaluation	Non-sewing project Wear a total look for judging and bring educational display/poster to demonstrate consumer skills you have learned. Ages 15-18 See additional requirements above	

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for <u>all clothing projects</u>: 1. If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) 2. Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. 3. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Advanced Level, continued			
426 Clothing for Your Career (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An outfit with at least 2 pieces appropriate for a job, volunteer, work, or an interview (suit, uniform, or work outfit) At least 2 alterations A brief description of an interesting job. Job site visit or interview a professional, or both Project record and evaluation	Completed project book Wear complete outfit See additional requirements above	Thursday, July 13 10:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 13, 7:00 p.m. Display article(s) made at fair
432M Sewing and Textiles (non-Clothing) Master (A)	At least one non-clothing fabric item At least 2 learning experiences At least 2 leadership/citizenship activities Project records including interview, budget, and photos Judging activity	Completed project book Item constructed in the project, completed project records and display to show what you set out to accomplish and progress you have made. See additional requirements above	Tuesday, July 11 12:00 noon– 6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Communication			
377 Finding Your Voice: Public Speaking Made Easy (B)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Creative and Leisure Arts			
Cake Decorating			
492 Cake Decorating Project and Record book (X)	At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Record of decorating skills and techniques Project and cake records Project summary and review Project levels may be repeated: <ul style="list-style-type: none"> • Beginner: maximum 2 years • Intermediate: maximum 3 years • Member must show new skills each year. 	May be judged at Summer Judging or at Fair, but only Summer Judging participants are eligible for State Fair. Completed project book Decorated cake with icing made by exhibitor within the following guidelines: Beginner: 1 layer, 8" round cake placed on 10" cardboard round, frosted and top decorated with beginning techniques—border on top and bottom, piped printed (not cursive) message on top. Intermediate: 2 layer, 8" round cake placed on 10" cardboard round, frosted and decorated with intermediate techniques, border on top and bottom, piped cursive (or continuous scrolling line) message on top. Advanced: Two Divisions: Butter Cream or Fondant icing. 2 layer or sculpted cake no more than 10" tall, including decorations, that fits on a 12" disposable round cake board. Decorations must be on the cake using advanced techniques. Color striping and gel optional. Poster (summer judging only) Must be able to demonstrate decorating techniques with icing and tools provided at fair judging.	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds or Monday, October 9 3:00-6:00 p.m. By appointment Location TBA Fair Exhibit for summer judging exhibitors—display related to the project (i.e./ book, poster)

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Creative and Leisure Arts, continued			
Collecting			
496 My Favorite Things (B)	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
Fine Arts			
498 Quilting the Best Better (I)	All 8 activities and all Quilting Quotes questions At least 2 learning experiences At least 2 leadership/citizenship activities Quilt blocks, a pillow to be donated, and a lap quilt (minimum 30" x 30" and maximum 54" x 72") Project review	Completed project book One lap quilt per requirements on page 29 of project book	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
499 You Can Quilt! (I)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Construct two mini quilts (Rail Fence, Four Patch, or both) Project summary and project review	Completed project book One mini quilt per requirements on page 3 of project book	
592 Get Started in Art (X)	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A final project Project summary and project review	Completed project book One piece of art/poster	
593 Seeing Through Graphic Design (I)	All 9 activities, including a portfolio, and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Project Portfolio	
Genealogy			
442 Family History Treasure Hunt (X)	All 4 steps in What to Do, depending on number of years project is taken At least 1 other learning experience At least 1 leadership/citizenship activity Project review and records (Use the same book 1-6 years.)	Completed project book Correspondence log Research journal Pedigree charts (8-1/2"x11") Family group sheets	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Photography			
584 Photography, Basics, Book 1 (B)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	Completed project book/Records One of the following 3 items: 1) a single print of any size mounted at discretion of participant or 2) a collection of prints illustrating a "Photo Story", consisting of 5-10 photos mounted at the discretion of the participant or 3) a collection of prints illustrating one of the "activities" the participant completed for the project consisting of 5-10 photos mounted at the discretion of the participant.	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Photography, continued			
585 Next Level Photography, Book 2 (I)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	Completed Project Book/Records One of the following 4 items: 1) a single print of any size mounted at the discretion of the participant or 2) a single print illustrating an "enlargement" which shall consist of the an enlargement print, accompanied by the original print, mounted at the discretion of the participant or 3) a collection of prints illustrating one of the "activities" the participant completed for the project consisting of 5-10 photos mounted at the discretion of the participant or 4) a single original print illustrating a "News Story" which shall be an original photo mounted at the discretion of the participant and accompanied by the published news article	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
586 Mastering Photography, Book 3 (A)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)		
589M Photography Master (A)	One major photography project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and portfolio Judging activity	Project Book/Records including budget and portfolio At least one print for display, mounted at the participant's discretion, illustrating "the best" of the photographs & demonstrating the area of interest chosen to "master" in this year's project.	
Scrapbooking			
497 Scrapbooking: A 4-H Guide to Preserving Memories (B)	All 3 project areas (the last activity is optional) At least 2 learning experiences At least 2 leadership/citizenship activities A scrapbook Project review	Completed project book Final Project Note: Judged as Junior & Senior categories at county level	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
Writing			
588 The Writer in You (I)	All 11 activities (including a writing portfolio) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	No State Fair Competition Limit 1 entry submitted to the Extension Office by July 1 Categories: <ul style="list-style-type: none">•Rhymed Poetry (collection of 3 poems)•Free-Style Poetry (collection of 3 poems)•Essay (non-fiction, max 500 words)•Short Story (fiction, max. 2000 words)•Feature Story (age 14 & Older, non-fiction, max. 1000 words)•News Story (age 14 & Older, non-fiction, max. 1000 words) Entry must be original and have been written for a 4-H project. If this is in question, participant will be disqualified. Do not submit an entry you have developed or written for school, etc.	Due Monday, July 1 Typewritten or neatly printed entry on 8-1/2"x11" paper. Stories should be double-spaced, poems may be single-spaced. Entrant's last name, category and page number should be on the bottom right corner of each page. Submit in 9"x12" envelope with entrant's name, category and age in upper left corner. Do not use a folder; a paperclip or staple is sufficient. Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Food and Nutrition			
Additional Requirements all Food and Nutrition projects: 1. Knowledge of USDA MyPlate found at www.choosemyplate.gov 2. A plan of food for one day written in proper menu form, including snacks, and including food prepared for judging. 3. One prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe. Do not bring additional food items. This will be for display only. 4. For intermediate and advanced projects – cost per serving of food prepared. Exceptions: Quick Breads, Yeast Breads, Dashboard Dining. 5. Presentation Project/Project Portfolio – 3-pronged folder with 8 ½ x 11” pages. Participant must create a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be collage, journaling, timeline, photo, or any format that illustrates the work and knowledge of the participant. Each page can be different or a combination of styles. No points given for scrapbooking style. 6. Fair Booth exhibit must be educational in nature. No food is permitted in fair booths. Outstanding Use of Pork and Outstanding Use of Beef is an additional opportunity for exhibitors. These food items must be maintained at a safe temperature in order for judges to sample.			
Beginning Level			
459 Let's Start Cooking (B)	All 8 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display See additional requirements above	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
481 Everyday Food and Fitness (B)	All 7 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
484 Snack Attack! (B)	All 7 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
487 Take A Break for Breakfast (B)	All 5 activities, including at least 5 recipes At least 2 learning experiences and 2 leadership/citizenship/career activities Project review		
Intermediate Level			
461 Let's Bake Quick Breads (I)	All 8 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements No prepared dish Bring one loaf of bread <u>or</u> four muffins <u>or</u> four biscuits See additional requirements above	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
463 Sports Nutrition: Ready, Set, Go (I)	All 5 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	
472 Grill Master (I)	All 6 activities, including at least 5 recipes and the Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
475 Star Spangled Foods (I)	All 7 recipe sections, including 11 recipes At least 3 learning experiences At least 3 leadership/citizenship activities		

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Food and Nutrition, continued			
Additional Requirements all Food and Nutrition projects: 1. Knowledge of USDA MyPlate found at www.choosemyplate.gov 2. A plan of food for one day written in proper menu form, including snacks, and including food prepared for judging. 3. One prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe. Do not bring additional food items. This will be for display only. 4. For intermediate and advanced projects – cost per serving of food prepared. Exceptions: Quick Breads, Yeast Breads, Dashboard Dining. 5. Presentation Project/Project Portfolio – 3-pronged folder with 8 ½ x 11” pages. Participant must create a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be collage, journaling, timeline, photo, or any format that illustrates the work and knowledge of the participant. Each page can be different or a combination of styles. No points given for scrapbooking style. 6. Fair Booth exhibit must be educational in nature. No food is permitted in fair booths. Outstanding Use of Pork and Outstanding Use of Beef is an additional opportunity for exhibitors. These food items must be maintained at a safe temperature in order for judges to sample.			
477 Party Planner: A 4-H Guide to Quantity Cooking (I)	All 8 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Display See additional requirements above	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
485 Racing the Clock to Awesome Meals (I)	All 7 activities, including 1 recipe and the Notes for Next Time for each activity At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	
486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices (I)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display No prepared dish. Bring a menu for the day including at least one meal that is eaten “out”. For the project presentation, you could include healthy choices from a couple of restaurants. See additional requirements above	
Advanced Projects			
462 Yeast Breads on the Rise (A)	All 5 interest areas, including at least 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project record and summary (Use the same book 1-2 years.)	Completed project book Display Review General Requirements Bring 1 of the following: pizza crust, loaf of bread, 4 rolls, 4 bagels, 4 English muffins, or casserole bread See additional requirements above	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
467 Cooking on My Own (A)	All 7 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	
469 Global Gourmet (A)	All 7 activities, including preparation of meals and Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	
474 Beyond the Grill (A)	All 6 activities, including 9 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	
476 Kitchen Boss (A)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display See additional requirements above	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Healthy Living			
300 <i>You're the Athlete (I)</i>	At least 1 (of 7) section (Play Book, Practice Field, and Big Event) Either 2 other Play Book and at least 2 Practice Field activities OR 1 other section ((Play Book, Practice Field, and Big Event) At least 2 special learning experiences At least 2 leadership/citizenship/career applications "My Season highlights" (project summary)	Completed project book Display describing final project My Season Highlights project summary	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
351 <i>Staying Healthy (B)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display describing final project	
352 <i>Keeping Fit (I)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
353 <i>First Aid in Action (B)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
354 <i>Medicine Science and Safety (B)</i>	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
355 <i>Tracking Your Health and Fitness (I)</i>	All 10 activities, all Talking It Over questions, and a health and fitness log At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review (A fitness tracking device is recommended but not required.)		
357 <i>Alcohol and Drug Abuse (A)</i>	All 12 activities At least 2 learning experiences All least 2 leadership/citizenship activities Project review		
358 <i>The Truth About Tobacco (A)</i>	All 12 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
359 <i>Your Thoughts Matter (A)</i>	All 10 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
360 <i>Your Feelings Matter (B)</i>	All 7 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
434 <i>Superhero You (B)</i> (New 2023)	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Home Living			
405 The Laundry Project (B)	All 11 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display describing final project	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
491 It's My Home (B)	All 9 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display (an item constructed in the project, visuals to show how it makes it more pleasing and practical living)	
494 Makeover My Space (I)	All 10 activities and 4 Talking It Over pages At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display describing final project	
495 Your First Home Away From Home (A)	All 4 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities A notebook for planning and a project record	Completed project book (online) Display (visuals and records) describing final project	
Leadership and Citizenship			
370 Mentoring: Leadership in Action (formerly One on One) (A)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display of your project.	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
371 Club Leadership 1	All 10 activities 3 individualized goals At least 2 learning experiences At least 2 citizenship activities Project review		
372 Diversity: The Source of Our Strength (A)	All 8 activities At least 2 learning experiences At least 2 citizenship activities Project review		
373 My Hands to Larger Service (A)	All 9 activities At least 2 learning experiences At least two leadership/citizenship activities Project review		
374 Teens on Board (I)	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
375 Leadership Road Trip: Where Are You Going? (I)	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review		
375i Leadership Road Trip iBook (I)	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review	Completed project book and iPad. Final project display of your project.	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Leadership and Citizenship, continued			
376 Pantry Panic! (A)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display of your project.	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
378M Leadership Master (A)	One major leadership experience At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity		
382 Am I Ready for Work? (A)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review		
383 Club Leadership 2 (A)	All 11 activities and Talking It Over questions At least 3 individual goals or additional activities At least 2 learning experiences At least 2 citizenship activities Project summary and project review		
386 You're Hired (A)	All 8 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
387 Here, There, Ag Careers Are Everywhere! (A)	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
Money Management			
445 Becoming Money Wise (B)	Level I All 11 Making \$ense and all 5 Money Talk activities As many additional More Making \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities Level II All 12 Resource \$ense and 3 Resource Talk activities As many additional More Resource \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities A money journal (Use the same book 1-2 years.)	Completed project book Money Journal No State Fair competition	Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
448 Teens ...On the Road to Financial Success (A)	All 11 activities for Year 1 and for Year 2 At least 2 organized activities At least 2 leadership/citizenship activities (Use the same book 1-2 years.)	Completed project book A completed project book activity No State Fair competition	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Natural Resources			
Gardening and Plant Science			
670 Canning and Freezing (B)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./book, poster) or Fair Entry under “crops” for Fair judging and will be display only, no interview Bring product and project book to be exhibited/ judged to the central crop exhibit area in the Ed Sands Building on Friday, Oct. (2-7 p.m.) or Sat. Oct. 7 (10 a.m.-2 p.m.) during set-up times.
671 How Does Your Garden Grow? (B)	4 activities, plus activity 4a, 4b, or both At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	
673 Edible Landscapes (I)	All 9 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
691 Grow Your Own Vegetables (B)	All 11 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
692 Growing with the Seasons (I)	All 9 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
The Natural World			
611 Explore the Outdoors (B)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./book, poster)
612 Geology: Can You Dig It? (B)	All 8 activities (including a collection display) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review		
613 Exploring Polar Science (I) (New 2021)	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
617 Exploring Ponds (A)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
620 Why Trees Matter (B)	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
The Natural World, continued			
621 Ohio Birds (X)	All 5 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Observe and record at least 20 different bird species One-page summary (Use the same book 1-2 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
622 Trapping Muskrats in Ohio (I)	All 7 activities At least 3 learning experiences At least 3 leadership/citizenship activities 2 of 3 projects for first year; 2 of 3 projects for second year A poster board (Use the same book 1-2 years.)		
623 Outdoor Adventurer: Beginning Fishing (B)	All 8 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
624 Outdoor Adventurer: Intermediate Fishing (I)	All 11 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
641 Beekeeping Project and Record Book (X)	Set at least 3 project goals and objectives At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Colony Care and Management section Beekeeping Record		
644 Insect Adventures 1 (B)	All 7 activities, including an insect collection (30 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
645 Insect Adventures 2 (I)	All 8 activities, including an insect collection (40 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
646 Insect Adventures 3 (A)	All 7 activities, including an insect collection (50 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Science, Technology, Engineering and Math (STEM)			
Shooting Sports			
630 Safe Use of Guns (B)	All 11 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
631 Basic Archery (B)	All 6 interest areas At least 2 organized activities At least 2 leadership/citizenship activities Project review	NOTE: Guns, bows, arrows, ammunition and/or firearms of any kinds are NOT permitted at judging.	Fair Exhibit-display related to the project (i.e./ book, poster)
750 Rifle Member Record Book*	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be age 9 and enrolled in a Shooting Sports program under the direction of a certified instructor	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project *Shooting Sports Projects currently offered in Fairfield County	These projects are judged within the Shooting Sports Club. To be eligible for State Fair selection youth must attend Summer Judging, Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
751 Archery Member Record Book*			
752 Shotgun Member Record Book*			
753 Pistol Member Record Book			
754 Hunting and Wildlife Member Record Book			
755 Muzzleloader Member Record Book			
756 Living History Member Record Book			
757 Crossbow Member Record Book			
Aerospace Science			
501 Rockets Away (2 -Liter Bottle Rockets) (B)	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a 2-liter bottle rocket Project review	Completed project book and 2 liter bottle water rocket Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
502 Science Fun with Flight (B, age 9-14)	All 7 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Build a glider or flyer, or a plastic model airplane or jet Project review	Completed project book and model airplane or glider Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
503 Rockets Away (Solid-Fuel Model Rockets) (B)	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a solid-fuel model rocket from a kit Project review	Completed project book and solid fuel rocket, engine and recovery system Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
503M Solid-Fuel Rocketry Master (A)	One major solid-fuel rocketry project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Completed project book and solid-fuel rocketry master Display that fits in 3 foot area Fair exhibit should be a display relating to the project	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
All-Terrain Vehicles (ATV)			
555 <i>ATV Safety (X)</i>	Safety pledge All 9 activities Practice pages Practice and riding record At least 2 learning experiences At least 2 leadership/citizenship activities	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Bicycle			
517 <i>Bicycling for Fun, Level I (B)</i>	At least 7 activities per year Complete the Bicycling For Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)	Completed project book Display that fits in 3 foot area Bring bicycle and helmet Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
518 <i>Wheels in Motion, Level 2 (I)</i>	At least 7 activities per year Complete the Bicycling For Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)		
Chemistry			
493 <i>Science Fun with Kitchen Chemistry (B)</i>	All 11 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Electricity			
527 <i>Magic of Electricity, Level 1 (B)</i>	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
528 <i>Investigating Electricity, Level 2 (I)</i>			
529 <i>Wired for Power, Level 3 (I)</i>			
530 <i>Entering Electronics, Level 4 (A)</i>			
531 <i>Science Fun with Electricity (B)</i>	All interest areas Experiments and journals for each interest area At least 2 project activities At least 2 leadership/citizenship activities Project summary		
Energy			
550 <i>Young Engineers in Solar Energy (I)</i>	All 9 activities and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book and capstone project Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds

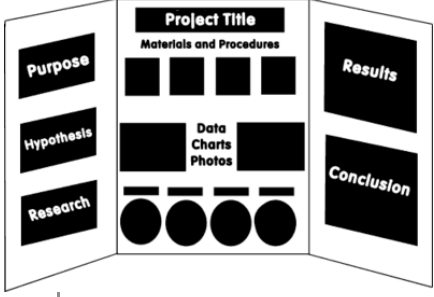
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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Food Science			
490 Science Fun with Dairy Foods: The Case of the Missing Milk (B)	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Knots			
540 Not Just Knots (X)	All 17 activities (including a capstone project) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project Judged as Junior & Senior Categories at State Fair	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds You may be asked to identify and tie selected knots
Physics			
500 Science Fun with Physics (B)	All 12 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Companion Animals/Horses			
200 All About Dogs (B)	All 8 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12, 12:00-6:00 p.m. No Dogs are brought to judging.
173 Horseless Horse (B)	Planning Your Project section At least 4 interest areas All recommended activities in your selected interest areas At least 2 organized activities At least 2 leadership/citizenship activities	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair Competition	Wednesday, July 12, 12:00-6:00 p.m., by appointment Ed Sands Building, Fairgrounds
Veterinary Science			
244 From Airedales to Zebras, Level 1 (B)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
245 All Systems Go! Level 2 (I)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
246 On the Cutting Edge, Level 3 (A)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Robotics (members must purchase 4-H robotic required materials)			
509 Robotics Essentials	All 10 activities (including construction of a LEGO® Spike™ Prime or VEX robot) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Demonstrate robot Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
512M Robotics Master (A)	One major robotics project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Completed project book For members who want to explore robotics with a different platform (not LEGOS®) Must bring own test platform to demonstrate their robot's task (less than 10 minutes) and print-out of program. Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
Small Engines			
541 Crank It Up, Level 1 (B)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about uses or small engines, small engine parts, tools or safety Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
542 Warm It Up, Level 2 (I)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about the different types and sizes, internal parts, specialized tools, compression, seasoning your engine or starting your own business. Fair exhibit should be a display relating to the project	
543 Tune It Up, Level 3 (A)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about tearing down and rebuilding an engine Fair exhibit should be a display relating to the project	
544 Ready, Set, Mow,... (A)	All 13 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area about tearing down and rebuilding an engine Fair exhibit should be a display relating to the project	
Tractor and Machinery Operation			
551 Starting Up: Getting to Know Your Tractor, Level A	Complete all Activities	Completed project book Poster or Display Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
552 Gearing Up for Safety, Level B	Complete all Activities	Completed project book Poster or Display Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Welding			
573 Arcs and Sparks (I)	Recommended number of areas, building skills, and developing knowledge questions for your year At least 2 organized project activities At least 2 leadership/citizenship activities Build at least 2 weldments/or other items in book One-page report	Completed project book and 2 projects, 1 recommended and 1 optional (would fit inside a 6'x6'x3' box, no larger than 8'x8'x20') All projects must be done using Shielded Metal Arc Welding (SMAW) Member must be able to move project with a hand dolly. Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Woodworking (Exhibitors who use tools that are listed for higher project classes than what they took will be evaluated only and not considered for awards. This is a safety issue.)			
556 Measuring Up, Level 1 (B)	At least 7 activities per year for up to three years At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Completed project book and project that displays what you have learned Display that fits in 3 foot area Fair exhibit should be a display relating to the project Note: Exhibitors must only use tools listed for their project class, projects using tools that are listed for higher project classes will be evaluated only and not considered for awards. This is a safety issue.	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
557 Making the Cut, Level 2			
558 Nailing It Together, Level 3 (A)	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide (Use the same book 1-3 years.)		
559 Finishing Up, Level 4 (A)			
560M Woodworking Master (A)	One major woodworking project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity		
About 4-H			
91 Discovering 4-H (B)	Activities in 9 interest areas Project summary	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
92 4-H Around the Globe (I)	All seven activities, including the Talking It Over questions At least two learning experiences At least two leadership/citizenship activities Project summary and project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 12 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Self-Determined			
365 Self-Determined Note: These projects are State Idea Starters. If there is an animal, this project is judged at the fair. If habitat is the focus, the project is judged in the summer	Using the Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least 2 learning experiences At least 2 leadership/citizenship experiences Project summary	365 Self-Determined not listed 365.00 General <i>3D Printing-New 2023</i> <i>Amateur Radio</i> <i>American Sign Language</i> <i>Clowning</i> <i>Computer Science-rev. 2023</i> <i>Digital Media-2023</i> <i>Disability Advocacy & Awareness-New 2023</i> <i>Discovering Genetics</i> <i>Local Foods-Does It Matter What You Eat?</i> <i>Model Railroadng</i> <i>Music</i> <i>Skateboarding</i> <i>Viruses, Bacteria, and Fungi, Oh My!</i> 365.02 Creative Arts <i>Miniature Gardens (artificial plants)</i> <i>Paper Craft</i> <i>String Art</i> 365.03 Family Life <i>Babysitting</i> 365.04 Natural Resources <i>Astronomy</i> <i>Bats</i> <i>Climate Change</i> <i>Field to Faucet: What Determines Water Quality</i> <i>Flower Gardening</i> <i>Get Started with Composting</i> <i>Going Green: Learning to Lead a Sustainable Life—New 2023</i> <i>Miniature Gardens (live plants)</i> <i>Native American Artifacts: Arrowheads</i> <i>Paddle Water Sports</i> <i>Shale Gas Extraction</i> <i>Ways of Knowing Water</i> <i>Weather</i> 365.05 Quilt 365.06 Workforce Prep <i>Camp Counseling</i>	Classes: Junior (ages 8-13) and Senior (ages 14-18) as of Jan. 1 Completed 4-H 365 plan, sample of project work, mounted display on 36" H x 48" W display board with 12" wings with Title, Background, Areas of Interest, Results & Conclusion (what you have learned) Tuesday, July 11 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
			
365.01 Companion Animal: Pigeons	Using the Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least 2 learning experiences At least 2 leadership/citizenship experiences Project summary	Possession: July 1 Not a sale animal	See Poultry
365.01 Companion Animal <i>Reptiles & Amphibians</i> <i>Hedgehogs</i> <i>Ferrets</i> <i>Chinchillas</i>		Possession: July 1 Not a sale animal Ferrets must show Certificate of Vaccination for current year; Others-no health papers required	1 pet, poster display and completed project book Sunday, October 8 1:30 p.m., by appointment #50 Show Arena
365.04 Natural Resources <i>Crop Production</i>		Fair Entry under "crops" for Fair judging and will be display only, no interview Bring product and project book to be exhibited/judged to the central crop exhibit area in the Ed Sands Building on Friday, Oct.6 (2-7 p.m.) or Sat. Oct. 7 (10 a.m.-2p.m.) during set-up times.	See 4-H/FFA Crops in Junior Fair Rules Book

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SUMMER JUDGING SCHEDULE

July 11-13, 2023

(Email with link to schedule will be sent to enrolled members in June)
Please refer to Fairfield County Project Guide for complete judging requirements

Tuesday, July 11, 2023

12:00 p.m. - 6:00 p.m. (by appointment)

All Food & Nutrition Projects, Creative Arts Projects, Family & Consumer Sciences Misc. Projects, Self Determined

Beginning Level Food Projects

Junior (ages 8-13) and Senior (ages 14-18)
459 Let's Start Cooking
481 Everyday Food and Fitness
484 Snack Attack!
487 Take A Break for Breakfast

Intermediate Level Food Projects

(ages 11-13 unless otherwise indicated)
Junior (ages 8-13) and Senior (ages 14-18)
461 Let's Bake Quick Breads
463 Sports Nutrition: Ready, Set, Go
472 Grill Master
475 Star Spangled Foods
477 Party Planner: A 4-H Guide to Quantity Cooking
485 Racing the Clock to Awesome Meals
486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices

Advanced Level Food Projects

(ages 14 and older unless otherwise indicated)
462 Yeast Breads On the Rise
467 You're the Chef
469 Global Gourmet
474 Beyond the Grill
476 Kitchen Boss
(formerly Pathways to Culinary Success)

Genealogy

442 Family History Treasure Hunt

Home Living Projects

405 The Laundry Project
491 It's My Home
494 Makeover My Space
495 Your First Home Away From Home
432M Sewing & Textiles (non-clothing) Master

Scrapbooking

497 Scrapbooking: A 4-H Guide to Preserving Memories

Photography

584 Photography Basics, Book 1
585 Next Level Photography, Book 2
586 Mastering Photography, Book 3
589M Photography Master

Cake Decorating

492 Cake Decorating
(Only Summer Judging participants are eligible for the Ohio State Fair)

Collecting

496 My Favorite Things

Self Determined (only projects listed)

Junior (ages 8-13) and
Senior (ages 14-18)

Money Management Projects

445 Becoming Money Wise
448 Teens...On the Road to Financial Success

Fine Arts

498 Quilting the Best Better
499 You Can Quilt!
592 Get Started In Art
593 Seeing Through Graphic Design

Writing

588 The Writer in You
(**Note:** written entries are due to OSUE by July 1st. Must attend judging to be considered for placement)

Healthy Living

Junior (ages 8-13) and Senior (ages 14-18)
300 You're the Athlete
351 Staying Healthy
352 Keeping Fit
353 First Aid in Action
354 Medicine Science & Safety
355 Tracking Your Health & Fitness
357 Alcohol and Drug Abuse
358 The Truth About Tobacco
359 Your Thoughts Matter
360 Your Feelings Matter
434 Superhero You

365.00-General

365.00 Self-Determined (General)
365.00 3D Printing
365.00 Amateur Radio
365.00 American Sign Language
365.00 Clowning
365.00 Computer Science
365.00 Digital Media
365.00 Disability Advocacy and Awareness
365.00 Discovering Genetics
365.00 Local Foods: Does It Matter What You Eat?
365.00 Model Railroad
365.00 Music
365.00 Skateboarding
365.00 Viruses, Bacteria, Fungi, Oh My!

365.02-Creative Arts

365.02 Miniature Gardens-artificial plants
365.02 Paper Craft
365.02 String Art

365.03-Family Life

365.03 Babysitting

365.04-Natural Resources

365.04 Astronomy
365.04 Bats
365.04 Climate Change
365.04 Field to Faucet: What Determines Water Quality
365.04 Flower Gardening

365.04 Get Started with Composting
365.04 Going Green: Learning to Lead a Sustainable Life
365.04 Miniature Gardens-live plants
365.04 Native American Artifacts: Arrowheads
365.04 Paddle Water Sports
365.04 Shale Gas Extraction
365.04 Ways of Knowing Water
365.04 Weather

365.05-Quilt

365.05 Self Determined Quilting

365.06-Workforce Prep

365.06 Camp Counseling

SUMMER JUDGING SCHEDULE

Wednesday, July 12, 2023 continued

12:00 - 6:00 p.m. (by appointment)

4-H Engineering and Environmental Science, Communications, and Leadership Projects

About 4-H

- 91 Discovering 4-H
- 92 4-H Around the Globe

Horses

- 173 Horseless Horse

Companion Animals

- 200 All About Dogs

Veterinary Science

- 244 From Airedales to Zebras, Level 1
- 245 All Systems Go!, Level 2
- 246 On the Cutting Edge, Level 3

Communication, Leadership and Citizenship

- 370 Mentoring: Leadership in Action
- 371 Club Leadership I
- 372 Diversity: The Source of Our Strength
- 373 My Hands to Larger Service
- 374 Teens on Board
- 375 Leadership Road Trip: Where Are You Going?
- 375i Leadership Road Trip iBook
- 376 Pantry Panic
- 377 Finding Your Voice: Public Speaking Made Easy
- 378M Leadership Master
- 382 Am I Ready for Work
- 383 Club Leadership II
- 387 Here, There, Ag Careers Everywhere

Science Fun

- 490 Science Fun with Dairy Foods: The Case of the Missing Milk
- 493 Science Fun with Kitchen Chemistry
- 500 Science Fun with Physics

Aerospace Science

- 501 Rockets Away (2-Liter Bottle Rockets)
- 502 Science Fun with Flight
- 503 Rockets Away (Solid Fuel Model Rockets)
- 503M Solid Fuel Rocketry Master

Robotics

- 509 Robotics Essentials
- 512M Robotics Master

Bicycle

- 517 Bicycling for Fun, Level 1
- 518 Wheels in Motion, Level 2

Electricity

- 527 Magic of Electricity, Level 1
- 528 Investigating Electricity, Level 2
- 529 Wired for Power, Level 3
- 530 Entering Electronics, Level 4
- 531 Science Fun with Electricity

Knots

- 540 Not Just Knots

Small Engines

- 541 Crank It Up, Level 1
- 542 Warm It Up, Level 2
- 543 Tune It Up, Level 3
- 544 Ready, Set,...Mow
- 551 Starting Up: Getting to Know Your Tractor, Level A
- 552 Gearing Up for Safety, Level B

Energy

- 550 Young Engineers in Solar Energy

All Terrain Vehicles (ATV)

- 555 ATV Safety

Woodworking

- 556 Measuring Up, Level 1
- 557 Making the Cut, Level 2
- 558 Nailing It Together, Level 3
- 559 Finishing Up, Level 4
- 560M Woodworking Master

Welding

- 573 Arcs and Sparks

The Natural World

- 611 Explore the Outdoors
- 612 Geology: Can You Dig It?
- 613 Exploring Polar Science
- 617 Exploring Ponds
- 620 Why Trees Matter
- 621 Ohio Birds
- 622 Trapping Muskrats in Ohio
- 623 Outdoor Adventurer: Beginning Fishing
- 624 Outdoor Adventurer: Intermediate Fishing
- 641 Beekeeping Project & Record Book
- 644 Insect Adventures 1
- 645 Insect Adventures 2
- 646 Insect Adventures 3

Shooting Sports

- 630 Safe Use of Guns
- 631 Basic Archery
- 750 Rifle (for State Fair selection)
- 751 Archery (for State Fair selection)
- 752 Shotgun (For State Fair selection)

Gardening and Plant Science

- (May be judged at Summer Judging or Fair, to be eligible for county placement must be judged during summer.)
- 670 Canning and Freezing
- 671 How Does Your Garden Grow?
- 673 Edible Landscapes
- 691 Grow Your Own Vegetables
- 692 Growing with the Seasons

Thursday, July 13, 2023

11:00 a.m. - 4:30 p.m. (by appointment)

4-H Clothing Projects

Note: Style Revue is at 7:00 p.m. location Liberty Union High School, please arrive by 6:30 p.m.

You MUST attend Judging and Style Revue to be eligible for county placement and state fair selections

Beginning Level Projects

- 407 Accessories for Teens
- 409 Sew Fun
- 410 Designed by Me
- 413 Sundresses and Jumpers
- 419 Terrific Tops

Intermediate Level Projects

- 411 em-bell-ish: A 4-H Guide to Wearable Art
- 412 Sew for Others
- 415 Ready, Set, Sew Active!
- 418 Loungewear
- 424 Clothing for Middle School
- 430 Shopping Savvy

Advanced Level Projects

- 406 Clothes for High School and College
- 408 Creative Costumes
- 417 Dress-Up Outfit
- 420 Outerwear for Anywhere
- 425 Look Great for Less
- 426 Clothing for Your Career

Style Review Cards can be found in your Project Book or online at: fairfield.osu.edu in the Member Resource section

LIVESTOCK PROJECT INFORMATION AND GUIDELINES

(Junior Fair Entries will be due August 25, 2023. Please review the **Junior Fair Rules Book** for specific requirements.)

Livestock Forms, including Home Grown Market Rabbit form, Home Grown Market Wether form, Livestock Housing form, Barrow/Lamb/Goat MQP application, Horse forms, Leases, can be found on the Fairfield County website under Livestock Information and Resources:

<https://go.osu.edu/FClivestockresources>

PROJECT COMPLETION REQUIREMENTS

1. **Complete a new Project Record book each year.**
2. Complete Livestock Skillathon, see details below.
3. Complete Livestock Quality Assurance, see details below.
4. Complete the Drug Use Notification Form (DUNF) (if required for your specie):
 - This form is required for all market animals (not needed for breeding stock, unless lactating).
 - Submitted online no later than 12 noon, Friday, October 6, 2023.
5. Review additional project requirements such as possession dates, tagging/identification, weight requirements, age, breeds, etc. These requirements can be found in the project descriptions in the **Junior Fair Rules Book**. Please note that underweight and overweight animals are handled differently for each species.
6. Review General Rules and Specie Rules. Each livestock committee has specie specific rules in place at the fair, please refer to the **Junior Fair Rules Book** for these details.

LIVESTOCK SKILLATHONS REQUIREMENTS

Skillathons are a required portion of project completion for livestock projects and exhibition at the Fairfield County Junior Fair for all beef, dairy, goat, poultry, rabbit (except Pet Rabbits), sheep, swine, dog, horse, alpaca/llama projects. Stations may include (but are not limited to) animal anatomy/body parts, breeding and reproduction, feeds and nutrition, current events, diseases and animal health, equipment ID, feed ID, Quality Assurance, breeds, marketing, meats, and recordkeeping. Youth must complete at least one Skillathon, but may complete more than one to be eligible to exhibit at the Fairfield County Fair. If youth wishes to participate in the Premier Exhibitor contest s/he must complete the county Skillathon for that species. For more information, refer to Junior Fair Rules Book.

Ohio State Fair Skillathons (virtual or in-person) may be used to fulfill the county requirement, unless youth is participating in Premier Exhibitor. If an OSF Skillathon is used to meet the county Skillathon requirement, completed Project Books must be submitted for review, see **Junior Fair Rules Book** for details.

County Skillathon dates:

- **Dog: Aug. 26, 2023**
- **Beef, Dairy Cattle, Dairy Feeders, Meat Goat, Sheep, Swine: Sept. 9, 2023**
- **Rabbit, Poultry, Horse, Alpaca/Llama. Pygmy & Dairy Goat: Sept. 24, 2023**

LIVESTOCK QUALITY ASSURANCE (QA)

Quality Assurance Training is required for all members who will be exhibiting a livestock project at the Fairfield County Fair. This includes the following projects:

- | | |
|---------------------------------------|--------------------------------|
| • Beef (Breeding & Market) | Dairy Breeding & Dairy Feeders |
| • Goats (Dairy, Meat, Market & Pygmy) | Poultry (Breeding & Market) |
| • Sheep (Breeding & Market) | Swine |
| • Rabbits (Breeding & Market) | Llamas & Alpacas |

Members planning to exhibit at the Ohio State Fair must complete QA by June 1, 2023. Members planning to exhibit at the Fairfield County Fair must complete QA by June 30, 2023. Completion paperwork for member's QA training is due to the Extension Office July 1, 2023.

Members are required to attend one QA Clinic taught by a certified instructor. Members should sign in at the beginning of the clinic and complete a questionnaire at the end of the clinic. Clinics may be set up at the club level by the Advisor. Two countywide make-up dates for members who missed their club QA Clinic or have not met their requirement for the current year will be held on:

-Saturday, May 6, 2023, 9:00-10:30 a.m. in the Ed Sands/FB Building, Fairfield County Fairgrounds

-Sunday, May 21, 2023, 12:00-1:30 p.m. in the Ed Sands/FB Building, Fairfield County Fairgrounds

If members do not attend a club clinic or countywide make-up QA Clinic, they will be ineligible to exhibit and show livestock at the Fairfield County Fair. Different clinics, meetings, & livestock shows around the state may offer approved QA training. Examples of these types of sessions are: the Ohio Beef Expo, OSU Junior Swine Day, Bi-State Youth Poultry Clinic and other counties countywide QA clinics. For a list of approved QA Training events throughout the state, contact the Extension Office. If a club member chooses to attend one of these sessions, s/he needs to provide the

Extension Office with proof of attendance by July 1, 2023. Members may also complete the Youth for the Quality Care for Animals (YQCA) online course. This is the only online course that currently meets the ODA standards. Information and cost can be found at go.osu.edu/yqca.

A member may test-out of the QA requirement by passing a test. Members may test-out when reaching the age of 12-14. Once 15 years old, members may again test-out of QA until s/he completes his/her 4-H career. Test-out dates are May 1-5, 2023, by appointment at the Extension Office. If a member does not pass this test, they must attend at least one QA Clinic for 2023.

MANDATORY DOG CHECK-IN DAY:

August 26, 2023 10:00 a.m. - 12:00 p.m., Feeder Creek Arena, Fairgrounds

Bring the following to Check-in Day:

1. Dog
2. License receipt with tag
3. Dog Project ID Form
4. Vaccination Certificate.

You & Your Dog Interviews and PetPALS judging will also be completed for county placement as well as the County Dog Skillathon.

2023 GOAT, BARROW AND LAMB MQP INFORMATION

Applications for the 2023 Barrow, Lamb, Goat MQP program must be received through the on-line portal by 4:00 p.m. on May 1, 2023. The online application links are available on the Fairfield County OSU Extension website under livestock forms (go.osu.edu/FLivestockresources).

1. When submitting the barrow and lamb applications, an essay, not to exceed 300 words, must be uploaded through the portal. This year, Goat MQP participants are not being asked for an essay, but the contest will be limited to the first 25 applicants. The title of the barrow and lamb essays is to be, ***“Why I want to participate in a livestock project that’s focused on producing high quality pork/lamb that meets the consumer’s demand” or “What I have learned by participating in a livestock project that is focused on efficiently producing high quality port that meets the consumer’s demand.”***
2. The essays will be scored and ranked by an independent panel of judges. Only the author’s age, **not** their name, will be revealed to the judges. Barrow and lamb applicants will receive notice by May 15th or as soon as possible of their ranking on the participants list. It is intended that all Goat MQP applicants that apply will be accepted into the program.
3. If a participant must withdraw from the program, s/he must agree to notify the OSU Extension office immediately in order that participants that may be ranked below them may be moved up on the list.
4. MQP goats must be in the exhibitor’s possession by **June 3, 2023** and will be weighed/tagged in at the Fairgrounds on June 3, 2023 from 8:00-9:00 a.m.. The **live MQP goats** must be delivered to the Fairgrounds for the conclusion on **Sunday, August 27, 3:00-5:00 p.m.**
5. MQP barrows must be in the exhibitor’s possession by July 8, 2023, and tagged and weighed at the Fairgrounds on July 8, 2023 from 7:00 am-12 noon. The **live MQP barrows** must be delivered to the Fairgrounds for the conclusion on **Sunday, September 24, 2023**, between 1:00 and 2:00 p.m.
6. MQP lambs must be brought to the Fairgrounds for tagging and weighing on July 8, 2023, and the **live MQP lambs** must be delivered to the Fairgrounds for the conclusion on **Sunday, September, 10, 2023**, between 12:30 and 1:00 p.m.
7. All MQP participants are required to market the freezer meat resulting from the harvest of their animal and ensure that it is picked up at the packing facility in a timely fashion.
8. Freezer goat, pork, and lamb cutting/processing sheets must be submitted when the animals are delivered to the Fairgrounds for the conclusion of their respective contest. These sheets will made available to exhibitors in advance.
9. Immediately following delivery on their respective dates and following any the live evaluations that may occur, the Show Committees will transport the animals to Bay Packing for harvest on the following morning.
10. Carcass data for each contest will be collected at Bay’s and the scoring of the contests will be conducted under the direction of OSU specialists or their designees.
11. The fresh frozen freezer goat, pork and lamb must be picked up at times to be determined. The fresh pork cuts will likely be available prior to the Fair, and smoked/cured pork product will be available after the Fair.
12. A concluding educational program where the placings will be announced will be scheduled at a times and places yet to be determined.

We are privileged to have a local packing house, Bay Packing, who is willing and able to help facilitate the Fairfield County MQP programs by harvesting and processing up to 30 barrows, 25 goats, and 25 lambs. We also appreciate the effort of faculty and students in the OSU Animal Science Department who are willing to help score and facilitate this unique program. If you have any questions, please feel free to contact the OSU Extension office, Goat MQP Superintendent Nathan Crook, Barrow MQP Show Superintendent Sean Malone, or Lamb MQP Show Superintendent Kris Doyle.

Additional information and applications can be found on the Fairfield County website under Livestock Information and Resources: <https://go.osu.edu/FLivestockresources>.

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillation Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
117M- Market Beef	2 Live Animals 1 Carcass Animal Max of 6 total beef animals	2nd Saturday of March	March 11	All fair entries due 8/25/2023	QA by 6/30/2023 County Skillathon 9/9/2023	Yes	Tuesday October 10th 8:30 a.m. Feeder Creek Show Arena	Completed Project Book Must weigh 1100 lbs. at fair No health papers required Submit DNA sample at tagging
117B-Beef Breeding	1 Entry per class (see Junior Fair Book) Max of 6 total beef animals	July 1st	N/A			No	Tuesday October 10th 8:30 a.m. Feeder Creek Show Arena	Completed Project Book Registration paperwork due July 1st if not in exhibitors name DNA sample and EID Tag information due July 15th, Not a sale animal No health papers required
117BF- Beef Feeder Calf	2 animals Max of 6 total beef animals	August 15th	N/A			No	Tuesday October 10th 8:30 a.m. Feeder Creek Show Arena	Completed Project Book Born by July 1st of current year Must weigh 300-850 lbs. at fair Not a sale animal No health papers required
117DF- Dairy Beef Feeder	2 entries	2nd Saturday of July	July 8th^			Yes	Tuesday October 10th 4:00 p.m. Round Cattle Barn	Completed Project Book Must weigh 300-700 lbs. at fair No health papers required All feeder calves eligible for sale must be vaccinated t fair weigh-in (at owner's expense) or show proof of vaccination
127-Dairy Calf, Heifer and Cow	1 entry per Class	July 1st	N/A			No*	Wednesday, October 11 10:00 a.m. Round Cattle Barn	Completed Project Book No health papers required Not a sale animal Registration paperwork due July 1st if not in exhibitors name
132-Llama Alpaca	1 animal per exhibitor	July 1st	N/A		N/A	QA by 6/30/2023 County Skillathon 9/24/2023	Tuesday, October 10 10:00 a.m. Round Cattle Barn	Completed Project/Record Book Lease due to Extension office by July 1, if required Not a sale animal No health papers required
				*DUNF required for lactating females				
^For specific tagging information, refer to the Junior Fair Rules Book.								

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillation Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
135M- Meat/ Market Goats	2 Live Animals 1 MQP Animal	2nd Saturday of July	July 8th	All fair entries due 8/25/2023	QA by 6/30/2023 County Skillathon 9/9/2023	Yes	Tuesday, October 10 12:00 p.m. #50 Show Arena	Completed Project Book Animals must weigh must weigh 60 lbs or more at fair; must be properly castrated. Only wethers are allowed, no bucks or does Animals must show no evidence of illness, superficial abscesses, open sores or wounds, sore mouth or foot rot. Must have USDA Scrapie identification No health papers required NO BUDDY MEAT/MARKET GOATS
135BM- Breeding Doe Meat Goats	1 entry per class Max 3 entries	July 1st	N/A			No*	Tuesday, October 10 12:00 p.m.. #50 Show Arena	Completed Project Book No health papers required No Bucks; Does may or may not be dehorned; Animals must show no evidence of superficial abscesses, sore mouth or foot rot All animals must have USDA Scrapie ID NO BUDDY MEAT/MARKET GOATS
135BD- Dairy Goats	2 entries per class Max 5 goats	July 1st	N/A		QA by 6/30/2023 County Skillathon 9/24/2023	No*	Tuesday, October 10 9:00 a.m. #50 Show Arena	Completed Project Book No health papers required No Bucks; Must be dehorned (except Angora); Must show no evidence of superficial abscesses, sore mouth or foot rot All animals must have USDA Scrapie ID
135PY Pygmy Goats	Max of 5 goats 1 entry per class	July 1st	N/A			No*	Monday, October 9 11:00 a.m. Round Cattle Barn	Completed Project Book No health papers required May or may not be dehorned Must show no evidence of superficial abscesses, sore mouth or foot rot; No Bucks; Should be vaccinated (CD&T) and dewormed All animals must have USDA Scrapie ID
^For specific tagging information, refer to the Junior Fair Rules Book.					*DUNF required for lactating females			

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillation Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
Horses 174 175 177 180 181 182 184 185 188 189	1 entry per exhibitor	June 1st	N/A	All fair entries due 8/25/2023	EquiSTEP 6/1/2023 County Skillathon 9/24/2023	N/A	Wednesday October 11 8:30 am Thursday October 12, 10:00 am Friday October 13, 1:00 p.m.	Class registrations made with fair entries Completed Project/Record Book, with one page summary Appropriate helmet and other equipment ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo due June 1st (project & back up horse) Lease forms due June 1st Must sign the Permission to Participate form annually when completing enrollment. Negative Coggins Test required by June 1st
150CEP Layers	2 hens, same breed	July 1st	N/A			No	Showmanship: Sunday, October 8 6:00 p.m. #50 Building	Completed Project/Record Book No health papers required See Jr. Fair Book for Pullorum testing hatchery paperwork requirements. Weigh-in: Mkt Ducks/Chicken 4:00-5:00 p.m., 1st Sat. of fair; Requirements: Pen of three market chickens, 12-21 lbs.
150CE Standard/ Bantam Roosters & Hens	1 bird/class; limited to a maximum of 6 entries in each, Standard and Bantam	July 1st	N/A		QA by 6/30/2023 County Skillathon 9/24/2023	No	Poultry- Turkeys Monday, October 9 10:00 a.m. #50 Building	
150CM Market Chickens	1 entry-pen of 3 birds, male or female	Market Chickens- within 5 days of hatch and no later than Sept 1	N/A			Yes	Poultry- Market/ Breeding Monday, October 9 12:30 p.m. #50 Building	
150TM Market Turkey	1 bird	Within 5 days of hatch no sooner than May 1 and no later than July 1st	N/A			Yes		Completed Project/Record Book No health papers required See Jr. Fair Book for Pullorum testing hatchery paperwork requirements.
150TE Breeding Turkey	1 bird	July 1st	N/A			No		Completed Project/Record Book No health papers required See Jr. Fair Book for Pullorum testing hatchery paperwork requirements.
COP 150E Exotic Fowl	1 bird	July 1st	N/A			No		Completed Project/Record Book No health papers required See Jr. Fair Book for Pullorum testing hatchery paperwork requirements.

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillathon Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
150DM Market Duck	1 bird	within 5 days of hatch and no later than Sept 1st	N/A	All fair entries due 8/25/2023	QA by 6/30/2023 County Skillathon 9/24/2023	Yes	Showmanship: Sunday, October 8 6:00 pm #50 Building Poultry-Turkeys Monday, October 9 10:00 a.m. #50 Building	Completed Project/Record Book No health papers required See Jr. Fair Book for Pullorum testing hatchery paperwork requirements. Weigh-in: Mkt Ducks/Chicken 4:00-5:00 pm, 1st Sat. of fair; Single Mkt Duck, 5-8 lbs.
150DE Fancy Duck	1 bird	July 1st	N/A			No		Completed Project/Record Book No health papers required
150GE Geese	1 bird	July 1st	N/A			No	Market/Breeding Monday, October 9 12:30 p.m. #50 Building	Completed Project/Record Book No health papers required
365.22 Pigeon	1 bird	July 1st	N/A			No		Completed Project/Record Book No health papers required
198 Market Lamb	2 live animals 1 MQP animal	2nd Saturday in July Born after January 1st	July 8th 8-10 a.m.			Yes	Wednesday, October 11 8:30 a.m. Feeder Creek Show Arena	Completed Project/Record Book No health papers required MQP Lamb Contest: Application and essay due to OSUE by May 1 Must weigh 100-150 lbs. at fair No Rams in market classes All market lambs must be slick-shorn within 7 days of show date Must have USDA Scrapie ID
199 Breeding Sheep	5 entries	July 1st	N/A		QA by 6/30/2023 County Skillathon 9/9/2023	No	Wednesday, October 11 8:30 a.m. Feeder Creek Show Arena	Completed Project/Record Book No health papers required The same ewe may not be used for breeding and market. Not a sale animal Must have USDA Scrapie ID Must be free of sore mouth, foot rot and warts

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillathon Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
139 Market Hog	2 live animals 1 MQP animal	2nd Saturday in July	July 8th	All fair entries due 8/25/2023	QA by 6/30/2023 County Skillathon 9/9/2023	Yes	Showmanship: Sunday, October 8 3:00 pm Market: Monday, October 9 8:30 a.m. Feeder Creek Show Arena	Completed Project/Record Book No health papers required MQP barrow contest: Application and essay due to OSUE by May 1 Weight: 225 lbs.-280 lbs by fair (No maximum for MQP hogs) Any breed or cross breed; live hogs may be gilt and/or barrow
140 Swine Breeding	Fairfield County does not have Swine Breeding Classes; however, members wishing to take a breeding gilt to the Ohio State Fair must sign up for this project and complete QA by June 1st.							
201 Dogs 201D 201O 201S 201P 201W	1 entry per class	April 1st	N/A	All fair entries due 8/25/23 Class entries due with fair entry	County Skillathon 8/26/2023	No	Sunday, October 8, 8:00 a.m. Feeder Creek Vet Show Arena	Must bring dog with Certificate of Vaccination and ID form to Dog Check-In Day (Aug 26 10:00 a.m.-12:00 p.m.) Only You & Your Dog and PetPALS projects judged at Dog Check-in are eligible for county awards (only 1 entry for You & Your Dog) State Fair guidelines must be followed. Completed Project/Record Book Bring dog (including water & shelter) Not a sale animal
228BR- Breeding Rabbit	2 breeding classes Exhibitors with 3 or more years may also show 1- junior animal of same breed as senior	July 1st	N/A	All fair entries due 8/25/2023	QA by 6/30/2023 County Skillathon 9/24/2023	No	Thursday October 12 11:00 a.m. #50 Building	Completed Project Book Not a sale animal No health papers required
228MA- Market Rabbit	2 market classes Homegrown intention due May 1st online	2nd Friday of September	Sept. 9th (Homegrown only) Max of 6 animals per exhibitor			No	Wednesday October 11 8:30 a.m. #50 Building	Completed Project Book At fair, Mkt Fryers should be 90-100 days old and Mkt. Roaster should be 120-130 days old. No health papers required

GENERAL LIVESTOCK REQUIREMENTS

Class/ Project	Exhibition Limits	Possession	Pre-Fair Tagging	Entries	Quality Assurance/ Skillation Requirement	DUNF	Judging/ Show Date	Animal Requirements for Fair
215 Cavy	1 or 2 animals Under review by Sr. Fair Board	July 1st	N/A	All fair entries due 8/25/2023	No	No	Sunday, October 8, 11:30 a.m., by appointment #50 Show Arena	Completed Project/Record Book Not a sale animal No health papers required
Cats 216 217 218	1 entry	July 1st	N/A		No	No	Sunday, October 8, 11:30 a.m., by appointment #50 Show Arena	Completed Project/Record Book Not a sale animal Must show Certificate of Vaccinations given for the current year. 216: 1 cat or one poster display AND completed project book 217 & 218: 1 cat, 1-poster and completed project book
220 Pocket Pets		July 1st	N/A		No	No	Sunday, October 8 1:30 p.m., by appointment #50 Show Arena	1 pet and one poster display Completed project/record book Not a sale animal No health papers required
228PE Pet Rabbit	1 rabbit	July 1st	N/A		No	No	Sunday, October 8 10:00 a.m., by appointment #50 Show Arena	1 pet and one poster display Completed project/record book
230 PetPALS	1 entry	July 1st	N/A		No	No	Dogs - Saturday, August 26, 10:00 a.m. Feeder Creek Vet Show Arena Companion Animals - Sunday October 8, : #50 Show Arena Time based on animal specie.	Must be enrolled in a PetPALS program under the direction of a master 4-H PetPALS leader Completed Project/Record Book Not a sale animal Health papers as required per the specie. Must be enrolled in correct, corresponding Companion Animal project as well.

4-H YOUTH OPPORTUNITIES

CLOVERBUD OPPORTUNITIES

Cloverbud Fair Activities: Cloverbuds have the opportunity to participate in the Fairfield County Fair by participating in the Stuffed Animal Show, Cloverbud Show-N-Tell. Cloverbuds in their last year are also invited to participate in Cloverbud Graduation, to celebrate their graduation to Community Club membership. See your advisor for more information.

COUNTY OPPORTUNITIES

Member Completion Awards— Members completing the year in good-standing will receive a completion certificate. Members celebrating milestone years will receive member pins.

Still Project Awards—Still Project class award winners will be recognized for their achievements at the annual Summerfest celebration held in August. Ohio State Fair award winners will be recognized at this event as well.

Skillathon Awards—Outstanding Skillathon awards will be awarded to the top 20% in each specie for Junior and Senior Age groups. Additionally, the top Junior and top Senior in each specie will receive an award...

Premier Exhibitor Awards—Awards will be given the 1st place individual in each age category. Age is as of January 1st. Additionally, the top 3 overall Premier Exhibitors in each specie will receive a cash award and banner.

Livestock Judging—Currently, Fairfield County 4-H does not have an organized Livestock Judging Team. However, youth are encouraged to participate in various livestock judging contests throughout the state including the Ohio State Fair. Additionally, all Fairfield County youth are invited to participate in the Fairfield County Livestock Judging Contest at the fair. Awards will be given to the top 5 Juniors and top 5 Seniors overall. Species to be judged include beef, hogs, sheep, and goats.

Meat Judging—Fairfield County currently has a Meat Judging Team. Open to any Fairfield County 4-H member interested in livestock and meat science. Practices are currently scheduled for Mondays and Wednesdays (see 4-H blog for current information) or contact the Extension Office. State 4-H Meats Contest is held in April.

COUNTY OLDER YOUTH OPPORTUNITIES

Junior Leadership Club (13 years or older)- Members that are 13 years or older are invited to join this county-wide club anytime throughout the year. There is no application to complete but members must commit to attending monthly meetings. This club organizes the advisor recognition celebration as well as leads community service projects.

4-H Camp Counselors (14 years or older)-Members may apply to become a counselor for Cloverbud, Day, Junior, and/or Senior Camp. Applications are due in January each year. Counselors are required to attend meetings and trainings to obtain the required training hours prior to camp.

Junior Fair Board (14 years or older)-Members may apply to become a member of the Junior Fair Board. Applications are due in January each year. This board assists with fair planning and events. Members are required to attend monthly meetings and activities.

Fashion and Nutrition Board (13 years or older and have completed at least 3 years in clothing or nutrition project areas)-Members may apply to become a member of the Fashion Nutrition Board. Applications are due in January each year, returning members do not need to reapply. This board assists with planning county workshops for members and the 4-H Style Revue. Members are required to attend monthly meetings.

Fairfield County Junior Fair Royalty/Species Royalty—Older youth have the opportunity to apply to represent the Junior Fair as part of the fair royalty. Each year a Junior Fair Queen is selected as well as specie ambassadors. Applications are due in September and can be found on the website under *Junior Fair Information*.

Fairfield County 4-H Scholarship—Fairfield County 4-H Scholarships were established by the Fairfield County 4-H Advisory Committee in order to help Fairfield County youth become self-directing, productive and contributing members of society. Fairfield County 4-H recognizes and rewards individual excellence in project work, leadership, citizenship and community service. A minimum of two \$500 scholarships will be awarded. Applicant must: Be a current member of Fairfield County 4-H, a current year graduating high school senior, or equivalent of a college freshman. Application are due in January. Members may receive scholarship one time only.

Outstanding 4-H'er— Members who are a high school senior or above as of January 1st, have completed an Ohio 4-H Achievement form, and are a current 4-H member in good standing are eligible to be considered for the Outstanding 4-H'er award. Members must submit an addendum for their Achievement form in August with all updates for the current year. Award winners will be recognized in October at the Jr. Fair Panorama.

SMALL ENGINES AND TRACTOR MAINTENANCE 4-H CLUB

The Fairfield County Tractor Maintenance Club is offered as a county-wide club to youth interested specifically in engaging in hands-on activities with small engines and tractors. **This club organizes in January** and holds weekly meetings through mid-March. If you or someone you know would like to join this club, please contact the Extension Office at 740-653-5419 for more information.

4-H SHOOTING SPORTS

The Fairfield County 4-H Shooting Sports Program is offered as a county-wide club to youth, **age 9 and older**, as of January 1st. Due to safety, club size is limited to ensure a proper advisor/member ratio. **This club organizes in December**. If you are interested in this type of project experience, email fcss.4H@gmail.com for more information. Adults are also welcome to inquire about assisting as volunteer advisors with this exciting program. Currently, we have certified instructors available for Archery, Rifle and Shotgun.

DEMONSTRATION/SPEAKING CONTESTS

Demonstration and Speaking Contest are a wonderful way to share your knowledge while raising awareness of health and safety topics and improving your public speaking skills. The contest is held at the Extension office at 831 College Ave., Lancaster, OH.

Demonstration Contest (NEW: Now includes Health & Safety Speaking)

When: Wednesday, June 8, 2023, 10:00 a.m.-11:30 a.m. **Call to register by June 1st**

Who: Any 4-H member

What: A contest designed to demonstrate your ability to teach how to do something. There are Junior and Senior Divisions! For more information contact the Extension Office. Opportunity to be selected for OSF.

Shooting Sports Demonstration / Safety Contest

When: Wednesday, June 8, 2023, 10:00 a.m.-11:30 a.m. **Call to register by June 1st**

Who: Any Shooting Sports member

What: A contest designed to demonstrate your ability to teach how to do something. Opportunity to be selected for OSF.

4-H Pledge and Creed Event (County only event)

When: Wednesday, June 8, 2023, 1:00 p.m. **Call to register by June 1st**

Who: Any 4-H or Cloverbud Member

What: Creed Event, Pledge Event (Cloverbuds Only)

OFFICER BOOK CONTESTS

All books are due to the Extension Office by: **January 31st**. For a copy of the rubric utilized to score the books, please visit: <https://fairfield.osu.edu/program-areas/4-h-youth-development/member-resources-and-information> and scroll to Officer Resources.

4-H Club Secretary Book Contest- The Contest is proudly sponsored and funded each year by the family of Robert L. Hillman who was a 4-H advisor for many years in Pickaway County. Mr. Hillman believed strongly in teaching and practicing quality record keeping within the structure of the 4-H program. He continued to support his grandchildren, Adam, Milea, and Sarah Maxwell, in their 4-H endeavors in Fairfield County until his death in 2003. To continue his long-standing commitment to the tradition of record keeping and the 4-H program, his family is proud to sponsor this competition in his memory. When the Secretary's Book is complete, it should document the activities by its members for one year. It becomes a historical document to be enjoyed for years to come as individuals review it with fondness and memories. Please submit a stamped thank you note to the sponsor of this award with your entry for **The Maxwell Family, 7495 Eversole Rd NW, Carroll, OH 43112**.

4-H Secretary Book Award Schedule:

Three-star book ratings:	First place	\$100	Second place	\$75	Third place	\$50
Two-star book ratings:	First place	\$50	Second place	\$35	Third place	\$20
One-star book ratings:	No cash prize					

4-H Club Treasurer Book Contest- The Friendly Bremen Banking Center sponsors the annual contest. Prizes include CASH awards for you, the treasurer, not the club! To be eligible, you must complete your book and turn it in by the deadline. Employees of the bank will review the books and choose a 1st, 2nd and 3rd place winner. Resources are available on the website that may help you complete your role as treasurer. These

items are found at: <https://fairfield.osu.edu/program-areas/4-h-youth-development/club-officer-resources>.

Please submit a stamped thank you note to the sponsor of this award with your entry for **Jodi Motta, Vinton County National Bank, 521 E. Main St, Lancaster, OH 43130.**

Things the judges look for:

- | | |
|---------------------------------------|------------------------------------|
| • Complete information, Neatness | Club Roster |
| • Record of Club Expenses & Receipts | Checkbook Balancing/Reconciliation |
| • Treasurer's Annual Report | Annual Audit Certificate |
| • Financial Planning Meeting (Budget) | |

Resources available on our website:

- | | |
|------------------------------|---|
| • Treasurer Budget Form | Treasure Recommended Audit Procedures |
| • Treasurer Responsibilities | Treasurer Check Balancing Reconciliation Form |
| • Treasurer Report | Treasurer Yearly Summary |

STATE AWARD OPPORTUNITIES

Ohio Achievement Awards- These 25 awards recognize a 4-H member's achievement in a specific area. Each **state** achievement award winner will receive a free trip to the National 4-H Congress. Must be 14 years old as of January 1. Complete Fairfield County 4-H Achievement Form by January deadline to be eligible. Form available online in December. A completion workshop will be held on December 14, 2023.

Ohio 4-H Scholarships - There are several state 4-H scholarships available and each has its own list of eligibility requirements. The State 4-H Scholarship Application Form gives a complete listing of each scholarship and its requirements. Complete the State 4-H Scholarship Application by February 15. Find it online: go.osu.edu/ohio4hscholarships.

Ohio State Fair Skillathon- All Skillathons are open to any Ohio 4-H member, age 8 and in the 3rd grade, or 9 years old and older regardless of grade level, to age 18 as of January 1, and FFA members. Youth do not have to be an exhibitor at the Ohio State Fair to participate or be enrolled in an animal project. Placing and outstanding record book awards are given. Visit: go.osu.edu/osfskillathons for more information.

Ohio State Fair Exhibition- Youth enrolled in livestock and dog projects can exhibit at the Ohio State Fair during the summer. State Fair Steer entries are due January 15th; other entries are due June 20. Horse members interested in showing at the State Fair must qualify at a PAS (Performance Against Standards) Show and complete registration once qualified. Visit: www.ohiostatefair.com for more information. Scholarship opportunities are also available for Ohio State Fair Exhibitors.

STATE TRIP AND CAMP OPPORTUNITIES

4-H Shooting Education Camps- Camps are held at Canter's Cave 4-H Camp in Jackson, Ohio. Applicants must be 9-12 years old (Junior Camp) or 12-18 years old (Senior Camp) as of January 1st of the current year to attend the camp. Open to all age eligible youth. Partial scholarship available to selected county delegates.

4-H Leadership Camp- Each county may nominate youth to attend State Leadership Camp to strengthen skills and experience personal growth at 4-H Camp Ohio. Must be 14 years of age by January 1 of the current year to attend the camp. Complete Fairfield County 4-H Achievement Form by January 13. Form available online in December. Partial scholarship available to selected county delegates.

Ohio 4-H Sea Camp- The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Erie-based activities and culture such as aquatic science, water recreation, and fishing. It is open to youth ages 15-17. Complete Fairfield County 4-H Achievement Form by January 13. Form available online in December. Partial scholarship available to selected county delegates.

Citizen Washington Focus- Spend one week in Washington, D.C. with 4-H'ers from other states participating in workshops and touring our nation's capital. Recommended ages 16 and older. Complete Fairfield County 4-H Achievement Form by January 13. Form available online in December. Partial scholarship available to selected county delegates.

Leadership Washington Focus- Experience a national leadership development experience designed exclusively for 4-H'ers entering grades 7-9. Youth learn leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C. Complete Fairfield County 4-H Achievement Form by January 13. Form available online in December. Partial scholarship available to selected county delegates.

Ohio 4-H Conference- Approximately 1,000 4-H teens from across the state participate in the teen portion of the Ohio 4-H Conference at the Columbus Convention Center. Youth select educational seminars and workshops to attend. Open to all age eligible youth. Registration available in January and due in February.

Carving New Ideas- This program is held in November and is hosted by Ohio State's Collegiate 4-H Club at Camp Ohio. The workshop emphasizes recreational leadership skills and fun activities. Open to youth ages 8-11th grades as of January 1st.

Camp Canopy- Formerly Ohio Forestry Camp, this six day camp is held at FFA Camp Muskingum in Carroll County. The program combines educational sessions with instructors from Ohio's top natural resource organizations (like the Ohio Department of Natural Resources) and industry experts from the state's top educational institutions with adventure of the great outdoors. Plus, the traditional summer camp activities like campfire that we all know and love. Youth must be in grades 8-12 as of January 1st.

Ohio Forestry and Conservation Camp- Have you ever wondered what types of trees are in Ohio's forests? Or, what kind of relationships organisms have with the forest? If so, Ohio Forestry and Conservation Camp at FFA Camp Muskingum is the place for you. Youth must have completed the 8th grade and be at least 15 years old to apply. Open to all age eligible youth.

STATE OLDER YOUTH OPPORTUNITIES

Other State Camping Opportunities- Visit: <http://www.ohio4h.org/camp>.

Ohio 4-H Teen Leadership Council- The Ohio 4-H Teen Leadership Council (TLC) is a statewide group of 4-H teens and young 4-H alumni that provides a youth stakeholder perspective in the planning, implementation, and evaluation of Ohio 4-H programming. In this process, council members develop knowledge, skills, attitudes, and aspirations needed for future success. Council members share advice and recommendations to 4-H professionals in order to improve, strengthen, and expand the Ohio 4-H program. Complete an application due in August. Find it online: ohio4h.org/families/just-teens/teen-leadership-council.

Ohio 4-H Event Youth Assistant- The 4-H Event Youth Assistant program was developed to provide youth opportunities to help with 4-H events during the Ohio State Fair each year, while enhancing leadership skills and being involved in the State 4-H Program. Youth ages 13-18 with at least one year of experience in 4-H are invited to apply. They are expected to work a minimum of three events during the Ohio State Fair. Applications are due May 15. Find it online: ohio4h.org/families/just-teens/4heya.

State Junior Fair Board- The Ohio State Fair Junior Fair Board is made up of our great state's best and brightest young leaders, hand-picked to contribute to the success of the Ohio State Fair each year. Selected to represent their respective youth organizations, these students serve on behalf of thousands of students across Ohio. As ambassadors for 4-H, FFA, Girl Scouts, Boy Scouts, Farm Bureau, FCCLA, Grange and Tech Ed, they are able to share their experiences and emphasize the value of the Junior Fair with patrons throughout the 12 days of the fair. Apply online at ohiostatefair.com/jfb.

2023 4-H CAMP INFORMATION

Camp Registration: May 1-15, 2023

PLEASE NOTE: Once registration is submitted, there are NO refunds, substitutions or cancellations. If a campership is received and the camper does not attend camp, you will be responsible to reimburse that amount to the sponsor.

CAMP FEES:			
	Camp	Full Fee	Campership Amount
			Due (by May 15th)
	Day Camp (grades 3,4,5,6,7,8,9) (June 13th-15th)	\$100.00	\$50.00
	Cloverbud Day Camp (grades K-2) (June 17th)	\$50.00	\$25.00
	Junior Camp (grades 3,4,5) (June 20th-23rd)	\$200.00	\$100.00
	Senior Camp (grades 6,7,8,9) (June 30th-July 3rd)	\$200.00	\$100.00

CAMP CHECK-IN:
 Day Camp Daily, 9:00 a.m. (June 13-15)
 Cloverbud Camp Saturday, June 17, 9:00 a.m.-9:30 a.m.
 Junior Camp Tuesday June 20, 3:30 p.m.-4:30 p.m.
 Senior Camp Friday June 30, 3:30 p.m.-4:30 p.m.

CAMP DISMISSAL:
 Daily, 4:00 p.m., (June 13-15)
 Saturday, June 17, 4:00 p.m.
 Friday, June 23, 10:30 a.m.
 Monday, July 3, 10:30 a.m.

GENERAL INFORMATION

- Campers must provide their own transportation to and from all camps.
- *Cloverbud Camp* is held at Alley Park, 2805 Old Logan Rd, Lancaster. Camp fee includes partial lunch, a snack, a t-shirt and health insurance, camp picture.
- *Day Camp* is held at Alley Park, 2805 Old Logan Rd, Lancaster. Camp fee includes lunch and a snack each day, a t-shirt, camp picture, tie dye item, and health insurance.
- *Junior and Senior Camps* are held at Tar Hollow State Park, on Route 327, south of Laurelville. Camp fee includes meals, cabin lodging, camp picture, camp t-shirt, tie dye item, camp programming fees and health insurance. Camp crafts and a canteen will be available at additional cost. Permanent staff at Tar Hollow, under the direction of our county staff, includes a nurse, camp manager, recreation director, three lifeguards, naturalist, canteen/activity and crafts director. Fun and fellowship are the words for camp. Programs include swimming and boating at Pine Lake, nature, crafts, recreation, campfires, inspiration, and many other activities.
- Registrations are on a first-come-first-served basis starting on May 1, 2023.
- Registration may be completed online at go.osu.edu/FCCamp, payment by credit card will be available online only. If you will be paying by check or cash, please select appropriate payment type in the registration process and send or drop off your payment (check or cash) to the OSUE office (OSU Extension, 831 College Ave., Suite D, Lancaster, OH 43130). Registration will be complete upon receipt of application and payment. Make checks payable to: **OSU EXTENSION**. There will be a \$30.00 charge for all returned checks.
- Once registration is complete, additional information will be provided including what to pack, necessary forms, and a map to camp.

FRIEND REQUESTS: The friend request form may be completed during registration, This is the only opportunity to request a cabin assignment with your friend. Two or 3 campers can request to be together. Please note, if there is additional information that you feel Aubry Fowler, Camp Director, should know prior to cabin placement, please email her at fowler.443@osu.edu. It is helpful to us during placement to know of any concerns your 4-Her has, including but not limited to: preferred counselor, another camper they do not get along with, school or club mates they want to be with, etc.

Bertha Wilson Campership Information

What is the Bertha Wilson Campership?

For 2023, the Bertha Wilson Trust has again decided to sponsor every Junior, Intermediate, Cloverbud, and Day camper with a 1/2 price campership if registered by May 15th!

How do I get the campership in 2023?

Complete your camp registration with payment BY May 15th. If financial need is a concern, contact Aubry (Fowler.443@osu.edu) to discuss full campership options.

Who was Bertha Wilson?

Bertha Wilson was a sincere person who was concerned with helping others. She was at the very young age of 15 when the Great Depression hit in 1929. With hard times upon our country, jobs and money were hard to find. Bertha knew the importance of education and did very well in high school. When there was no electric in her family's house, she used kerosene to light her study. Her journey through life landed her in a course learning stenography and eventually she was hired by the Bureau of Unemployment. Through over twenty years of service Bertha found jobs for more people than anyone else in Lancaster. She was frugal with her money but was very generous in giving to her church. In her later years, Bertha set up a trust for people who had very little. Through the memory of Bertha, and her generosity, a scholarship was set up to help 4-H'ers with camp costs.

**Please send 'Thank You' notes to OSU Extension, ATTN: Bertha Wilson Camp Scholarship,
831 College Avenue Suite D, Lancaster, Ohio 43130-1081.**

2023 COUNTY CALENDAR

For a more detailed and downloadable calendar visit: <http://go.osu.edu/FairfieldCountyCalendar>

January

- 2 New Year's Day (OSUE office closed 1/2/2023)
- 9 Tractor Maintenance meeting: 7:00 p.m., Ag Center
- 13 Deadline: Older Youth Forms
- 14 OFMA Conference-Columbus Convention Center
- 16 Martin Luther King Day: OSUE Office closed
- 16 Tractor Maintenance meeting: 7:00 p.m., Ag Center
- 23 Tractor Maintenance meeting: 7:00 p.m., Specialty Tractor
- 24 Horse Advisory meeting: 7:00 p.m., Zoom
- 26 4-H Advisory Committee meeting: 6:00 p.m., Ag Center
- 31 2022 Club Finance Report/Audit due to OSUE by 4:00 p.m.
- 31 2022 Equipment Inventory (if applicable) due to OSUE by 4:00 p.m.

February

- 1 Deadline: New Volunteer Application
- 6 Jr. Leader meeting: 6:30 p.m., Ag Center
- 15 State Deadline: Returning Volunteers due for Background Checks (re-enrollment and completion of background check)
- 16 4-H Advisory Committee meeting: 7:00 p.m., Ag Center (6 pm scholarship selection)
- 21 Endowment Board meeting: 6:00 p.m., Ag Center
- 21 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 23 Required Advisor training (1 of 3): 6:00 p.m., Liberty Center (each advisor must attend one, registration required)
- 28 Required Advisor training (1 of 3): 11:00 a.m., Liberty Center (each advisor must attend one, registration required)
- 28 Required Advisor training (1 of 3): 6:00 p.m., Liberty Center (each advisor must attend one, registration required)

March

- 4 4-H Day 1:00-3:00 p.m., AAA Building, Fairgrounds
- 6 Jr. Leader meeting: 6:30 p.m. Ag Center
- 11 Ohio 4-H Conference, Columbus Convention Center
- 11 County Possession Deadline: Market Beef
- 11 Market Beef Weigh-In/Tagging: 8:30-11:00 a.m. (by appointment) Fairfield Cattle Co. (S.R. 22, Lancaster)
- 21 Endowment Board meeting: 6:00 p.m., Ag Center
- 21 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 30 4-H Advisory Committee meeting: 7:00 p.m., Ag Center

April

- 1 County Possession Deadline: Dogs
- 1 Jr. Leader Cloverbud Easter Egg Hunt: 1:00-3:00 p.m., Ag Center
- 3 Jr. Leader meeting: 6:30 p.m., Ag Center
- 4 4-H Achievement Awards Reception (all ages): 6:30 pm registration, 7 pm program, Ohio University-Lancaster
- 15 County Deadline: Advisor and Member Enrollment in 4-H Online**
- 18 Endowment Board meeting: 6:00 p.m., Ag Center
- 18 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 21 County Deadline: Enrollment Packets due to OSUE Office by 4:00 p.m.**
- 27 Horse Advisory meeting: 7:00 p.m., Zoom

May

- 1 County Possession Deadline: Market Turkey, after May 1st, but before July 1st, and within 5 days of hatch
- 1 County Forms due to OSUE: Home Grown Market Rabbit, Home Grown Market Wether, Barrow MQP, Lamb MQP, Goat MQP)
- 1-5 Test Out week for Quality Assurance (call OSUE Office at 740-653-5419 to schedule an appointment)
- 1-15 Camp Registration open: go.osu.edu/FCCamp
- 4 4-H Advisory Committee meeting: 7:00 p.m., Ag Center
- 6 Countywide Quality Assurance Clinic: 9:00-10:30 a.m.—Ed Sands Building, Fairgrounds
- 6 Bottle Cap Weigh-in, 9-11 am, Beef Barn, Fairgrounds
- 16 Endowment Board meeting: 6:00 p.m., Ag Center
- 16 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 21 Countywide Quality Assurance Clinic: 12:00-1:30 p.m.—Ed Sands Building, Fairgrounds
- 21 Bottle Cap Weigh-in, 11 am-1 pm, Beef Barn, Fairgrounds
- 23 Horse Advisory meeting: 7:00 p.m., Ag Center
- 29 Memorial Day: OSUE Office closed

June

- 1 County Pre-Registration Deadline: Pledge/Creek Speaking and Communication Events (call OSUE Office)
- 1 County Possession Deadline: Horses and Non-Livestock Projects (except as noted on Project Guidelines or Jr. Fair Book)
- 1 County Deadline: Horse ID & Photos (4 sides plus exhibitor), lease form and Club Pony Form
- 1 QA Deadline for Ohio State Fair Junior Exhibitors (documentation is due to OSUE by 4:00 p.m. on June 2nd)
- 1 County Deadline: Countywide Dues to 4-H Advisory Committee
- 3 Goat MQP Weigh-in, 8:00-9:00 a.m., Fairgrounds
- 8 Communication and 4-H Pledge/Creed Events: 10 am-Ag Center
- 8 Endowment Board Legacy Dinner: 5:00 p.m., Location TBA
- 13-15 4-H Day Camp: 9 a.m.-4 p.m. daily-Alley Park
- 17 Cloverbud Camp: 9:00 a.m.-4:00 p.m., Alley Park
- 17 Fairfield County 4-H Horse Advisor's and PAS Show, Crazy Woman Ranch
- 19 Juneteenth Day (observed): OSUE Office closed
- 20 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 20 Junior Camp: Camper Move-In 3:30-4:30 p.m.
- 23 Junior Camp: Camper Release/Pick-up 10:30 a.m.
- 27 Endowment Board meeting: 6:00 p.m., Ag Center



2023 COUNTY CALENDAR

- 30 Senior Camp: Camper Move-In 3:30-4:30 p.m.
- 30 County Deadline: ALL Quality Assurance Clinic Completion Paperwork due to OSUE Office

July

- 1 Breed Association or Notarized letter to OSUE Office for members exhibiting Registered/Qualified Livestock (Beef/Dairy/Sheep) whose names do not appear on registration papers
- 1 County Possession Deadline: Breeding Beef, Dairy Females, Breeding Sheep, Non-market Goats, Breeding Rabbits, Fancy Poultry, Llamas, Alpacas, Companion Animals.
- 1 County Deadline: Dairy Goat Leases to OSUE Office
- 1 County Deadline: 4-H Writing Project Entries to OSUE Office
- 3 Senior Camp: Camper Release/Pick-up 10:30 a.m.
- 4 Independence Day Observed: OSUE Office closed
- 8 County Possession Deadline: Dairy Feeders, MQP/Market Hogs, Market Goats, MAP/Market Lambs
- 8 July Tagging/Weigh-in: Market & MQP Hogs, Dairy Feeders, Market & MQP Lambs, Market Goats: Times TBA, Fairgrounds
- 11 Summer Judging: ALL Food & Nutrition Projects, Family & Consumer Science, Self-Determined Projects 12-6:00 pm
- 12 Summer Judging: Communications, Engineering & Environmental Science, Leadership 12-6:00 pm
- 12 Optional Style Revue Modeling Practice: 10:00-11:00 a.m. Location: Liberty Union HS
- 13 Summer Judging: Clothing Projects 11:00 am-4:30 pm
- Please note: All Summer Judging will be by appointment only and will take place in the Ed Sands Building at the Fairgrounds**
- 13 Style Revue: 7:00 p.m. Location: Liberty Union High School
- 18 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 25 4-H Project Late Judging (by appointment only, please call OSUE to schedule) 9:00 a.m.-5:00 p.m., Ag Center
- 26-Aug 6 Ohio State Fair
- 29 Advisory Committee Vendor Sale: 9:00 a.m.-3:00 p.m., Ed Sands Building, Fairgrounds

August

- 7 Jr. Leader Meeting: 6:30 p.m.
- 11 County Deadline: Outstanding 4-Her Applications by 4:00 p.m. to OSUE
- 12 4-H Summerfest Awards Program: 7:00-9:00 p.m. Ohio University-Lancaster
- 15 County Possession Deadline: Beef Feeder Calves
- 15 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 22 Horse Advisory meeting: 7:00 p.m., Ag Center
- 20 County Deadline: Beef Feeder identification due.
- 20 County Deadline: Canine Ambassador Applications to OSUE Office by 4:00 p.m.
- 25 Fair Entries due
- 26 Dog Check-In Day, Dog Skillathon and You & Your Dog Interview Judging 10:00 a.m.-12:00 p.m., Feeder Creek Show Arena
- 27 Goat MQP: 3:00-5:00 p.m., Fairgrounds
- 30 4-H Advisory Committee meeting: 7:00 p.m., Ag Center

September

- 1 County Possession Deadline: Market Chickens and Market Ducks
- 4 Labor Day: OSUE Office closed
- 5 Endowment Board meeting: 6:00 p.m., Ag Center
- 8 4-H Display Barn booth requests to OSUE Office by 4:00 p.m.
- 8 County Deadline: Jr. Fair Queen applications; Caprine, Dairy, Poultry, Equine, Rabbit & Swine Ambassador applications; Friend of the Jr. Fair Award applications
- 8 County Possession Deadline: Market Rabbits
- 9 County Skillathon: 9am-3pm by appointment only, Ed Sands/Ricketts Hall: Beef, Dairy Cattle, Dairy Feeders, Meat Goats, Swine, Sheep
- 9 Market Rabbit Tattooing (**Homegrown Only**): 9:00-11:00 a.m., Fairgrounds
- 10 Lamb MQP: 12:30-1:00 p.m., Feeder Creek Vet Show Arena, Fairgrounds
- 11 Jr. Leader meeting: 6:30 p.m.
- 15 County Deadline: Club Update Forms
- 19 Sr. Fair Board meeting: 7:30 p.m., Rickett's Hall, Fairgrounds
- 24 Barrow MQP: 1:00 p.m., Swine Barn, Fairgrounds
- 24 County Skillathon: 11am-4pm by appointment only, Ed Sands/Ricketts Hall: Alpacas, Dairy Goat, Pygmy Goat, Horse, Poultry, Rabbit
- 25 County Skillathon Make-up: 4-8 pm, by appointment only, call 740-653-5419
- 26 MANDATORY Horse Advisory meeting: 7:00 p.m., Ag Center

October

- 6 4-H Display Barn Set-up 2:00-7:00 p.m.
- 6 Gardening/Crop/Horticulture entry drop-off, Display Barn, 2:00-7:00 p.m.
- 7 4-H Display Barn Set-up 10:00 a.m.-2:00 p.m.
- 7 Gardening/Crop/Horticulture entry drop-off, Display Barn, 10:00 a.m.-2:00 p.m.
- 7 Jr. Fair Panorama, 7 p.m., Feeder Creek Vet Show Arena, Fairgrounds
- 8-14 Fairfield County Fair
- 15 4-H Display Barn Tear-down: 12:00 –2:00 p.m.
- 16 Jr. Leader meeting: 6:30 p.m.
- 17 Buyers Lists available for Advisor pick-up at OSUE
- 26 Horse Advisory meeting: 7:00 p.m., Ag Center
- 26 Endowment Board meeting: 6:00 p.m., Ag Center

November

- 1 County Deadline: Jr. Fair Livestock Sale Thank You notes from exhibitors are due to Advisors for mailing
- 4 Sr. Fair Board annual meeting (elections): 10:00 a.m., Fairgrounds
- 6 Jr. Leader meeting (officer elections): 6:30 p.m.
- 10 Veteran's Day—OSUE office closed
- 13 End of the Year Club packets available for Advisors to pick-up at OSUE
- 16 4-H Advisory Committee meeting: 7:00 p.m., Ag Center
- 18 Jr. Leader-Lancaster Holiday Parade
- 23-24 Thanksgiving—OSUE office closed

December

- 2 Check Day: 8:00-10:00 a.m. Ag Center (tentative)
- 14 Jr. Achievement Form Workshop: 6:00-7:30 p.m., Ag Center
- 14 Achievement Form Workshop: 7:00-9:00 p.m., Ag Center
- 25-26 Christmas: OSUE Office closed

County Deadline: Club Financial
Summaries, Secretary and Treasurer's
Books for contest due to OSUE on
January 31, 2024 by 4:00 p.m.

FAIRFIELD COUNTY 4-H ENDOWMENT

LEAVING A LEGACY FOR GENERATIONS TO COME BY INVESTING IN THE LEADERS OF TOMORROW

The Fairfield County 4-H Endowment Fund provides long-term fundraising support to the Fairfield County 4-H Program for members and volunteers participating in activities, clubs, and programs at the local, state and national levels. You can support these efforts by participating in:

- **Basket Challenge** – Your club can put together a themed basket of goodies for the 4-H Endowment Legacy Dinner. The baskets are used for our silent auction held at the event. Baskets and/or unique items would be most appreciated for this effort. Contact Heather Wilson for more information: heather.wilson.2011@gmail.com
- **Endowment Legacy Dinner** - Come join the fun at the 2023 4-H Endowment Legacy Dinner slated for Thursday, June 8, 2023. All are welcome and encouraged to share an evening of good food, friends and memorable times. Follow the 4-H Legacy Dinner Blog for more information: <https://u.osu.edu/4hlegacy/>
- **Awareness Breakfast** – Join the Endowment Committee for the annual Awareness Breakfast at the Fairfield County Fair (Sunday morning). Recommended donation is \$10 per person. Donations are used to offset the expense of the event.
- **Livestock Sale Donation**- If you would like to make a donation to the 4-H Endowment through the sale of your 4-H Livestock project(s), please contact your Junior Fair Species Superintendent for the appropriate forms or visit the Junior Fair Office on sale days.

If you would like more information or details about the 4-H Endowment in Fairfield County, please visit and subscribe to our blog page at: <http://u.osu.edu/4hlegacy>. Make checks payable to **Fairfield County Foundation with Fairfield 4-H Fund in the memo line. Checks should be sent to: Fairfield County 4-H Endowment, PO Box 564, Lancaster, OH 43130**

2023 Endowment Board Members:

Heather Wilson, President
Lindsey Cornett, Secretary
Stephanie Mathias, 1st VP
Brittany Auman, 2nd VP
Ron Ruff, Treasurer
Traci Bakenhaster
Steve Eversole
Brenda Fowler
Seth Kohler
Blake Granzow, 4-H Advisory Rep
Leslie Cooksey, 4-H Educator

Tina Taley
Carol Black
Greg Grube
Laura (Swinehart) Johnson
Natalyn Wymer
Julia Ribo, Youth Rep
Aubry Fowler, 4-H Educator



FAIRFIELD COUNTY 4-H ADVISORY COMMITTEE

This is a committee of 15 advisors and 4 Junior Leaders that work for the benefit of the all 4-H members in Fairfield County. Members are selected each fall (as voted upon by all club advisors) and represent the advisors and clubs from across the county in providing advisory guidance to the 4-H Staff. This committee sponsors numerous countywide fundraising events in an effort to provide opportunities to all county 4-Hers.



Opportunities provided by the Advisory Committee include:

- State and National Trips (most expenses paid)
 - Ohio 4-H Leadership Camp
 - Carving New Ideas Workshop
 - Camp Canopy
 - Citizenship Washington Focus Trip (Washington, D.C.)
 - Shooting Sports Camp
 - Fairfield County 4-H Camps
 - Sea Camp
- Flag sets for all new county 4-H Clubs
- Ohio 4-H Conference sponsorship
- Judges for Summer Judging
- Fairfield County 4-H Advisor pins
- Judging team entry fees
- Judges for Cakes, Pies, Candies and Companion Animals
- Member Handbooks
- Camp Counselor and Adult Staff camp fees
- 4-H Day, Officer Training, Achievement Banquet



FAIRFIELD COUNTY 4-H COUNTYWIDE FUNDRAISERS

The Fairfield County 4-H Advisory Committee hosts the following fundraisers throughout the year to maintain county dues at \$5 per member. These funds also provide programming for printed member handbooks, camp counselors fees for camp, summer project judges and more. We appreciate everyone's support in making these successful.

Kroger Community Rewards – All Year



- Help the Fairfield County Junior Fair Board raise money while shopping at no additional cost to you.
- Start at [kroger.com](https://www.kroger.com)
- Sign in with your current Kroger account or create a new one. Note: You **must** have a registered Kroger Rewards card to participate in the Community Rewards program.
- Click the Community Rewards tab and search for “Fairfield Co 4H Advisory Committee”, then click Enroll.
- Once you select your charity, it will be saved, and you will support 4-H each time you shop!
- The 4-H Advisory Committee will allocate these funds to the JFB upon receipt.
- In 2022, \$761.66 was raised for the Junior Fair Board through Community Rewards!

Spring Flower Sale at Lancaster Greenhouse – May 2023



- Coupons are distributed to all 4-H families and friends to distribute once dates are set for the Spring Sale.
- At time of checkout, customers will give the provided coupon to the cashier so the greenhouse know they are associated with our group and 15% of their transaction will be donated back to our group (not the customer).

Vendor Sale – July 29, 2023

- Come out and support our vendors at the Fairfield County 4-H Vendor Sale on Saturday, July 29, 2023, from 9:00 a.m. to 2:00 p.m. at the Fairfield County Fairgrounds in the Ed Sands Building.
- Shop for yourself or others. You can even get an early start on your Christmas shopping.
- Vendors are welcome. Contact our office at 740-653-5419 for a contract and more information.

Fall Flower Sale at Lancaster Greenhouse – September 2023

- Coupons are distributed to all 4-H families and friends to distribute once dates are set for the Fall Sale.
- At time of checkout, customers will give the provided coupon to the cashier so the greenhouse know they are associated with our group and 15% of their transaction will be donated back to our group (not the customer).

If you have questions about any of these fundraisers, contact the Extension office at 740-653-5419.

Thank you for helping “to make the best better” in Fairfield County 4-H!

DO YOU KNOW WHAT OUR OFFICE DOES AND WHO TO CONTACT?

4-H Youth Development	Leslie Cooksey Extension Educator	Aubry Fowler Extension Educator	Haley Black Program Assistant
	740-277-4625 cooksey.25@osu.edu	740-277-4626 fowler.443@osu.edu	740-277-4622 black.768@osu.edu
Ag & Natural Resources	Junior Fair Board Livestock Junior Fair (Show/Sale/SFB) Summer Judging Dog/Companion Animal 4-H Advisory Contact New Club organization School Enrichment Ohio Achievement forms State Fair – Livestock Entries Quality Assurance Skillathon Premier Exhibitor Real Colors Endowment	Junior Leaders Camp/Camp Counselors Winning Plans New Volunteer questions Horse Advisory/Questions Horse PAS Show Cloverbud program Tractor Maintenance Club Shooting Sports Club School Awareness State Fair – Horse Entries State Fair – Health Day Superintendent Endowment	4-H Online (enrollment, updates) New Volunteer process Volunteer education tracking New member interest Club Management State Fair – Still Entries QA/Skillathon Tracking
	Carrie Brown Extension Educator	Stan Smith Program Assistant	Connie Smith Program Assistant Master Gardener Coord.
Family & Consumer Sciences	740-277-4630 brown.2766@osu.edu	740-277-4633 smith.263@osu.edu	740-277-4632 smith.3204@osu.edu
	Trees Gardening Ag/Natural Resources Educational programming Local Foods Tours Local Foods Guide Plant/weed identification Woodland Management	MQP (4-H) Farm—Livestock/Crop questions Crop/Farming questions Livestock questions USDA program questions Soil/Hay testing Plant/weed identification Insect/critter identification	Master Gardener Training Master Gardener Volunteer questions Gardening questions Plant/weed identification Community Development—News Articles, Radio Insect/critter identification
Front Office	Shannon Carter Extension Educator	Diane Sommers SNAP-Ed Program Assistant	Kacie Funk SNAP-Ed Program Assistant
	740-277-4624 carter.413@osu.edu	740-277-4634 sommers.54@osu.edu	740-277-4627 funk.81@osu.edu
Front Office	Food Preservation Food Safety Financial Literacy Real Money Real World Gluten Free programming Mindful Wellness Real Colors 4-H Cake/Pie/Candy questions 4-H Fashion and Nutrition Board 4-H State Fair—Clothing Superintendent	Adult nutrition programing Youth nutrition programming Must qualify for Snap Ed benefits	Adult nutrition programing Youth nutrition programming Must qualify for Snap Ed benefits
	Eileen Gundelfinger Office Associate	Stacy Hicks Office Associate	Front Office
Front Office	740-277-4628 gundelfinger.11@osu.edu	740-277-4629 hicks.686@osu.edu	
	Finances Invoicing Vendor setup	Publications Real Money Real World Logistics LHLW Email Challenge MGV—HOC assistance	Process Soil Samples All Program Support Front Desk Service Answer/Direct phone calls