

**Head****2022****Heart**

Fairfield County 4-H Project Guidelines

**Hands****Health****OSU Extension - Fairfield County****831 College Ave., Suite D , Lancaster, Ohio 43130-1081****Phone: 740-653-5419 · Fax: 740-687-7010****fairfield.osu.edu · 4-H Blog: u.osu.edu/fairfield4h**

This book can also be found online at fairfield.osu.edu under the Member Resources portion of the 4-H Youth Development page

DISCLAIMER Failure to read and understand provided information, including this Member Handbook and 4-H mailings/emails, is not an acceptable reason for unmet deadlines or requirements.

Please remember that communication is a two way street - ask your club advisors or the Extension Office for help if you feel like you are missing something.

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
<p>PLEASE NOTE:</p> <ol style="list-style-type: none"> If a member will be exhibiting any of the following projects at the Fairfield County Fair, Quality Assurance must be completed by June 30, 2022: Beef (Breeding & Market); Dairy Breeding & Dairy Feeders; Goats (Angora, Dairy, Meat, Market & Pygmy); Poultry (Breeding & Market); Sheep (Breeding & Market); Swine; Rabbits (Breeding & Market); Llama/Alpaca. Members planning to exhibit at the 2022 Ohio State Fair must complete QA by June 1, 2022. If a member will be exhibiting any of the following projects at least one Skillathon per member must be completed in order to show at the Fairfield County Fair: Beef, Dairy Cattle, Goats, Poultry, Sheep, Swine, Rabbits (except Pet Rabbit), Llamas/Alpacas, Dogs and Horses. State and County Skillathons will be available. County Skillathon dates are September 10 & 25, 2022. If competing in Fairfield County Premier Exhibitor, youth must complete the County Skillathon in that respective species. Dog members will complete Skillathon at Dog Check-In Day on August 27, 2022. 4-H Project Record books are required and must be completed and submitted at Skillathon. 			
Animal Sciences			
Beef: Quality Assurance must be completed by June 30, 2022.; Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
117 Beef Project and Record Book (for beef breeding, beef feeder, dairy feeder, and market beef projects) (X)	Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections At least 1 topic of interest At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities. Club or county level project review County project judging (may be optional)	Beef Entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 1 may also be entered in Class 2 Carcass Market Beef (steer/heifer) Registration paperwork must be turned in with fair entries if required. 117M-Market Beef <ul style="list-style-type: none"> • Weigh-in up to 4 animals (steers or heifers) • Possession— March 1st • Weigh-in/Tagging/DNA Sample by 2nd Saturday in March of current year at Fairfield Cattle Co. • Market Steers, Heifers and Carcass Beef must weigh 1100 lbs. • No health papers required, DUNF forms required at fair weigh-in 117B-Beef Breeding <ul style="list-style-type: none"> • Possession— July 1 • Registration papers required, if not in exhibitors name, notarized letter must be submitted by July 1. • Not a sale animal • No health papers required, must follow state guidelines. 117BF-Beef Feeder Calves <ul style="list-style-type: none"> • Possession— August 15 • Submit DNA Sample for up to 2 feeder steers and 2 feeder heifers to the Sr. Fair Office by Aug. 20 • Born by July 1 of current year • Must weigh 300 - 700 lbs. at fair • Not a sale animal • No health papers required, must follow state guidelines. 	Tuesday, October 11 8:30 a.m. Feeder Creek Show Arena
		117DF-Dairy Beef Feeder <ul style="list-style-type: none"> • Possession— July 1 • Limited to 2 entries • Weigh-in/Tagging/DNA Sample - up to 2 animals and 1 back-up (may duplicate within same immediate family) may be registered at weigh-in/ tagging on July 16, 8:00-10:00 am • Must weigh 300 -700 lbs. at fair • No health papers required, DUNF forms required at fair weigh-in • All feeder calves eligible for sale must be vaccinated at fair weigh-in (at owner's expense) or show proof of prior vaccination. 	Tuesday, October 11 Time TBD Round Cattle Barn

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Companion Animals and Rabbits			
200 All About Dogs (B)	All 8 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13, 12:00-6:00 pm No Dogs are brought to judging.
201 Dog Project and Record Book (for pet, obedience, showmanship, performance and working dog projects) (X)	Project animal by required date Project goals Member Project Guide, Dog Care and Welfare, and Animal Records sections Club or county level project review County project judging (may be optional)	Possession: April 1 Not a sale animal Must bring dog with Certificate of Vaccination and ID form to Dog Check-In Day (Aug 27, 10:00 am-12:00 pm) Only <i>You & Your Dog</i> and <i>PetPALS</i> projects judged at Dog Check-in are eligible for county awards (only 1 entry for You & Your Dog) State Fair guidelines must be followed.	Bring dog (including water & shelter) and completed project book Sunday, October 10, 8:00 a.m. Feeder Creek Vet Show Arena Note: Class entries are due with Fair Entry
202 Dog Achievement Program (X)	To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. For more details, see project book or ohio4h.org/DAP .	No county requirements For more details, see ohio4h.org/DAP .	Not judged at county level.
215 Cavy Project and Record Book (X)	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	Limit: 1 or 2 animals in difference classes (different breeds or sex) Possession: July 1 Not a sale animal No health papers required	Completed project book and 1 or 2 animals in different classes Sunday, October 9, 11:30 a.m., by appointment #50 Show Arena
216 Purr-fect Pals, Level 1 (B)	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	Possession: July 1 Not a sale animal Must show Certificate of Vaccinations given for the current year.	1 cat or one 1/2 size poster display AND completed project book (Project 216 only)
217 Climbing Up! Level 2 (I)			1 cat, 1/2 size poster and completed project book (Projects 217 and 218)
218 Leaping Forward, Level 3 (A)			Sunday, October 9 1:00 p.m., by appointment #50 Show Arena
220 Pocket Pets Project and Record Book (X)	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	Rodents (rats, mice, hamsters, gerbils) Possession: July 1 Not a sale animal No health papers required	1 pet, 1/2 size poster display and completed project book Sunday, October 9 1:30 p.m., by appointment #50 Show Arena
Self-Determined Companion Animals	See page 31		

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Companion Animals and Rabbits, continued			
225 Breeding Rabbit Project and Record Book (X)	Project animal by required date At least 1 topic of Interest At least 5 activities At least 2 project experiences At least 2 leadership/citizenship activities Quality Assurance and Rabbit Records sections Club or county level project review County project judging (may be optional)	Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair. Limit: maximum of 2 breeding classes; Exhibitors who have shown rabbits for 3+ years may have a maximum of 3 breeding animals (2 senior animals and 1 junior animal of the same breed of one of the senior animals) Possession: July 1 Not a sale animal No health papers or DUNF form required	Thursday, October 13 11:00 a.m. Location TBA
226 Market Rabbit Project and Record Book	Project animal by required date At least 1 topics of interest At least 5 activities At least 2 project experiences At least 2 leadership/citizenship activities Quality Assurance and Rabbit Records sections Club or county level project review County project judging (may be optional)	Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair. Limits: Maximum of 2 market classes. Market Fryers/Homegrown Fryers and Market Roasters/Homegrown Roasters, may exhibit in Homegrown OR Market Classes. Homegrown intention online form due May 1. Possession: Second Friday of September Weigh-in/Tagging: Homegrown only will tag on Sept 10th, 9-11 am, Fairgrounds. Non-homegrown will tag in at fair weigh-in/check-in. Each rabbit must weigh less than 5.75 lbs. each to be tagging in September. A maximum of 6 rabbits/exhibitor can be tagged. Requirements: Pen of 2 animals; At fair, Mkt Fryers should be 90-100 days old and Mkt. Roaster should be 120-130 days old. No health papers or DUNF form required	Wednesday, October 12 8:30 a.m. Location TBA
227 Pet Rabbit Project and Record Book (X)	Project animal by required date At least 1 topic of interest At least 8 activities At least 2 project experiences At least 2 leadership/citizenship activities Quality Assurance and Rabbit Records sections Club or county level project review County project judging (may be optional)	Limit: 1 rabbit Possession: July 1 Not a sale animal No health papers required	1 rabbit, completed project book and 1/2 size poster display Sunday, October 9 10:00 a.m., by appointment #50 Show Arena
230 4-H PetPALS Project and Record Book (X)	Project animal by required date Project Goals and Objectives At least 2 project experiences Other animal project records County project judging (may be optional) Must be enrolled in a PetPALS program under the direction of a master 4-H PetPALS leader	Limit: 1 animal Possession: July 1 Not a sale animal Health papers as required per the specie. Must be enrolled in correct Companion Animal project as well.	1 pet and completed project book. <u>Dogs</u> - Saturday, August 27, 10:00 am Feeder Creek Vet Show Arena <u>Companion Animals</u> - Sunday October 9, #50 Show Arena Time based on animal specie.

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Dairy Cattle: Quality Assurance must be completed by June 30, 2022 Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
127 Dairy Calf, Heifer and Cow Project and Record Book (X)	Project animal by required date Project Guide, Quality Assurance, and Animal Records sections Club or county level project review County project judging (may be optional)	1 entry per Class Possession: July 1 Must present registration papers when requested, if exhibitor's name does not appear then a notarized letter must be sent to OSUE office by July 1 Not a sale animal No bulls, Dairy breeds only No health papers required, DUNF required for lactating females at fair check-in	Wednesday, October 12 10:00 a.m. Round Cattle Barn
Goats: Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
135 Goat Project and Record Book (for breeding, fiber, harness, market, pack, pygmy, and companion projects) (X)	Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections Club or county level project review County project judging (may be optional) Note: Fairfield County does not have classes for Fiber, Harness, Pack or Companion goat projects.	135M-Meat/Market Goats Limits: May tag up to 3 goats, 2 for market and 1 back-up (may be for more than one exhibitor in the same immediate family) Homegrown intent online forms due May 1 Possession: July 1; Market must be born after Jan. 1 of current year. Weigh-in/tagging: July 16, 8:00-10:00 am, Fairgrounds; exceptions only with superintendent permission Animals must weigh must weigh 60 lbs or more at fair; must be properly castrated. Only wethers are allowed, no bucks or does; Animals must show no evidence of illness, superficial abscesses, open sores or wounds, sore mouth or foot rot. Must have USDA Scrapie identification No health papers required; DUNF forms are required at fair weigh-in NO BUDDY MEAT/MARKET GOATS 135BM-Breeding Doe Meat Goats Limits: Maximum of 3 goats entered, only 1 entry per class Possession: July 1 No Bucks; Does may or may not be dehorned; Animals must show no evidence of superficial abscesses, sore mouth or foot rot All animals must have USDA Scrapie ID No health papers required; DUNF required at fair for Lactating Dairy Females NO BUDDY MEAT/MARKET GOATS 135BD (Dairy) Limits: Maximum of 5 goats entered with 2 entries per class Possession: July 1 Lease form must be submitted by July 1, if required No Bucks; Must be dehorned (except Angora); Must show no evidence of superficial abscesses, sore mouth or foot rot All animals must have USDA Scrapie ID No health papers required; DUNF required at fair for Lactating Dairy Females 135PY-Pygmy Goats Limits: Maximum of 3 goats entered with 1 entry per class Possession: July 1 May or may not be dehorned Must show no evidence of superficial abscesses, sore mouth or foot rot; No Bucks; Should be vaccinated (CD&T) and dewormed All animals must have USDA Scrapie ID No health papers required; DUNF required at fair for Lactating Dairy Females	<u>Limit for all Goat Projects: may enter no more than 7 entries.</u> 135M Tuesday, October 11 12:00 p.m. #50 Show Arena 135BM Tuesday, October 11 12:00 p.m.. #50 Show Arena 135BD Tuesday, October 11 9:00 a.m. #50 Show Arena 135PY Monday, October 10 10:00 a.m. Round Cattle Barn

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Horses			
173 Horseless Horse (B)	Planning Your Project section At least 4 interest areas All recommended activities in your selected interest areas At least 2 organized activities At least 2 leadership/citizenship activities	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair Competition	Wednesday, July 13, 12:00-6:00 pm, by appointment Ed Sands Building, Fairgrounds
174 Beginning Horse Management (B)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 leadership/citizenship activities Project record One-page summary	Limit: 1 entry per exhibitor Possession: June 1 Requirements (project & back-up horse): ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo due June 1 st . Lease forms due June 1 st Must complete the EquiSTEP program annually. Must sign the 2022 Permission to Participate form annually when completing enrollment. Negative Coggins Test required annually.	Class registrations made with fair entries Jr Fair Horse Show Dates: Wednesday Oct 12 8:30 am Thursday Oct. 13, 10:00 am Friday Oct 14 1:00 pm
175 Light Horse Selection (I)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities Questions on pages 55-57 Complete the judging description of your horse Completed 190R <i>Equine Record Book</i> One-page summary		
177 Horse Training: How to Talk to Your Horse (I)	Project horse required by deadline Appropriate helmet and other equipment Completed 190R <i>Equine Record Book</i> One-page summary		

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Horses, continued			
180 Learning to Jump (I)	Project horse required by deadline Appropriate helmet and other equipment All 3 project areas At least 5 activities in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities Complete 190R <i>Equine Record Book</i> One-page summary	Limit: 1 entry per exhibitor Possession: June 1 Requirements (project & back-up horse): ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo due June 1 st . Lease forms due June 1 st Must complete the EquiSTEP program annually. Must sign the 2022 Permission to Participate form annually when completing enrollment. Negative Coggins Test required annually.	Class registrations made with fair entries Jr Fair Horse Show Dates: Wednesday Oct 12 8:30 am Thursday Oct. 13, 10:00 am Friday Oct 14 1:00 pm
181 Draft Horses (I)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Interest areas 1-5 and 7 (new members) Interest areas 2-7 (returning members) Things to Do in each interest area At least 2 learning opportunities At least 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
182 Small Equine (I)	Project horse required by deadline Appropriate helmet and other equipment Project Areas 1-7, each with at least one project activity At least 2 learning experiences At least 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
184 Standardbred Horse (I)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Explore all interest areas At least 2 Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Horses, continued			
185 Equine Reproduction and Genetics (A)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All 3 major interest areas At least 3 Things to Do in each of your selected interest areas At least 3 project learning activities and 3 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> Project diary or scrapbook	Limit: 1 entry per exhibitor Possession: June 1 Requirements (project & back-up horse): ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo due June 1 st . Lease forms due June 1 st Must complete a Horse Safety & Ethics program annually. Must sign the 2022 Permission to Participate form annually when completing enrollment. Negative Coggins Test required annually.	Class registrations made with fair entries Jr Fair Horse Show Dates: Wednesday Oct 12 8:30 am Thursday Oct. 13, 10:00 am Friday Oct 14 1:00 pm
188 Trail Riding (I)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
189 Dressage (I)	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section New members explore interest areas 1-4 and first year Completion of project activities Repeating members complete Completion of Project activities All of the Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
762 Horse Nutrition (A)	Project horse required by deadline Appropriate helmet and other equipment Completed 190R <i>Equine Record Book</i> One-page summary		
Llamas and Alpacas: Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
132 Llama and Alpaca Project and Record Book (X)	Project animal by required date Project Goals and Objectives Member Project Guide, Animal Care and Welfare, and Animal Records sections Club or county level project review County project judging (may be optional)	Possession: July 1 Limit: 1 animal per exhibitor Lease due to Extension office by July 1, if required Not a sale animal No health papers required	Tuesday, October 11 Time 10:00 am Round Cattle Barn

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Poultry: Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
150 Poultry Project and Record Book (for exhibition and market chicken, duck, goose, turkey; chicken, egg production; hens and pullet; and helmeted guinea fowl projects) (X)	<p>Project animal by required date</p> <p>Project goals and objectives</p> <p>Member Project Guide, Quality Assurance, and Animal Records sections</p> <p>Club or county level project review</p> <p>County project judging (may be optional)</p> <p>*Testing of all turkeys must be done on your own at least 90 days prior to the fair if you do not have proof of bill of sale from a Pullorum free hatchery. The rapid test is not available for turkeys. Waterfowl and exotics are exempted from the Pullorum testing requirements.</p>	<p>Exhibit Limits:</p> <p>150CEP: Layers—2 hens, same breed (cannot be the same as Standard or Bantam entries)</p> <p>150CE: Standard Roosters & Hen-1 bird/class; <i>limited to a maximum of 6 Standard entries</i></p> <p>150CE: Bantam Roosters & Hens- 1 bird/class; <i>limited to a maximum of 6 Bantam entries</i></p> <p>150CM: Market Chickens-3 birds, male or female</p> <p>150TM: Market Turkey- 1 bird</p> <p>150TE: Breeding Turkey- 1 bird</p> <p>COP Animal: Exotic Fowl- 1 bird</p> <p>150DM: Market Duck- 1 bird</p> <p>150DE: Fancy Duck- 1 bird</p> <p>150GE: Geese- 1 bird</p> <p>365.22: Pigeon- 1 bird</p> <p><i>Possession:</i> Market Ducks/Chickens-within 5 days of hatch and no later than Sept 1; Market Turkeys-within 5 days of hatch no sooner than May 1 and no later than July 1; July 1 for all others</p> <p>Pullorum testing or proof of purchase from approved hatchery required for Mkt. Chickens, Mkt. Turkeys*, Layers, Fancies & Bantams.</p> <p>Testing of untested poultry & review of proofs of purchase 2:30-3:30 pm 1st Sat. of fair</p> <p><i>Weigh-in:</i> Mkt Ducks/Chicken 4:00-5:00 pm, 1st Sat. of fair; Requirements: Pen of three market chickens, 12-21 lbs.; Single Mkt Duck, 5-8 lbs.</p> <p>No health papers required; DUNF forms required at weigh-in for Mkt. Chickens, Mkt. Turkeys and Mkt. Ducks</p>	<p>Showmanship: Sunday, October 9 Time 6:00 pm Location Ed Sands/FB Building</p> <p>Poultry-Turkeys Monday, October 10 10:00 a.m. Location Ed Sands/FB Building</p> <p>Poultry-Market/Breeding Monday, October 10 12:30 p.m. Location Ed Sands/FB Building</p>
Sheep: Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
198 Market Lamb Project and Record Book (X)	<p>Project animal by required date</p> <p>All activities</p> <p>Quality Assurance and Animal Records sections</p> <p>Club or county level project review</p> <p>County project judging (may be optional)</p>	<p>May tag up to 4 animals (2-live show, 1 back-up, 1 MQP)</p> <p>Possession: July 1, Market lambs born after Jan. 1 of current year.</p> <p><u>Must be tagged on July 10, 8:00-10:00 am, including MQP animals</u></p> <p>MQP Lamb Contest: Application and essay due to OSUE by May 1</p> <p>Must weigh 100-150 lbs. at fair</p> <p>No Rams in market classes</p> <p>All market lambs must be slick-shorn within 7 days of show date</p> <p>Must have USDA Scrapie ID</p> <p>No health papers required</p> <p>DUNF forms required at fair weigh-in</p>	<p>Wednesday, October 12 8:30 a.m. Feeder Creek Show Arena</p>
199 Sheep Breeding Project and Record Book (X)	<p>Project animal by required date</p> <p>At least 1 topic of interest</p> <p>At least 5 activities</p> <p>At least 2 learning experiences</p> <p>At least 2 leadership/citizenship activities</p> <p>Quality Assurance and Animal Records sections</p> <p>Club or county level project review</p> <p>County project judging (optional)</p>	<p>Limited to 5 breeding entries</p> <p>The same ewe may not be used for breeding and market.</p> <p>Possession: July 1</p> <p>May be ewes, lambs, or rams (rams must be registered)</p> <p>Not a sale animal</p> <p>Must have USDA Scrapie ID</p> <p>No health papers required</p> <p>Must be free of sore mouth, foot rot and warts</p>	<p>Wednesday, October 12 8:30 a.m. Feeder Creek Show Arena</p>

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Swine: Quality Assurance must be completed by June 30, 2022. Skillathon and Project Book must be completed to exhibit at the Fairfield County Fair.			
139 Market Hog Project and Record Book (X)	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections Club or county level project review County project judging (optional)	Possession: July 15th May tag-in 4 hogs (2-live show, 1-carcass, 1-backup) *Back-up may be listed for more than one member in the same immediate family Must be tagged on July 16, 7:00 am-12 noon, including MQP animals MQP barrow contest: Application and essay due to OSUE by May 1 Weight: 225 lbs.-280 lbs by fair (No maximum for MQP hogs) Any breed or cross breed; live hogs may be gilt and/or barrow No health papers, DUNF required at fair weigh-in	Showmanship: Sunday, October 9 3:00 pm Feeder Creek Show Arena Market: Monday, October 10 8:30 a.m. Feeder Creek Show Arena
140 Swine Breeding Project and Record Book (X)	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections Club or county level project review County project judging (optional)	Fairfield County does not have Swine Breeding Classes; however, members wishing to take a breeding gilt to the Ohio State Fair must sign up for this project.	
Veterinary Science			
244 From Airedales to Zebras, Level 1 (B)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
245 All Systems Go! Level 2 (I)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
246 On the Cutting Edge, Level 3 (A)	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for all clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Beginner			
409 Sew Fun! (B)	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A pin cushion and fully elastic-waisted skirt, shorts, pants, or capris Project review	Completed project book Pin Cushion Your sewing box Wear complete outfit	Thursday, July 14 10:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 14, 7:00 pm Display article(s) made at fair
410 Designed by Me (B)	All 8 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Decorate (or embellish) a T-shirt, sweatshirt, button-down shirt, or simple jacket Project review Project record (if any materials purchased)	Completed project book Wear clothing item	
413 Sundresses and Jumpers (B)	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A sundress or jumper Project review	Completed project book Wear complete outfit Note: Jump suits are not acceptable, must be a jumper.	
419 Terrific Tops (B)	All 8 activities, including Talking It over questions At least 2 learning experiences At least 2 leadership/citizenship activities A top that is part of a complete outfit Project review	Completed project book Wear complete outfit	
407 Accessories for Teens (B)	All 4 interest areas At least 1 additional 4-H activity At least 1 leadership/citizenship experience Wardrobe evaluation and accessories to complement at least 1 outfit At least 1 accessory: bag/purse, belt/cummerbund, footwear/shoe covers, hat, gloves, jewelry, removable collar/dickey/jabot, scarf/tie, muffler/shawl, socks/hosiery, or suspenders to complete the appearance of an outfit Project record and evaluation	Completed project book Wear complete outfit	

Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for all clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumperspers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Intermediate Level			
411 Embellish: A 4-H Guide to Wearable Art (I)	All 10 activities and 3 journal pages At least one embellished garment At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Wear complete outfit	Thursday, July 14 10:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 14, 7:00 pm Display article(s) made at fair
412 Sew for Others (I)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Construct one complete outfit for the person of your choice OR adapt three different garments for someone with a disability	Completed project book Person wearing the outfit should come to judging and the Style Review	
415 Ready, Set, Sew Active! (I)	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities At least one garment that is part of an active sportswear outfit Project summary and project review	Completed project book Wear complete outfit	
418 Loungewear (X)	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A loungewear outfit to wear over garments you make or buy Project record, summary, and review	Completed project book Wear complete outfit (must be appropriate)	
424 Clothing for Middle School (I, ages 10-14)	All 5 interest areas At least 1 garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, or other top, with or without sleeves At least 1 additional organized activity, 1 leadership/citizenship activity and 1 career experience. Project evaluation and project summary	Completed project book Wear complete outfit a) at least one garment with sleeves or b) a skirt, skorts or pants plus a top such as a vest, collarless jacket, sweater, blouse or other top with or without sleeves Bring at least one item that you have repaired	
430 Shopping Savvy (I)	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities An outfit, including accessories Project review	Completed project book Wear a total look for judging and bring educational display/poster to demonstrate consumer skills you have learned.	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for all clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Advanced Level			
406 Clothes for High School and College (A, Ages 15-18))	All 5 major areas At least 2 additional organized activities At least 2 leadership/citizenship activities A wardrobe inventory At least 1 outfit with a minimum of 2 pieces or a 1-piece garment with sleeves, plus some other style detail not tried before Repair at least 3 items from your wardrobe Project summary	Completed project book Wear complete outfit Ages 15-18	Thursday, July 14 10:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 14, 7:00 pm Display article(s) made at fair
408 Creative Costumes (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A costume from one of these categories: historical, ethnic/cultural, theatrical, or special interest Project record and evaluation summary	Completed project book Wear complete costume	
417 Dress-Up Outfit (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A dress-up garment with two or more new experiences (zipper, sleeves, new trim or fabric) and coordinate/ incorporate/ integrate into your total look Project evaluation and project review	Completed project book Wear complete outfit Daywear: not formal (i.e. suit or dress for church) Formal: generally long formal gown, but may be short length or other formal wear such as cocktail dress, formal pants and tunic, tuxedos, etc.	
420 Outerwear for Anywhere (A)	All 4 projects areas and activities At least 2 learning experiences At least 2 leadership/citizenship activities An advanced-level outer garment, such as a coat, jacket, raincoat, cape, or other similar outer garment, and add other clothing accessories for a total look. Project summary and project review	Completed project book Must bring test garment of project to judging. Ages 15-18	
425 Look Great for Less (A, ages 15-18)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An inexpensive outfit Project record, summary, and evaluation	Non-sewing project Wear a total look for judging and bring educational display/poster to demonstrate consumer skills you have learned. Ages 15-18	

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Clothing and Textiles, continued (To be eligible for county placement and state fair selection, member must participate in judging AND the Style Review!)			
Additional Requirements for all clothing projects: <ol style="list-style-type: none"> If a member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. NO part of one outfit can be worn with additional project clothing. (i.e. A <i>Terrific Tops</i> blouse cannot be worn with <i>Sundresses & Jumpers</i>) Bring to judging a standard size (3½" x 5" or 4" x 6") color photo of 4-Her wearing finished outfit with member's name and club name on the back. Bring completed Style Revue card to judging—found in project book or online: fairfield.osu.edu under Member Resources Additional opportunity: The County Wool Award			
Advanced Level, continued			
426 Clothing for Your Career (A)	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An outfit with at least 2 pieces appropriate for a job, volunteer, work, or an interview (suit, uniform, or work outfit) At least 2 alterations A brief description of an interesting job. Job site visit or interview a professional, or both Project record and evaluation	Completed project book Wear complete outfit	Thursday, July 14 10:00 a.m.- 4:30 p.m. By appointment Ed Sands Building, Fairgrounds Style Review (Liberty Union High School), July 14, 7:00 pm Display article(s) made at fair
432M Sewing and Textiles (non-Clothing) Master (A)	At least one non-clothing fabric item At least 2 learning experiences At least 2 leadership/citizenship activities Project records including interview, budget, and photos Judging activity	Completed project book Item constructed in the project, completed project records and display to show what you set out to accomplish and progress you have made.	Tuesday, July 12 12:00 noon– 6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Communication			
377 Finding Your Voice: Public Speaking Made Easy (B)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display	Wednesday, July 13 12:00-6:00 p.m. By appointment Ed Sands Building, Fairgrounds
Creative and Leisure Arts			
Cake Decorating			
492 Cake Decorating Project and Record book (X)	At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Record of decorating skills and techniques Project and cake records Project summary and review Project levels may be repeated: <ul style="list-style-type: none"> Beginner: maximum 2 years Intermediate: maximum 3 years Member must show new skills each year. 	May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. Completed project book Decorated cake with icing made by exhibitor within the following guidelines: Beginner: 1 layer, 8" round cake placed on 10" cardboard round, frosted and top decorated with beginning techniques—border on top and bottom, piped printed (not cursive) message on top. Intermediate: 2 layer, 8" round cake placed on 10" cardboard round, frosted and decorated with intermediate techniques, border on top and bottom, piped cursive (or continuous scrolling line) message on top. Advanced: Two Divisions: Butter Cream or Fondant icing. 2 layer or sculpted cake no more than 10" tall, including decorations, that fits on a 12" disposable round cake board. Decorations must be on the cake using advanced techniques. Color striping and gel optional. Poster (summer judging only) Must be able to demonstrate decorating techniques with icing and tools provided at fair judging.	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds or Monday, October 10 3:00-6:00 pm By appointment 4-H Display Barn Fair Exhibit for summer judging exhibitors—display related to the project (ie/ book, poster)

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Creative and Leisure Arts, continued			
Collecting			
496 My Favorite Things (B)	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
Fine Arts			
498 Quilting the Best Better (I)	All 8 activities and all Quilting Quotes questions At least 2 learning experiences At least 2 leadership/citizenship activities Quilt blocks, a pillow to be donated, and a lap quilt (minimum 30" x 30" and maximum 54" x 72") Project review	Completed project book One lap quilt per requirements on page 29 of project book	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
499 You Can Quilt! (I)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Construct two mini quilts (Rail Fence, Four Patch, or both) Project summary and project review	Completed project book One mini quilt per requirements on page 3 of project book	
592 Get Started in Art (X)	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A final project Project summary and project review	Completed project book One piece of art/poster	
593 Seeing Through Graphic Design (I)	All 9 activities, including a portfolio, and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Project Portfolio	
Genealogy			
442 Family History Treasure Hunt (X)	All 4 steps in What to Do, depending on number of years project is taken At least 1 other learning experience At least 1 leadership/citizenship activity Project review and records (Use the same book 1-6 years.)	Completed project book Correspondence log Research journal Pedigree charts (8-1/2"x11") Family group sheets	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Photography			
584 Photography, Basics, Book 1 (B)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	Completed project book/Records One of the following 3 items: 1) a single print of any size mounted at discretion of participant or 2) a collection of prints illustrating a "Photo Story", consisting of 5-10 photos mounted at the discretion of the participant or 3) a collection of prints illustrating one of the "activities" the participant completed for the project consisting of 5-10 photos mounted at the discretion of the participant.	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Photography, continued			
585 Next Level Photography, Book 2 (I)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	Completed Project Book/Records One of the following 4 items: 1) a single print of any size mounted at the discretion of the participant or 2) a single print illustrating an “enlargement” which shall consist of the an enlargement print, accompanied by the original print, mounted at the discretion of the participant or 3) a collection of prints illustrating one of the “activities” the participant completed for the project consisting of 5-10 photos mounted at the discretion of the participant or 4) a single original print illustrating a “News Story” which shall be an original photo mounted at the discretion of the participant and accompanied by the published news article	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
586 Mastering Photography, Book 3 (A)	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)		
589M Photography Master (A)	One major photography project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and portfolio Judging activity	Project Book/Records including budget and portfolio At least one print for display, mounted at the participant’s discretion, illustrating “the best” of the photographs & demonstrating the area of interest chosen to “master” in this year’s project.	
Scrapbooking			
497 Scrapbooking: A 4-H Guide to Preserving Memories (B)	All 3 project areas (the last activity is optional) At least 2 learning experiences At least 2 leadership/citizenship activities A scrapbook Project review	Completed project book Final Project Note: Judged as Junior & Senior categories at county level	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)
Writing			
588 The Writer in You (I)	All 11 activities (including a writing portfolio) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	No State Fair Competition Limit 1 entry submitted to the Extension office by July 1 Categories: •Rhymed Poetry (collection of 3 poems) •Free-Style Poetry (collection of 3 poems) •Essay (non-fiction, max 500 words) •Short Story (fiction, max. 2000 words) •Feature Story (age 14 & Older, non-fiction, max. 1000 words) •News Story (age 14 & Older, non-fiction, max. 1000 words) Entry must be original and have been written for a 4-H project. If this is in question, participant will be disqualified. Do not submit an entry you have developed or written for school, etc.	Due Monday, July 1 Typewritten or neatly printed entry on 8-1/2"x11" paper. Stories should be double-spaced, poems may be single-spaced. Entrant’s last name, category and page number should be on the bottom right corner of each page. Submit in 9"x12" envelope with entrant’s name, category and age in upper left corner. Do not use a folder; a paperclip or staple is sufficient. Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (i.e./ book, poster)

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Food and Nutrition			
Food and Nutrition General Requirements: 1. Knowledge of USDA MyPlate found at www.choosemyplate.gov 2. A plan of food for one day written in proper menu form, including snacks, and including food prepared for judging. 3. One prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe. Do not bring additional food items. This will be for display only. 4. For intermediate and advanced projects – cost per serving of food prepared. Exceptions: Quick Breads, Yeast Breads, Dashboard Dining. 5. Presentation Project/Project Portfolio – 3-pronged folder with 8 ½ x 11” pages. Participant must create a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be collage, journaling, timeline, photo, or any format that illustrates the work and knowledge of the participant. Each page can be different or a combinational of styles. No points given for scrapbooking style. 6. Fair Booth exhibit must be educational in nature. No food is permitted in fair booths. Outstanding Use of Pork and Outstanding Use of Beef is an additional opportunity for exhibitors. These food items must be maintained at a safe temperature in order for judges to sample.			
Beginning Level			
459 Let’s Start Cooking (B)	All 8 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display Review General Requirements	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
481 Everyday Food and Fitness (B)	All 7 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
484 Snack Attack! (B)	All 7 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
487 Take A Break for Breakfast (B)	All 5 activities, including at least 5 recipes At least 2 learning experiences and 2 leadership/citizenship/career activities Project review		
Intermediate Level			
461 Let’s Bake Quick Breads (I)	All 8 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements No prepared dish Bring one loaf of bread <u>or</u> four muffins <u>or</u> four biscuits	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
463 Sports Nutrition: Ready, Set, Go (I)	All 5 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements	
472 Grill Master (I)	All 6 activities, including at least 5 recipes and the Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
475 Star Spangled Foods (I)	All 7 recipe sections, including 11 recipes At least 3 learning experiences At least 3 leadership/citizenship activities		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Food and Nutrition, continued			
Food and Nutrition General Requirements: 1. Knowledge of USDA MyPlate found at www.choosemyplate.gov 2. A plan of food for one day written in proper menu form, including snacks, and including food prepared for judging. 3. One prepared dish (single serving is acceptable unless otherwise stated in project requirements) from a project book recipe. Do not bring additional food items. This will be for display only. 4. For intermediate and advanced projects – cost per serving of food prepared. Exceptions: Quick Breads, Yeast Breads, Dashboard Dining. 5. Presentation Project/Project Portfolio – 3-pronged folder with 8 ½ x 11” pages. Participant must create a maximum of one page per activity or interest area as designated in the front of their project book. Pages can be collage, journaling, timeline, photo, or any format that illustrates the work and knowledge of the participant. Each page can be different or a combinational of styles. No points given for scrapbooking style. 6. Fair Booth exhibit must be educational in nature. No food is permitted in fair booths. Outstanding Use of Pork and Outstanding Use of Beef is an additional opportunity for exhibitors. These food items must be maintained at a safe temperature in order for judges to sample.			
477 Party Planner: A 4-H Guide to Quantity Cooking (I)	All 8 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Display Review General Requirements	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
485 Racing the Clock to Awesome Meals (I)	All 7 activities, including 1 recipe and the Notes for Next Time for each activity At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements	
486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices (I)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements No prepared dish. Bring a menu for the day including at least one meal that is eaten “out”. For the project presentation, you could include healthy choices from a couple of restaurants.	
Advanced Projects			
462 Yeast Breads on the Rise (A)	All 5 interest areas, including at least 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project record and summary (Use the same book 1-2 years.)	Completed project book Display Review General Requirements Bring 1 of the following: pizza crust, loaf of bread, 4 rolls, 4 bagels, 4 English muffins, or casserole bread	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
467 You’re the Chef (A)	All 8 interest areas, including 7 meals At least 2 learning experiences At least 2 leadership/citizenship activities Project record, evaluation at the end of each interest area, and review	Completed project book Display Review General Requirements	
469 Global Gourmet (A)	All 7 activities, including preparation of meals and Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements	
474 Beyond the Grill (A)	All 6 activities, including 9 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements	
476 Kitchen Boss (formerly Pathways to Culinary Success) (A)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display Review General Requirements	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County/Judging Requirements	Judging and Show
Healthy Living			
300 <i>You're the Athlete (I)</i>	At least 1 (of 7) section (Play Book, Practice Field, and Big Event) Either 2 other Play Book and at least 2 Practice Field activities OR 1 other section ((Play Book, Practice Field, and Big Event) At least 2 special learning experiences At least 2 leadership/citizenship/career applications "My Season highlights" (project summary)	Completed project book Display describing final project My Season Highlights project summary	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
351 <i>Staying Healthy (B)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display describing final project	
352 <i>Keeping Fit (I)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
353 <i>First Aid in Action (B)</i>	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
354 <i>Medicine Science and Safety (B)</i>	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
355 <i>Tracking Your Health and Fitness (I)</i>	All 10 activities, all Talking It Over questions, and a health and fitness log At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review (A fitness tracking device is recommended but not required.)		
357 <i>Alcohol and Drug Abuse (A)</i>	All 12 activities At least 2 learning experiences All least 2 leadership/citizenship activities Project review		
358 <i>The Truth About Tobacco (A)</i>	All 12 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
359 <i>Your Thoughts Matter (A)</i>	All 10 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
434 <i>Superhero You (B)</i> (New 2022)	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Home Living			
405 The Laundry Project (B)	All 11 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
491 It's My Home (B)	All 9 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display (an item constructed in the project, visuals to show how it makes it more pleasing and practical living)	
494 Makeover My Space (I)	All 10 activities and 4 Talking It Over pages At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display describing final project	
495 Your First Home Away From Home (A)	All 4 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities A notebook for planning and a project record	Completed project book (online) Display (visuals and records) describing final project	
Leadership and Citizenship			
370 Mentoring: Leadership in Action (formerly One on One) (A)	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display of your project.	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
371 Club Leadership 1	All 10 activities 3 individualized goals At least 2 learning experiences At least 2 citizenship activities Project review		
372 Diversity: The Source of Our Strength (A)	All 8 activities At least 2 learning experiences At least 2 citizenship activities Project review		
373 My Hands to Larger Service (A)	All 9 activities At least 2 learning experiences At least two leadership/citizenship activities Project review		
374 Teens on Board (I)	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
375 Leadership Road Trip: Where Are You Going? (I)	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review		

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Leadership and Citizenship, continued			
375i Leadership Road Trip iBook (I)	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review	Completed project book and Ipad. Final project display of your project.	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
376 Pantry Panic! (A)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Final project display of your project.	
378M Leadership Master (A)	One major leadership experience At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity		
382 Am I Ready for Work? (A)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review		
383 Club Leadership 2 (A)	All 11 activities and Talking It Over questions At least 3 individual goals or additional activities At least 2 learning experiences At least 2 citizenship activities Project summary and project review		
387 Here, There, Ag Careers Are Everywhere! (A)	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
Money Management			
445 Becoming Money Wise (B)	Level I All 11 Making \$ense and all 5 Money Talk activities As many additional More Making \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities Level II All 12 Resource \$ense and 3 Resource Talk activities As many additional More Resource \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities A money journal (Use the same book 1-2 years.)	Completed project book Money Journal No State Fair competition	Tuesday, July 12 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
448 Teens ...On the Road to Financial Success (A)	All 11 activities for Year 1 and for Year 2 At least 2 organized activities At least 2 leadership/citizenship activities (Use the same book 1-2 years.)	Completed project book A completed project book activity No State Fair competition	

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Natural Resources			
Gardening and Plant Science			
670 Canning and Freezing (B)	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster) or Fair Entry under “crops” for Fair judging and will be display only, no interview Bring product and book to be exhibited/judged to the central crop exhibit area in the Ed Sands Building on Friday, Oct.7 or Sat. Oct. 8 during set-up times.
671 How Does Your Garden Grow? (B)	4 activities, plus activity 4a, 4b, or both At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	
673 Edible Landscapes (I)	All 9 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
691 Grow Your Own Vegetables (B)	All 11 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
692 Growing with the Seasons (I)	All 9 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
The Natural World			
611 Explore the Outdoors (B)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
612 Geology: Can You Dig It? (B)	All 8 activities (including a collection display) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review		
613 Exploring Polar Science (I) (New 2021)	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review		
617 Exploring Ponds (A)	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
620 Why Trees Matter (B)	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
The Natural World, continued			
621 Ohio Birds (X)	All 5 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Observe and record at least 20 different bird species One-page summary (Use the same book 1-2 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
622 Trapping Muskrats in Ohio (I)	All 7 activities At least 3 learning experiences At least 3 leadership/citizenship activities 2 of 3 projects for first year; 2 of 3 projects for second year A poster board (Use the same book 1-2 years.)		
623 Outdoor Adventurer: Beginning Fishing (B)	All 8 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
624 Outdoor Adventurer: Intermediate Fishing (I)	All 11 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
641 Beekeeping Project and Record Book (X)	Set at least 3 project goals and objectives At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Colony Care and Management section Beekeeping Record		
644 Insect Adventures 1 (B)	All 7 activities, including an insect collection (30 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
645 Insect Adventures 2 (I)	All 8 activities, including an insect collection (40 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
646 Insect Adventures 3 (A)	All 7 activities, including an insect collection (50 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Science, Technology, Engineering and Math (STEM)			
Shooting Sports			
630 Safe Use of Guns (B)	All 11 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
631 Basic Archery (B)	All 6 interest areas At least 2 organized activities At least 2 leadership/citizenship activities Project review	NOTE: Guns, bows, arrows, ammunition and/or firearms of any kinds are NOT permitted at judging.	Fair Exhibit-display related to the project (ie/ book, poster)
750 Rifle Member Record Book*	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be age 9 and enrolled in a Shooting Sports program under the direction of a certified instructor	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project *Projects currently offered in Fairfield County	These projects are judged within the Shooting Sports Club. To be eligible for State Fair selection youth must attend Summer Judging, Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
751 Archery Member Record Book*			
752 Shotgun Member Record Book*			
753 Pistol Member Record Book			
754 Hunting and Wildlife Member Record Book			
755 Muzzleloader Member Record Book			
756 Living History Member Record Book			
757 Crossbow Member Record Book			
Aerospace Science			
501 Rockets Away (2-Liter Bottle Rockets) (B)	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a 2-liter bottle rocket Project review	Completed project book and 2 liter bottle water rocket Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds Fair Exhibit-display related to the project (ie/ book, poster)
502 Science Fun with Flight (B, age 9-14)	All 7 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Build a glider or flyer, or a plastic model airplane or jet Project review	Completed project book and model airplane or glider Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
503 Rockets Away (Solid-Fuel Model Rockets) (B)	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a solid-fuel model rocket from a kit Project review	Completed project book and solid fuel rocket, engine and recovery system Display that fits in 3 foot area Fair exhibit should be a display relating to the project	
503M Solid-Fuel Rocketry Master (A)	One major solid-fuel rocketry project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Completed project book and solid-fuel rocketry master Display that fits in 3 foot area Fair exhibit should be a display relating to the project	

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
All-Terrain Vehicles (ATV)			
555 <i>ATV Safety (X)</i>	Safety pledge All 9 activities Practice pages Practice and riding record At least 2 learning experiences At least 2 leadership/citizenship activities	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Bicycle			
517 <i>Bicycling for Fun, Level I (B)</i>	At least 7 activities per year Complete the Bicycling For Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)	Completed project book Display that fits in 3 foot area Bring bicycle and helmet Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
518 <i>Wheels in Motion, Level 2 (I)</i>	At least 7 activities per year Complete the Bicycling For Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)		
Chemistry			
493 <i>Science Fun with Kitchen Chemistry (B)</i>	All 11 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Electricity			
527 <i>Magic of Electricity, Level 1 (B)</i>	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
528 <i>Investigating Electricity, Level 2 (I)</i>			
529 <i>Wired for Power, Level 3 (I)</i>			
530 <i>Entering Electronics, Level 4 (A)</i>			
531 <i>Science Fun with Electricity (B)</i>	All interest areas Experiments and journals for each interest area At least 2 project activities At least 2 leadership/citizenship activities Project summary		

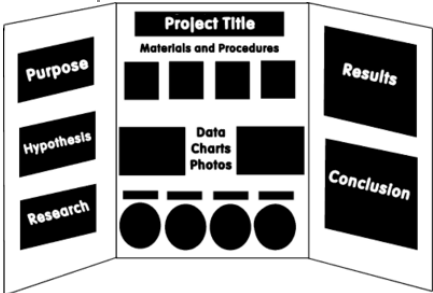
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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Energy			
550 Young Engineers in Solar Energy (I)	All 9 activities and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book and capstone project Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Food Science			
490 Science Fun with Dairy Foods: The Case of the Missing Milk (B)	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Knots			
540 Not Just Knots (X)	All 17 activities (including a capstone project) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds You may be asked to identify and tie selected knots Judged as Junior & Senior Categories at State Fair
Physics			
500 Science Fun with Physics (B)	All 12 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Robotics (members must purchase 4-H robotic required materials)			
507 Robotics 1 with EV3 (I)	All 12 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Demonstrate LEGO EV3 ability and bring test surface and print-out of program Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
508 Robotics 2: EV3N More (A)	All 7 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review		
512M Robotics Master (A)	One major robotics project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity		
Small Engines			
541 Crank It Up, Level 1 (B)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about uses or small engines, small engine parts, tools or safety Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
542 Warm It Up, Level 2 (I)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about the different types and sizes, internal parts, specialized tools, compression, seasoning your engine or starting your own business. Fair exhibit should be a display relating to the project	
543 Tune It Up, Level 3 (A)	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Completed project book Display that fits in 3 foot area about tearing down and rebuilding an engine Fair exhibit should be a display relating to the project	
Tractor and Machinery Operation			
551 Starting Up: Getting to Know Your Tractor, Level A	Complete all Activities	Completed project book Poster or Display Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Welding			
573 Arcs and Sparks (I)	Recommended number of areas, building skills, and developing knowledge questions for your year At least 2 organized project activities At least 2 leadership/citizenship activities Build at least 2 weldments/or other items in book One-page report	Completed project book and 2 projects, 1 recommended and 1 optional (would fit inside a 6'x6'x3' box, no larger than 8'x8'x20') All projects must be done using Shielded Metal Arc Welding (SMAW) Member must be able to move project with a hand dolly. Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
Woodworking (Exhibitors who use tools that are listed for higher project classes than what they took will be evaluated only and not considered for awards. This is a safety issue.)			
556 Measuring Up, Level 1 (B)	At least 7 activities per year for up to three years At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Completed project book and project that displays what you have learned Display that fits in 3 foot area Fair exhibit should be a display relating to the project Note: Exhibitors must only use tools listed for their project class, projects using tools that are listed for higher project classes will be evaluated only and not considered for awards. This is a safety issue.	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
557 Making the Cut, Level 2			
558 Nailing It Together, Level 3 (A)	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide (Use the same book 1-3 years.)		
559 Finishing Up, Level 4 (A)			
560M Woodworking Master (A)	One major woodworking project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity		
About 4-H			
91 Discovering 4-H (B)	Activities in 9 interest areas Project summary	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project No State Fair competition	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
92 4-H Around the Globe (I)	All seven activities, including the Talking It Over questions At least two learning experiences At least two leadership/citizenship activities Project summary and project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project	Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds

Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Self-Determined			
365 Self-Determined Note: These projects are State Idea Starters. If there is an animal, this project is judged at the fair. If habitat is the focus, the project is judged in the summer	Using the Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least 2 learning experiences At least 2 leadership/citizenship experiences Project summary	365 Self-Determined not listed 365.00 General <i>3D Printing-New 2022</i> <i>Amateur Radio</i> <i>American Sign Language</i> <i>Clowning</i> <i>Computers</i> <i>Disability Advocacy & Awareness-New 2022</i> <i>Discovering Genetics</i> <i>Local Foods-Does It Matter What You Eat?</i> <i>Model Railroadng</i> <i>Music</i> <i>PhysBot-Your 4-H Fitness Tracker-New 2022</i> <i>Skateboarding</i> <i>Viruses, Bacteria, and Fungi, Oh My!</i> 365.02 Creative Arts <i>Miniature Gardens (artificial plants)</i> <i>Paper Craft</i> <i>String Art</i> 365.03 Family Life <i>Babysitting</i> 365.04 Natural Resources <i>Astronomy</i> <i>Bats</i> <i>Climate Change</i> <i>Field to Faucet: What Determines Water Quality</i> <i>Flower Gardening</i> <i>Get Started with Composting</i> <i>Going Green: Learning to Lead a Sustainable Life—New 2022</i> <i>Miniature Gardens (live plants)</i> <i>Native American Artifacts: Arrowheads</i> <i>Paddle Water Sports</i> <i>Shale Gas Extraction</i> <i>Ways of Knowing Water</i> <i>Weather</i> 365.305 Quilt 365.06 Workforce Prep <i>Camp Counseling</i> <i>The World of Work is Calling...Are You Ready?</i>	Classes: Junior (ages 8-13) and Senior (ages 14-18) as of Jan. 1 Completed 4-H 365 plan, sample of project work, mounted display on 36" H x 48" W display board with 12" wings with Title, Background, Areas of Interest, Results & Conclusion (what you have learned) Wednesday, July 13 12:00-6:00 pm By appointment Ed Sands Building, Fairgrounds
			
365.01 Companion Animal Pigeons		Possession: July 1 Not a sale animal	See Poultry
365.01 Companion Animal Reptiles & Amphibians Hedgehogs Ferrets Chinchillas	Using the Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least 2 learning experiences At least 2 leadership/citizenship experiences Project summary	Possession: July 1 Not a sale animal Ferrets must show Certificate of Vaccination for current year; Others-no health papers required	1 pet, 1/2 size poster display and completed project book Sunday, October 9 1:30 p.m., by appointment #50 Show Arena
365.04 Natural Resources Crop Production		Fair Entry under "crops" for Fair judging and will be display only, no interview Bring product and book to be exhibited/judged to the central crop exhibit area in the Ed Sands Building on Friday, Oct.7 or Sat. Oct. 8 during set-up times.	See 4-H/FFA Crops in Junior Fair Rules Book

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
County Only Projects (COP)			
COP-Animal 220.21: Other Small Creatures (NOT a reptile or Amphibian)	Complete project book (available at OSUE office)	Includes caged birds, hermit crabs and other animals not part of reptiles and amphibians. Possession: July 1 Not a sale animal	1 animal, ½ size poster display and completed project book Sunday, October 9 11:30 a.m. #50 Show Arena Judging Appointment time will be scheduled
COP-Animal: 150E Exotic Fowl (Peacock, Pheasant, NOT in 150)	Complete Self-Determined Project Idea Starter	See Poultry (page 11 in Project Guidelines)	Monday, October 10 12:30 p.m. #50 Show Arena
COP-1002: Pie Baking	Complete Project Book Beginner: 1. Prepare a pie using a graham cracker or chocolate cookie ready-made pie crust. Select a pudding filing for the pie and top with your choice of whipped topping. 2. Prepare a pie using a refrigerated, frozen or boxed crust. Select a pudding filing for the pie and top with your choice of whipped topping. 3. Prepare a pie using refrigerated rolled crust. Select a canned filling such as apple, peach, blueberry etc. to fill the pie. Use a second crust for the top. Intermediate: 1. Practice by baking three different kinds of pies (i.e./ single, double or crumb crust). Try a cream or meringue during practice. Advanced: 1. Practice by baking fruit, custard, cram or chiffon type pies with lattice or cut-out pastry on top of fruit pies, and meringue on custard, cream or chiffon pies.	Project book Bring 1 pie made per guidelines in a clear glass pan. After judging, one slice will be kept for display and you will keep remainder of pie. Project levels may be repeated: • Beginner: maximum 2 years • Intermediate: maximum 3 years • Member must show new skills each year. Beginner Level uses convenience ingredients. Members may choose to start at Intermediate level.	Monday, October 10, 3:00-6:00 pm Judging Appointment time will be scheduled Bring items to judging with you and they will be displayed during fair week Do NOT bring a pie made with egg or meringue topping to judging.
COP-1005: Candy Making	Complete project book 1st & 2nd year: Make 3 different types of candy using the melting process. 3rd year & beyond: Make 3 different types of crystalline candy and 3 different types of non crystalline candy	Completed project book 1st & 2nd year: bring 2 pieces of 3 different kinds of individually wrapped candy made using the melting process. 3rd year & beyond: bring 2 pieces of 4 different types of individually wrapped candy (2 crystalline and 2 non-crystalline), a total of 8 pieces	Monday, October 10, 3:00-6:00 pm Judging Appointment time will be scheduled Bring items to judging with you and they will be displayed during fair week
COP-1880: Alfalfa and Mixed Hay	Complete project book	All exhibits must be grown in the current year and be clearly labeled.	Bring product and book to be exhibited/judged to the central crop exhibit area in the Ed Sands Building on Friday, Oct.7 or Sat. Oct. 8 during set-up times.