

## 2020 Fairfield County Poultry Representative Application

All applications are to be delivered to the OSU Extension Office by Friday, Sept 11<sup>th</sup>, 2020

Name:		
Address:		
City, Zip:		
Phone:	Cell Phone:	E-mail:
Parent's Name(s):		
Age (as of August 1 <sup>st</sup> ):	Birth Date:	
<b>Applicants must be between the ages of 15 – 18 as of January 1<sup>st</sup> of the year applying.</b>		
How many years have you been showing poultry?		

Please answer all of the questions below to the best of your ability. You may use additional paper if needed. It is strongly suggested that answers be typed. Attaching answers on a separate sheet of paper is permitted.

Why do you wish to serve as the Fairfield County Poultry Representative?

What Poultry projects are you currently taking and have taken in the past.

Please describe and attach pictures of your current flock and facilities.

Besides the Fairfield County Fair, what other poultry related activities (organizations, other shows, training sessions, clinics, etc.) have you been involved in?

What awards and/or recognitions have you received for your poultry?

How did you get involved in the poultry industry?

What do you enjoy most about raising and showing poultry?

What are some of the key markets for poultry and poultry products in our Country?

What is your favorite poultry recipe?

How would you encourage more exhibitors to get involved in showing poultry?

What other Jr Fair activities have you been involved in (other species, clubs, etc)? What recognitions have you received for these?

What other community organizations or service projects are you involved in?

**Minimum Standards:**

**If I am selected to this position, I understand that I am expected to meet the following requirements. By signing this application, I understand that if I am unable to fulfill any of the requirements or assigned duties, I may be asked to step down from my position. During a planning session after selection all appearances and schedule of activities will be created with this year's representative.**

Please answer "yes" or "no" to the following statements.

I will be present at the 2020 Fairfield County Fair to receive and promote this honor.

I will attend a planning session. (Date to be determined by committee)

I will abide by all policies and instruction provided by the Poultry committee.

I will be present for all Poultry related functions at the fair or have an excused reason for not being present.

I understand I am responsible for representing the Fairfield County Fair and the Poultry species in a positive manner and will make decisions for the benefit of all exhibitors.

Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

***No youth may sign for his or her parent/guardian.***