Dear Outstanding 4-Her Candidate,

I’m excited to see you are interested in being an Outstanding 4-Her! A few things to note about the Outstanding 4-Her Application process that will be helpful for you:

In order to be considered an Outstanding 4-Her, applicants must meet ALL THREE of the following. If these are met, forms will be considered for this achievement.

1) Attained the level of High School Senior (or above) as of January 1st of the current year,
2) Completed the 2020 Ohio 4-H Achievement Form in January of the current year, and
3) Be a current 4-H member in good standing (enrolled in 4-H, completing projects, attending meetings, etc.)

The timeline of the Outstanding 4-Her Application process:

- January 2020: Turn in the Ohio 4-H Achievement Form to the OSU Extension Office.
- Mid to late summer: Individuals who meet the first three requirements (above) will be sent a letter with details on how to complete the application process.
- August 21st, 2020: Deadline to submit the Outstanding 4-Her Application Form AND Addendum (update) to their Ohio 4-H Achievement Form.
  - The Addendum is a separate document/piece of paper where applicants will include any 4-H and non-4-H updates from the current 4-H year that took place after their Ohio 4-H Achievement Form was submitted back in January.
  - Additionally, the Addendum can include past 4-H and non-4-H activities, programs, events, and participation that may not have been included on their Ohio 4-H Achievement Form.
  - The Addendum (submitted in August) and the Ohio 4-H Achievement Form (submitted in January) will be used to review criteria selected on your Outstanding 4-Her Application Form. You may include as many pages as necessary.
- October 11th, 2020: Individuals who meet the Outstanding 4-Her criteria will be recognized at the Junior Fair Panorama the Sunday of the Fairfield County Fair.

The Outstanding 4-Her Application Form and your Addendum (to the Ohio 4-H Achievement Form) are due to the OSU Extension Office by 4:00 p.m. on Friday, August 21st. Due to limited days and hours of our office being open at this time, please call 740-653-5419 if you are planning to drop off your paperwork to confirm that someone will be available to assist you. Our office is currently only open on Tuesdays and Thursdays by appointment. Forms are also welcome to be mailed to the address above and must be received by Friday, August 21st. Additionally, you may submit forms electronically to our virtual 4-H Member Mailbox: http://go.osu.edu/memmailbox.

Everything you have done MUST be listed on your Ohio 4-H Achievement Form. If it is not listed, the selection committee will not know you have participated/completed/or received the honor of something. PLEASE MAKE SURE YOU HAVE ALL INFORMATION INCLUDED ON THE OHIO 4-H ACHIEVEMENT FORM or your ADDENDUM.

Please include as much as possible on your Outstanding 4-Her Application Form and Addendum (be detailed – i.e. year, what you learned, officer title and responsibilities, etc). This will help the selection committee in finding the information on your Ohio 4-H Achievement Form or Addendum. PLEASE make sure to list on your Outstanding 4-Her Application Form WHERE the information can be found (Section A, year 2017 of Ohio 4-H Achievement Form or Addendum, etc.)

There is not a limit to the number of pages used, so you are able to add pages, insert information onto the current page, or anything else you can think of to make sure all the information you want to have on the form is there!

Please refer to the Sample Outstanding 4-Her Form to get an idea of how to complete the form. While it is only two pages, you are encouraged to utilize more space than that! The 2020 Updated Outstanding 4-Her Application Form & Sample Outstanding 4-Her Form can be found online at (http://fairfield.osu.edu) at the “Older Youth Forms & Applications” page. PLEASE make sure you are using the correct version of the form, as it was updated this year.

Feel free to contact me directly with questions or if you need assistance (cooksey.25@osu.edu 740.277.4625). Good luck! I look forward to seeing your completed form and the documented progress you have made throughout your 4-H career!

Sincerely,

Leslie S. Cooksey Extension Educator
4-H Youth Development
2020 Fairfield County Outstanding 4-H’er Application Form

Name: ________________________________

1. General 4-H Requirements (Must Meet All)
   ___ At least a Senior in High School as of January 1 of the current year
   ___ 4-H Member in good standing for the current year
   ___ Completed an Ohio 4-H Achievement Record in January of the current year

2. 4-H Project Work (Have completed work in at least Five (5) areas)
   ___ Beef
   ___ Citizenship & Community Service
   ___ Clothing & Textiles
   ___ Communications
   ___ Companion Animals (Including Dogs)
   ___ Creative Arts
   ___ Dairy
   ___ Environmental Sciences
   ___ Family Life & Child Development
   ___ Food & Nutrition
   ___ Gardening & Horticulture
   ___ Goats
   ___ Health & Safety
   ___ Horse
   ___ Llama/Alpaca
   ___ Leadership
   ___ Mechanical & Engineering Science
   ___ Personal Development
   ___ Photography
   ___ Poultry
   ___ Rabbits
   ___ Sheep
   ___ Shooting Sports
   ___ Swine
   ___ Veterinary science
   ___ Woodworking
   ___ Other Miscellaneous ____________

3. Participation (Participation areas must have at least 150 points total; you may count each item once)

   4-H Club Participation (5 points each)
   ___ Cloverbud Member
   ___ Club Banquet or Recognition Program
   ___ Club Quality Assurance Clinic
   ___ Club Scrapbook
   ___ Club Workshop
   ___ Club Fundraiser
   ___ Club Committee Member
   ___ Club Demonstration
   ___ Club Educational Tour
   ___ Club Other ____________________

   County 4-H Participation (10 points each)
   ___ County 4-H Camp
   ___ County Committee Member
   ___ County Dairy Judging Team
   ___ County Demonstration Contest
   ___ County Educational Tour
   ___ County Fair Asst. (Display Barn Guard, NOT show committee)
   ___ County Fair Exhibitor
   ___ County Livestock Judging Contest
   ___ County Livestock Judging Team
   ___ County Meat Judging Team
   ___ County Officer Training
   ___ County Poultry Judging Team
   ___ Countywide Quality Assurance Clinic
   ___ Horse PAS Show
   ___ County Safety/Creed Speaking Contest
   ___ County Showmanship
   ___ County Skillathon
   ___ County Species Clinic
   ___ County Style Review Modeling Practice
   ___ County Style Review
   ___ County Summer Judging
   ___ County Super Showmanship
   ___ County Other ____________________
   ___ County 4-H Achievement Banquet
   ___ Interview for Fair Queen/Commodity Ambassador, Queen or Representative
   ___ Junior Fair Panorama
   ___ Summerfest Awards Program
Name: ________________________________

### District/State 4-H Participation (15 points each)

- [ ] District Speaking Contest
- [ ] State Committee Member
- [ ] State Demonstration Contest
- [ ] State Fair Livestock Exhibitor
- [ ] State Fair Outstanding Market Exhibitor
- [ ] State Fair Showmanship
- [ ] State Fair Summer Project Judging
- [ ] State Fashion Board
- [ ] State Junior Fair Board
- [ ] State Livestock Judging Contest
- [ ] State Meat Judging Contest
- [ ] State Skillathon
- [ ] State Speaking Contest
- [ ] State Species Clinic
- [ ] State Workshop
- [ ] Buckeye Leadership Workshop
- [ ] Camp Canopy
- [ ] Carving New Ideas Workshop
- [ ] Ohio 4-H Conference
- [ ] Ohio 4-H Shooting Sports Education Camp
- [ ] Ohio Fair Managers Conference
- [ ] Ohio 4-H Leadership Camp
- [ ] Sea Camp
- [ ] SPIN Club
- [ ] District/State Other

### National 4-H Participation (20 points each)

- [ ] 4-H International Travel Abroad/Exchange Student
- [ ] Citizenship Washington Focus Trip
- [ ] Host an Exchange Student
- [ ] Leadership Washington Focus Trip
- [ ] National 4-H Conference-D.C.
- [ ] National 4-H Congress-Atlanta
- [ ] National Dairy Conference
- [ ] National 4-H Judging Contest
- [ ] National Livestock Show
- [ ] National Speaking Contest
- [ ] National Other
- [ ] Presidential Inauguration Washington Trip

### 4. 4-H Citizenship and Community Service (Must have two (2) of the following)

- [ ] Participate in at least three (3) different community service projects with your 4-H Club
- [ ] Participate in at least two (2) different community service projects as part of your 4-H project
- [ ] Plan, organize, and conduct a major community service project with a 4-H Club
- [ ] Participate in at least three (3) different community service projects as part of a 4-H Program (JLs, FNB, camp, etc.)
- Citizenship activities (complete at least one (1) of the following items:
  - 4-H International Travel Program or Host Family, Citizenship or Leadership Washington Focus, Ohio Youth Capital Challenge, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe a county or municipal court trial, tour a local government agency, attend a County Commissioners meeting, attend a School Board meeting, attend a Township Trustee or City Council meeting, etc.

### 5. 4-H Promotion (Complete any two (2) of the following items)

- [ ] 4-H Day Assistant
- [ ] 4-H Awareness Team Member
- [ ] Assist with educational display/exhibit at the Fair (Jr. Fair Board Educational Posters and Displays, Club Exhibit, Commodity Carnival, AgMazing Building, etc.)
- [ ] Fair Queen or Attendant/Commodity Queen, Ambassador, Representative
- [ ] Host and or maintain 4-H Club website (Social Media, Website, Facebook, Instagram, etc.)
- [ ] Have written or published news articles (at least 3)
- [ ] Successful completion of the Ohio 4-H Teen Leadership Council Term
- [ ] Radio or TV Appearances promoting 4-H (at least 2)
- [ ] Local Parade promoting 4-H
- [ ] Other
Name: __________________________

6. **4-H Leadership** (Total points for Leadership must be at least 75 points, count each item only once)

**4-H Club (5 points each)**
- _____ Club Committee Chair
- _____ Club Officer
- _____ Host/Organize Club Tour
- _____ Mentor younger member with project
- _____ Taught Club Workshop
- _____ Club Other

**County 4-H (10 points each)**
- _____ 4-H Advisory Committee Youth Rep.
- _____ County Camp Counselor
- _____ County Camp Team Captain/Workshop Leader
- _____ County Club Committee Chair
- _____ County Club Officer
- _____ Emcee Event (Panorama, Advisor Banquet, Officer Training, Summerfest, etc.)
- _____ Endowment Board Youth Rep.
- _____ Fashion & Nutrition Board
- _____ Host/Organize County Tour
- _____ Junior Fair Board Member
- _____ Junior Fair Board Jr. Advisor
- _____ Junior Leaders
- _____ Sale Committee Youth Rep.
- _____ Senior Fair Board Youth Rep.
- _____ Show Committee
- _____ Taught County Workshop
- _____ Volunteer at County Event
- _____ County Other

**State 4-H (15 points each)**
- _____ Collegiate 4-H Member
- _____ Emcee Event (State Banquet, Style Review)
- _____ Healthy Living Youth Advocate/Health Heroes
- _____ Host/Organize State Tour
- _____ Ohio Youth Capital Challenge
- _____ State 4-H Ambassador Member
- _____ State 4-H Event Youth Assistant
- _____ State Camp Counselor
- _____ State Club Officer
- _____ State Committee Chair
- _____ State Fashion Board
- _____ State Junior Fair Board
- _____ State Teen Leadership Council Member
- _____ Taught at State Workshop
- _____ Volunteer at State Event
- _____ State Other

7. **Non 4-H Activities** (Must have involvement in at least four (4) items)

- _____ Boy/Girl Scouts
- _____ Breed Association
- _____ Campfire
- _____ Church Member
- _____ FFA Member
- _____ Farm Bureau Member
- _____ Other

- _____ Grange Member
- _____ Honor Roll
- _____ Music (Band/Choir)
- _____ National Honor Society
- _____ Non 4-H Travel Abroad
- _____ Officer/Volunteer (non 4-H Group/Activity)
- _____ Part-Time Job
- _____ School/Co-Op Club Member
- _____ Sports Team (member/coach)
- _____ Student Council Member
- _____ Student Tutor
- _____ Ohio Model United Nations

Additional information requested:
1. What are your parent's names?
2. What are your post-graduation plans?
3. Please provide five 4-H career highlights that you would like to share if you receive this award.