

**2020 Fairfield County Outstanding 4-H'er Form**Name: Christopher P. Clover**1. General Requirements (Must Meet All)**

- At least a Senior in High School as of January 1 of the current year**  
 4-H Member in good standing for the current year  
 Completed an Ohio 4-H Achievement Record

**2. Project Work (Have completed work in at least Five (5) areas)**

- |   |   |
|---|---|
| <input type="checkbox"/> Beef                               | <input type="checkbox"/> Llama/Alpaca                     |
| <input type="checkbox"/> Citizenship & Community Service    | <input type="checkbox"/> Leadership                       |
| <input type="checkbox"/> Clothing & Textiles                | <input type="checkbox"/> Mechanical & Engineering Science |
| <input checked="" type="checkbox"/> Communications          | <input type="checkbox"/> Personal Development             |
| <input type="checkbox"/> Companion Animals (Including Dogs) | <input checked="" type="checkbox"/> Photography           |
| <input type="checkbox"/> Creative Arts                      | <input type="checkbox"/> Poultry                          |
| <input checked="" type="checkbox"/> Dairy                   | <input type="checkbox"/> Rabbits                          |
| <input type="checkbox"/> Environmental Sciences             | <input checked="" type="checkbox"/> Sheep                 |
| <input type="checkbox"/> Family Life & Child Development    | <input type="checkbox"/> Shooting Sports                  |
| <input checked="" type="checkbox"/> Food & Nutrition        | <input type="checkbox"/> Swine                            |
| <input type="checkbox"/> Gardening & Horticulture           | <input type="checkbox"/> Veterinary science               |
| <input checked="" type="checkbox"/> Goats                   | <input type="checkbox"/> Woodworking                      |
| <input checked="" type="checkbox"/> Health & Safety         | <input type="checkbox"/> Other Miscellaneous _____        |
| <input type="checkbox"/> Horse                              |   |

**3. Participation (Participation areas must have at least 150 points total; count each item once)****Club Participation (5 points each)**

- |   |   |
|---|---|
| <input type="checkbox"/> Cloverbud Member                               | <input type="checkbox"/> Club Fundraiser                          |
| <input checked="" type="checkbox"/> Club Banquet or Recognition Program | <input type="checkbox"/> Club Officer                             |
| <input type="checkbox"/> Club Committee Member                          | <input checked="" type="checkbox"/> Club Quality Assurance Clinic |
| <input checked="" type="checkbox"/> Club Demonstration                  | <input type="checkbox"/> Club Scrapbook                           |
| <input type="checkbox"/> Club Educational Tour                          | <input type="checkbox"/> Club Workshop                            |
| <input type="checkbox"/> Club Other _____                               |   |

**County Participation (10 points each)**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> County 4-H Camp                                 | <input checked="" type="checkbox"/> County Safety/Creed Speaking Contest                                      |
| <input type="checkbox"/> County Committee Member                                    | <input checked="" type="checkbox"/> County Showmanship  |
| <input type="checkbox"/> County Dairy Judging Team                                  | <input type="checkbox"/> County Skillathon  |
| <input checked="" type="checkbox"/> County Demonstration Contest                    | <input checked="" type="checkbox"/> County Species Clinic   |
| <input type="checkbox"/> County Educational Tour                                    | <input type="checkbox"/> County Style Review Modeling Practice  |
| <input type="checkbox"/> County Fair Asst. (Display Barn Guard, NOT show committee) | <input type="checkbox"/> County Style Review  |
| <input checked="" type="checkbox"/> County Fair Exhibitor                           | <input type="checkbox"/> County Summer Judging  |
| <input type="checkbox"/> County Livestock Judging Contest                           | <input type="checkbox"/> County Super Showmanship   |
| <input type="checkbox"/> County Livestock Judging Team                              | <input type="checkbox"/> County Other _____   |
| <input checked="" type="checkbox"/> County Meat Judging Team                        | <input type="checkbox"/> Horse PAS Show   |
| <input type="checkbox"/> County Officer Training                                    | <input checked="" type="checkbox"/> Interview for Fair Queen/Commodity Ambassador,<br>Queen or Representative |
| <input type="checkbox"/> County Poultry Judging Team                                | <input type="checkbox"/> Junior Fair Panorama   |
| <input type="checkbox"/> County Quality Assurance Clinic                            | <input type="checkbox"/> Summerfest Awards Program  |



Name: Christopher P. Clover**District/State Participation (15 points each)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> District Speaking Contest         | <input type="checkbox"/> State Speaking Contest                  |
| <input type="checkbox"/> State Committee Member                       | <input type="checkbox"/> State Species Clinic                    |
| <input type="checkbox"/> State Demonstration Contest                  | <input type="checkbox"/> State Workshop                          |
| <input checked="" type="checkbox"/> State Fair Livestock Exhibitor    | <input type="checkbox"/> Buckeye Leadership Workshop             |
| <input type="checkbox"/> State Fair Outstanding Market Exhibitor      | <input type="checkbox"/> Camp Canopy                             |
| <input type="checkbox"/> State Fair Showmanship                       | <input type="checkbox"/> Carving New Ideas Workshop              |
| <input checked="" type="checkbox"/> State Fair Summer Project Judging | <input checked="" type="checkbox"/> Ohio 4-H Conference          |
| <input checked="" type="checkbox"/> State Fair Showmanship            | <input type="checkbox"/> Ohio 4-H Shooting Sports Education Camp |
| <input type="checkbox"/> State Fashion Board                          | <input type="checkbox"/> Ohio Fair Managers Conference           |
| <input type="checkbox"/> State Junior Fair Board                      | <input checked="" type="checkbox"/> Ohio Leadership Camp         |
| <input type="checkbox"/> State Livestock Judging Contest              | <input type="checkbox"/> Sea Camp                                |
| <input type="checkbox"/> State Meat Judging Contest                   | <input type="checkbox"/> SPIN Club                               |
| <input checked="" type="checkbox"/> State Skillathon                  | <input type="checkbox"/> District/State Other _____              |

**National Participation (20 points each)**

- |   |  |
|---|--|
| <input type="checkbox"/> 4-H International Travel Abroad/Exchange Student | <input type="checkbox"/> National Dairy Conference                       |
| <input type="checkbox"/> Citizenship Washington Focus Trip                | <input checked="" type="checkbox"/> National Judging Contest             |
| <input type="checkbox"/> Host an Exchange Student                         | <input checked="" type="checkbox"/> National Livestock Show              |
| <input type="checkbox"/> Leadership Washington Focus Trip                 | <input type="checkbox"/> National Speaking Contest                       |
| <input type="checkbox"/> National 4-H Conference-D.C.                     | <input type="checkbox"/> National Other _____                            |
| <input type="checkbox"/> National 4-H Congress-Atlanta                    | <input type="checkbox"/> Presidential Inauguration Washington Trip _____ |

**4. Citizen and Community Service (Must have two (2) of the following)**

- Participate in at least three (3) different community service projects with your 4-H club
- Participate in at least two (2) different community service projects as part of your 4-H project
- Plan, organize, and conduct a major community service project with a 4-H club
- Participate in at least three (3) different community service projects as part of a 4-H Program (JLs, FNB, camp, etc.)
- Citizenship activities (complete at least one (1) of the following items:  
4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commissioner meeting, attend a School Board meeting, attend a township trustee or city council meeting, Citizenship Washington Inaugural Trip

**5. 4-H Promotion (Complete any Two (2) of the following items)**

- 4-H Day Assistant
- 4-H Awareness Team Member
- Assist with educational display/exhibit at the Fair (Jr. Fair Board Posters, Club Exhibit, Commodity Carnival, etc.)
- Fair Queen or Attendant/Commodity Queen, Ambassador, Representative
- Host and or maintain Club website (Social Media, Website, Facebook, Instagram, etc.)
- Have written or published news articles (at least 3)
- Successful completion of the Ohio 4-H Teen Leadership Council Term
- Radio or TV Appearances promoting 4-H (at least 2)
- Other



**Name:** Christopher P. Clover

**6. Leadership** (Total points for Leadership must be at least **75 points**, count each item only once)

**Club (5 points each)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Club Committee Chair    | <input checked="" type="checkbox"/> Mentor younger member with project |
| <input type="checkbox"/> Club Officer                       | <input type="checkbox"/> Taught Club workshop                          |
| <input checked="" type="checkbox"/> Host/Organize Club Tour | <input type="checkbox"/> Club Other _____                              |

**County (10 points each)**

- |  |  |
|--|--|
| <input type="checkbox"/> 4-H Advisory Board Youth Rep.   | <input type="checkbox"/> Host/Organize County Tour     |
| <input checked="" type="checkbox"/> County Camp Counselor  | <input type="checkbox"/> Junior Fair Board Member      |
| <input checked="" type="checkbox"/> County Camp Team Captain/Workshop Leader                                     | <input type="checkbox"/> Junior Fair Board Jr. Advisor |
| <input type="checkbox"/> County Club Committee Chair   | <input checked="" type="checkbox"/> Junior Leaders     |
| <input type="checkbox"/> County Club Officer   | <input type="checkbox"/> Sale Committee Youth Rep.     |
| <input checked="" type="checkbox"/> Emcee Event (Panorama, Advisory Banquet, Officer Training, Summerfest, etc.) | <input type="checkbox"/> Senior Fair Board Youth Rep.  |
| <input type="checkbox"/> Endowment Board Youth Rep.  | <input type="checkbox"/> Show Committee                |
| <input checked="" type="checkbox"/> Fashion & Nutrition Board  | <input type="checkbox"/> Taught County Workshop        |
|  | <input type="checkbox"/> Volunteer at County Event     |
|  | <input type="checkbox"/> County Other _____            |

**State (15 points each)**

- |  |   |
|--|---|
| <input type="checkbox"/> Collegiate 4-H Member                       | <input type="checkbox"/> State Club Officer                   |
| <input type="checkbox"/> Emcee Event (State Banquet, Style Review)   | <input type="checkbox"/> State Committee Chair                |
| <input type="checkbox"/> Healthy Living Youth Advocate/Health Heroes | <input type="checkbox"/> State Fashion Board                  |
| <input type="checkbox"/> Host/Organize State Tour                    | <input type="checkbox"/> State Junior Fair Board              |
| <input type="checkbox"/> Ohio Youth Capital Challenge                | <input type="checkbox"/> State Teen Leadership Council Member |
| <input type="checkbox"/> State 4-H Ambassador Member                 | <input type="checkbox"/> Taught at State Workshop             |
| <input checked="" type="checkbox"/> State 4-H Event Youth Assistant  | <input type="checkbox"/> Volunteer at State Event             |
| <input checked="" type="checkbox"/> State Camp Counselor             | <input type="checkbox"/> State Other _____                    |

**7. Non 4-H Activities** (Must have involvement in at least **Four (4)** items)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Boy/Girl Scouts              | <input type="checkbox"/> Grange Member                              | <input type="checkbox"/> Part-Time Job                         |
| <input checked="" type="checkbox"/> Breed Association | <input checked="" type="checkbox"/> Honor Roll                      | <input type="checkbox"/> School/Co-Op Club Member              |
| <input type="checkbox"/> Campfire                     | <input type="checkbox"/> Music (Band/Choir)                         | <input checked="" type="checkbox"/> Sports Team (member/coach) |
| <input type="checkbox"/> Church Member                | <input checked="" type="checkbox"/> National Honor Society          | <input checked="" type="checkbox"/> Student Council Member     |
| <input checked="" type="checkbox"/> FFA Member        | <input type="checkbox"/> Non 4-H Travel Abroad                      | <input type="checkbox"/> Student Tutor                         |
| <input type="checkbox"/> Farm Bureau Member           | <input type="checkbox"/> Officer/Volunteer (non 4-H Group/Activity) | <input type="checkbox"/> Other _____                           |
|   | <input checked="" type="checkbox"/> Ohio Model United Nations       |  |

Additional information requested:

1. What are your parent's names? Megan and Gary Clover
2. What are your post-graduation plans? To attend Ohio State and study International Studies and Foreign Policy
3. Please provide **five** 4-H career highlights that you would like to share if you receive this award.
  1. Selected Goat Ambassador in 2015
  2. Winning the State Achievement Award for Goats in 2016.
  3. Mentoring youth with their Dairy projects and seeing them learn more each year.
  4. Being a camp counselor - warm fuzzies and plate awards are the best!
  5. Winning Outstanding Market Goat Exhibitor at the Ohio State Fair in 2018.

## Christopher P. Clover- 2020 Outstanding 4-H'er Addendum Example

### Section A: Project Work

2020: First Aid in Action. Learned what to do in basic emergencies and how to prepare a first aid kit. Received an A at virtual judging.

2020: Veterinary Science project – From Airedales to Zebras. Learned how to take better care of my sheep and goats. Helped vet castrate my goats. Received an A at virtual judging.

2019: Finding Your Voice. Learned how to give better speeches using vocal intonation and learning to slow down while talking. Received an A.

2018: Family History Treasure Hunt. Researched both sides of my family tree. Found information back to 1812 on my mom's side, and 1764 on my dad's side. Made a family tree for judging. Learned to use electronic sheets for my work. Received an A and 1<sup>st</sup> place. Attended the Ohio State Fair and received an Outstanding of the Day.

### Section B: 4-H Participation

2020: Field Trip: Planned and set up a trip to Young's Dairy in Yellow Springs for the club to tour. 15 members and 3 advisors attended the farm tour and ate ice cream after.

2020: Awareness Team: Went to 3 schools to promote 4-H. Took my poster from Finding Your Voice and Family History Treasure Hunt to share. At my home elementary, I took my dairy calf, Daisy to show them.

2020: Citizenship Washington Focus Trip: Went to Washington DC with other 4-H'ers from around Ohio and learned more about what our government does. Met with my local representative, Billy Joel, and discussed local dairy farming with him.

2019: Camp: Attended Ohio Military Kids Camp as a counselor. Had 6 kids in my cabin and led nature activities at camp.

### Section C: Major 4-H Honors

2020: Received the Feeder Creek Veterinary Scholarship

2019: Selected to attend Leadership Camp at Camp Ohio

2018: Selected to attend Sea Camp at Kelly's Island.

2018: Selected as Outstanding Market Goat Exhibitor at the Ohio State Fair.

#### Section D: 4-H Community Service/Citizenship

2020: Planned and led my 4-H Club in a community service project at the local nursing home during the pandemic. Members paired up and adopted a senior citizen at the nursing home. Met with them via zoom or facetime and sent them gifts.

2020: Attended three school board meetings to learn more about how school was going to run in the future due to the pandemic. Volunteered to be on the committee researching virtual learning. Making presentation July 15<sup>th</sup> to the school board and public via zoom regarding our findings.

2017: Made dog toys from old towels and t-shirts and donated them to the local shelter with my 4-H Club.

#### Section E: 4-H Leadership/Educational/Promotional

2020: Awareness Team: Went to 3 schools to promote 4-H. Took my poster from Finding Your Voice and Family History Treasure Hunt to share. At my home elementary, I took my dairy calf, Daisy to show them.

2018-2020: Camp Counselor. Attended meetings to learn how to be a better camp counselor. Co-counseled with another counselor for a cabin of 8 youth 2018 and 2019. Had my own cabin in 2019 with 9 youth in it. Led morning polar bear swim all 3 years.

2019: Escorted queen candidates to the stage during Panorama at the fair.

#### Section F: 4-H Leadership: Office/Committee

2020: Selected as Jr Leader President and 4-H Club Secretary

2019: Selected barn decorating committee chairman. Planned decorations for all species barns to match the theme for the year.

#### Section G: Non 4-H Experiences in School, Church and Community

2020: Served as class teacher for 4-5 yr olds at church with 2 adults.

2020: High Honor Roll, inducted into National Honor Society, member of cross country, basketball and track teams.

2019: Volunteered for mission trip to the Dominican Republic with my church. Spent a week teaching vacation bible school and building a new medical center.

2018: Coached community little league baseball team with my dad. Helped 10 youth learn how to play baseball better.