## College of Food, Agricultural and Environmental Sciences

Ohio State University Extension Fairfield County

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July 16, 2020

You are invited to apply for the honor of Fairfield County Junior Fair Queen. In order to compete, you must turn the application in by 4 p.m. Friday, September 11, 2020. screening of the applications will be done to choose the final 10 who will then be interviewed for the title by a panel of judges. You will receive a call and/or email by September 17 regarding the selection committee's decision.

The interviews will be held on Tuesday evening, September 22, 6:00 - 9:00 p.m. Please mark your calendar now for this date and time - there is no late or make-up judging. Applicants will be judged on 4-H/FFA activities, school and community activities, responsiveness to questions, personality, personal appearance, and poise. The judges will be looking for the candidate they feel demonstrates these characteristics and can best represent the Fairfield County Junior Fair.

To be eligible, you must be 16 years old by October 11, 2020, and between the ages of 15 and 18 as of January 1, 2020. You also must be a current 4-H or FFA member in Fairfield County. In accordance with the Ohio Fair Managers Ohio Fairs' Queen Contest, applicants cannot be or have been married nor have borne a child. Responsibilities of the Queen and Attendants include presenting awards at the Junior Fair shows and appearances or participation in 4-H or FFA activities and other Fairfield County events. The queen will be entered in the Ohio County and Independent Fair Queen Contest held in early 2021.

An application for Junior Fair Queen is attached. Additional applications are available at the OSU Extension Office, 831 College Avenue, Suite D, Lancaster and online at http:// fairfield.osu.edu. The application should be filled out and signed with a photo attached and returned to the Extension Office by 4 p.m., Friday, September 11. (please note that failure to sign the applications can lead to disqualification). We welcome your application.

Sincerely.

Angela Krile

Fairfield County Junior Fair Queen Contest Coordinator

## Fairfield County Junior Fair Queen Application

Please type your application on a separate sheet of paper. You may recreate this application, including the signature page for submission, but please number each answer according to the numbered questions below and limit your responses to two pages.

- 1. Name: First, Middle, Last, Prefer to be called
- 2. Address: Street, City, Zip
- 3. Home phone and cell phone
- 4. Email address
- 5. Age
- 6. Birth date
- 7. Parents'/Guardians' Name
- 8. Name(s) and Age(s) of Sibling(s)
- 9. School
- 10. Grade
- 11. Scholastic Average
- 12. 4-H Club/FFA Chapter
- 13. Number of years in 4-H/FFA
- 14. Goal(s) in Life

For Questions 15 - 18, list the following activities from the past 2 years:

- 15. 4-H/FFA Project(s) & Grade(s)
- 16. 4-H/FFA Offices Held
- 17. 4-H/FFA Honors
- 18. School & Community Activities
- 19. Hobbies, Talents, etc.
- 20. Most Interesting 4-H/FFA Experience
- 21. Please list your past and current 4-H/FFA Leadership Roles
- 22. Favorites (Optional Section)
- a. School Subjectb. Book Read Recentlyc. Movied. Recording Artist
- e. Person of the Past and why f. Person of the Present and why
- 23. Provide one question that you would like to be asked on stage as part of the Jr. Fair Queen Contest.
- 24. Write (typed) a paragraph stating why you could best represent the Fairfield County Junior Fair and what you would plan to do as the Junior Fair Queen.
- 25. In the event that I am selected as the Fairfield County Junior Fair Queen, I will accept the privileges and responsibilities of representing the Junior Fair throughout the current Fair and in Fairfield County events through the coming year. I will hold myself to the highest standards of conduct during my term as queen. I will represent Fairfield County at the next Ohio County and Independent Fair Queen Contest.

Contestant's Signature	Date
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Parent/Guardian Signature	Date

(note: failure to sign this section may result in immediate disqualification)

Please paper clip photo here.

Application due 4 p.m. Sept. 11