



2020 Canine Ambassador Fairfield County Junior Fair

The youth applying for the title of 2020 Canine Ambassador for the Fairfield County Junior Fair may be a male or female between the ages of 13-19 as of January 1, 2020 and a Fairfield County 4-H or FFA member in good standing for the current 4-H or FFA year. The applicant must complete a dog project the current year that they apply for the title.

Name: _____

Age as of January 1, 2020: _____

Male Female (circle one)

Address: (street, city and zip) _____

Email address: _____

Phone number: _____

Name of School Attending (if applicable): _____

Name of College Attending (if applicable): _____

Grade: _____

Parents/Guardians names: _____

My goals are: _____

4-H or FFA Club(s) Name: _____

Number of years in 4-H or FFA: _____

For the following 4-H or FFA sections, please list activity and the year(s) completed:

Example: State 4-H Dog Expo 2009-2012 or County Junior Fair Board 2010

4-H or FFA Projects:

4-H or FFA Offices Held:



**2020 Canine Ambassador
Fairfield County Junior Fair
Page 2**

4-H or FFA County-wide Activities:

4-H or FFA State-wide Activities:

For the following Non-4-H or Non-FFA sections, please list activity, year(s) completed, and any offices held:

Example: Yearbook Editor 2009-2012 or Soccer 2010 or Tennis Captain 2008

Youth organization(s), besides 4-H or FFA, that you participated in:

Community Contributions:



***2020 Canine Ambassador
Fairfield County Junior Fair***

Page 3

School Activities:

Explain in 500 words or less why you would like to be the 2020 Canine Ambassador.



2020 Canine Ambassador Fairfield County Junior Fair Page 4

Ambassador's Responsibilities:

- Participate in the Fair Week events (mandatory)
- Be present at the Fairfield County Fair dog show on Sunday, October 11th (mandatory)
- Be present at the Fairfield County Fair Panorama on Sunday, October 11th (mandatory)
- Represent the Fairfield County Fair at Parades, etc. during the year (encouraged)
- Be willing to promote the Fairfield County Fair by speaking at dinner meetings, club dinners, public affairs, and be available to reign for one year.

By signing this application, I acknowledge that I have read, understand, and agree to uphold and follow all rules and regulations as stated. In addition, I agree to attend all mandatory events and am aware that if I do not attend these events I will be removed of the title.

Applicant's Signature: _____

Parent or Guardian's Signature (if applicant is under 18): _____

Date: _____

Please return application WITH A CURRENT PHOTO by 4p.m. on Friday, September 11 th to:

Fairfield County OSU Extension

Attn: Canine Ambassador Application

831 College Avenue, Suite D

Lancaster, OH 43130

***Qualifying applicants will be notified by email to schedule a zoom interview at a later date. You will need to have your project dog with you during your interview.**

***Applications may be written by hand or typed in the same format as shown. Attach additional pages, as needed.**

Questions? Debbie Wilson, wilson34@insight.rr.com or 614-620-1198