

2020 Fairfield County 4-H Project Guidelines Fair Projects

Head**Heart****Hands****Health**

October 11-17, 2020

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**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

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New for 2020: Skillathon

Skillathons will return to the Fairfield County Junior Fair in 2020 in an effort to stimulate youth to learn more about their animal projects both individually and within their club/chapter.

Skillathons will be offered virtually for all beef, dairy, goat, poultry, rabbit (except Pet Rabbits), sheep, swine, dog, horse, alpaca/llama projects and will be available for completion from September 1-21, 2020. For those members that do not have access to technology that would support virtual completion, limited appointments will be offered on September 20th for access to Chromebooks and internet at the fairgrounds.

Skillathons may include (but are not limited to) animal anatomy/body parts, breeding and reproduction, feeds and nutrition, current events, diseases and animal health, equipment ID, feed ID, Quality Assurance, breeds, marketing, meats, and recordkeeping. For 2020, skillathon questions will primarily be from specie resource books. Project Books will be collected and reviewed at the county level prior to fair. Stay tuned for updates.

Skillathons are required for those who wish to exhibit at the 2020 Fairfield County Junior Fair. Youth must complete at least one Skillathon. Youth can participate in more than one species if they intend to participate in the Premier Exhibitor for that respective species. For more information: Refer to Junior Fair Book.

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Also By Appointment

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All dates are subject to change as adjustments are made to accommodate health and safety priorities related to COVID-19			
Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging /Show
NOTE: If a member will be exhibiting any of the following projects, Quality Assurance must be completed by September 4, 2020: Beef (Breeding & Market); Dairy Breeding & Dairy Feeders; Goats (Angora, Dairy, Meat, Market & Pygmy); Poultry (Breeding & Market); Sheep (Breeding & Market); Swine; Rabbits (Breeding & Market), Llamas & Alpacas (new for 2020)			
Animal Sciences			
Beef (Quality Assurance must be completed by September 4, 2020.)			
117 Beef Project and Record Book (for beef breeding, beef feeder, dairy feeder, and market beef projects)	<p>Project animal by required date</p> <p>Project goals and objectives</p> <p>Member Project Guide, Quality Assurance, and Animal Records sections</p> <p>At least 1 topic of interest</p> <p>At least 5 learning activities</p> <p>At least 2 learning experiences</p> <p>At least 2 leadership/citizenship activities.</p> <p>Club or county level project review</p> <p>County project judging (may be optional)</p> <p>* Additional beef feeder calf nose print information: must be on a 4 x 6 index card with nose print on one side and on the back: exhibitor name, phone, email, mailing address, 4-H Club/FFA Chapter, breed</p>	<p>Beef Entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 Carcass Market Beef (steer/heifer) (Book 2)</p> <p>117M-Market Beef</p> <ul style="list-style-type: none"> • Weigh-in up to 4 animals (steers or heifers) • Possession— 2nd Saturday in March of current year • Weigh-in/Tagging/Nose print by 2nd Saturday in March of current year at Fairfield Cattle Co. • Market Steers, Heifers and Carcass Beef must weigh 1100 lbs. • No health papers required, DUNF forms required at fair weigh-in <p>117B-Beef Breeding</p> <ul style="list-style-type: none"> • Possession— July 1 • Registration papers required, if not in exhibitors name, notarized letter must be submitted by July 1. • Not a sale animal • No health papers required, must follow state guidelines. <p>117BF-Beef Feeder Calves</p> <ul style="list-style-type: none"> • Possession— August 15 • Submit nose print* of up to 2 feeder steers and 2 feeder heifers to the Sr. Fair Office by Aug. 20 • Born by July 1 of current year • Must weigh 300 - 700 lbs. at fair • Not a sale animal • No health papers required, must follow state guidelines. 	<p>Tuesday, October 13 9:30 a.m. Feeder Creek Show Arena</p> <p>New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair</p>
		<p>117DF-Dairy Beef Feeder</p> <ul style="list-style-type: none"> • Possession— July 1 • Limited to 2 entries <p>Weigh-in/Tagging/Nose print - up to 2 animals and 1 back-up (may duplicate within same immediate family) may be registered at weigh-in/tagging see News Release from Sr. Fair Office p. 13-14</p> <ul style="list-style-type: none"> • Must weigh 300 -700 lbs. at fair • No health papers required, DUNF forms required at fair weigh-in • All feeder calves eligible for sale must be vaccinated at fair weigh-in (at owner's expense) or show proof of prior vaccination. 	<p>Tuesday, October 13 8:30 a.m. Round Cattle Barn</p> <p>New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair</p>

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging /Show
Companion Animals and Rabbits			
201 Dog Project and Record Book (for pet, obedience, showmanship, performance and working dog projects)	Project animal by required date Project goals Member Project Guide, Dog Care and Welfare, and Animal Records sections Club or county level project review County project judging (may be optional)	Book 14 Must turn in a 2020 Permission to Participate in Ohio 4-H Dog Activities Disclosure & Release form with enrollment. Possession: April 1 Not a sale animal Must bring dog with Certificate of Vaccination and ID form to Dog Check-In Day (Aug 29, 10:00 am—12:00 pm) Only You & Your Dog and Pet Pals projects judged at Dog Check-in are eligible for county awards (only 1 entry for You & Your Dog) State Fair guidelines must be followed.	Bring dog (including water & shelter) and completed project book Sunday, October 11 8:00 a.m. Feeder Creek Vet Show Arena Note: Class entries are due with Fair Entry
202 Dog Achievement Program	To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. For more details, see project book or ohio4h.org/DAP .	No county requirements For more details, see ohio4h.org/DAP .	Not judged at county level.
215 Cavy Project and Record Book	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	Book 15 Limit: 1 or 2 animals in difference classes (different breeds or sex) Possession: July 1 Not a sale animal No health papers required	Completed project book and 1 or 2 animals in different classes Sunday, October 11 11:30 a.m. #50 Show Arena
216 Purr-fect Pals, Level 1	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	Book 15 Possession: July 1 Not a sale animal Must show Certificate of Vaccinations given for the current year.	1 cat or one 1/2 size poster display AND completed project book (Project 216 only)
217 Climbing Up! Level 2	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year		1 cat, 1/2 size poster and completed project book (Projects 217 and 218)
218 Leaping Forward, Level 3	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year		Sunday, October 11 1:00 p.m. #50 Show Arena
220 Pocket Pets Project and Record Book	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	Book 15 Rodents (rats, mice, hamsters, gerbils) Judging includes 3365.13 Reptiles & Amphibians; 365.26-Hedge Hogs, 365.27-Ferrets, 365.28-Chinchillas Possession: July 1 Not a sale animal Ferrets must show Certificate of Vaccination for current year; Others-no health papers required	1 pet, 1/2 size poster display and completed project book Sunday, October 11 1:30 p.m. #50 Show Arena

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging /Show
Companion Animals and Rabbits, continued			
225 Breeding Rabbit Project and Record Book	Project animal by required date At least 1 topic of Interest At least 5 activities At least 2 project experiences At least 2 leadership/citizenship activities Quality Assurance and Rabbit Records sections Club or county level project review County project judging (may be optional)	Quality Assurance must be completed by September 4, 2020 Book 11 Limit: maximum of 2 breeding classes; Exhibitors who have shown rabbits for 3+ years may have a maximum of 3 breeding animals (2 senior animals and 1 junior animal of the same breed of one of the senior animals) Possession: July 1 Not a sale animal No health papers or DUNF form required	Thursday, October 15 11:00 a.m. #50 Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
226 Market Rabbit Project and Record Book	Project animal by required date At least 1 topics of interest At least 5 activities At least 2 project experiences At least 2 leadership/citizenship activities Quality Assurance and Rabbit Records sections Club or county level project review County project judging (may be optional)	Quality Assurance must be completed by September 4, 2020 Book 11 Limits: Maximum of 2 market classes. Market Fryers/Home Grown Fryers and Market Roasters/Home Grown Roasters, may exhibit in Home Grown OR Market Classes—Home Grown intention form due May 1. Possession/Weigh-in/Tattooing: Second Sat. of September, 9-11 am, Fairgrounds; Each rabbit must weigh less than 5.75 lbs each to be tattooed. A maximum of 8 rabbits/exhibitor can be tattooed. Requirements: Pen of 2 animals; At fair, Mkt Fryers should be 90-100 days old and Mkt. Roaster should be 120-130 days old. No health papers or DUNF form required	Wednesday, October 14 8:30 a.m. #50 Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
227 Pet Rabbit Project and Record Book	Project animal by required date At least 1 topic of interest At least 8 activities At least 2 project experiences At least 2 leadership/citizenship activities Club or county level project review County project judging (may be optional)	Book 15 Limit: 1 rabbit Possession: July 1 Not a sale animal No health papers required	1 rabbit, completed project book and 1/2 size poster display Sunday, October 11 10:00 a.m. #50 Show Arena
230 4-H PetPALS Project and Record Book	Project animal by required date Project Goals and Objectives At least 2 project experiences Other animal project records County project judging (may be optional) Must be enrolled in a PetPALS program under the direction of a master 4-H PetPALS leader	Books 14 (Dogs) and 15 (Companion Animals) Limit: 1 animal Possession: July 1 Not a sale animal Health papers as required per the specie. *Must be enrolled in the concurrent companion animal project (ie if your animal is a rabbit, you must enroll in Pet or Breeding Rabbit project as well)**	1 pet and completed project book. <u>Dogs</u> - Saturday, August 29, 10:00 am Feeder Creek Vet Show Arena <u>Companion Animals</u> - Sunday October 11, #50 Show Arena time based on animal specie. See Book 15 for details.
Dairy Cattle (Quality Assurance must be completed by September 4, 2020)			
122 Dairy Heifer Project and Record Book	Project animal by required date Member Project Guide, Quality Assurance, and Animal Records sections Club or county level project review County project judging (may be optional)	Book 1 1 entry per Class Possession: July 1 Must present registration papers when requested, if exhibitor's name does not appear then a notarized letter must be sent to OSUE office by July 1 Not a sale animal No bulls, Dairy breeds only No health papers required, DUNF required for lactating females at fair check-in	Wednesday, October 14 10:00 a.m. Round Cattle Barn New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
126 Dairy Cow Project and Record Book	Project animal by required date Member Project Guide, Quality Assurance, and Animal Records sections Club or county level project review County project judging (may be optional)		

New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Horses			
174 Beginning Horse Management	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 leadership/citizenship activities Project record One-page report	Book 5 Limit: 1 entry per exhibitor Possession: June 1 Requirements (project & back-up horse): ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo. Lease forms due June 1 Must complete a Horse Safety & Ethics program and Permission to Participate form annually. Negative Coggins Test results due July 1	Class registrations made with fair entries New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
175 Light Horse Selection	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities Questions on pages 55-57 Complete the judging description of your horse Completed 190R <i>Equine Record Book</i> One-page report		
177 Horse Training: How to Talk to Your Horse	Project horse required by deadline Appropriate helmet and other equipment Completed 190R <i>Equine Record Book</i>		
180 Learning to Jump	Project horse required by deadline Appropriate helmet and other equipment All 3 project areas At least 5 activities in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities One-page summary Complete 190R <i>Equine Record Book</i>		
181 Draft Horses	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Interest areas 1-5 and 7 (new members) Interest areas 2-7 (returning members) Things to Do in each interest area At least 2 learning opportunities At least 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Horses, continued			
182 Small Equine	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Explore all interest areas At least 2 Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary	Book 5 Limit: 1 entry per exhibitor Possession: June 1 Requirements (project & back-up horse): ID, Photo (with all 4 sides, with only halter & lead rope, with member in photo). Lease forms due June 1 Must complete a Horse Safety & Ethics program and Permission to Participate form annually. Negative Coggins Test results due July 1	Class registrations made with fair entries New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
184 Standardbred Horse	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Explore all interest areas At least 2 Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
185 Equine Reproduction and Genetics	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All 3 major interest areas At least 3 Things to Do in each of your selected interest areas At least 3 project learning activities and 3 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> Project diary or scrapbook		
188 Trail Riding	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary		
189 Dressage	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section New members explore interest areas 1-4 and first year Completion of project activities Repeating members complete Completion of Project activities All of the Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page report		
762 Horse Nutrition	Project horse required by deadline Appropriate helmet and other equipment Completed 190R <i>Equine Record Book</i>		

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Llamas and Alpacas (Quality Assurance must be completed by September 4, 2020.)			
132 Llama and Alpaca Project and Record Book	Project animal by required date Project Goals and Objectives Member Project Guide, Animal Care and Welfare, and Animal Records sections Club or county level project review County project judging (may be optional)	Book 9 Possession: July 1 Limit: 1 animal per exhibitor Lease due to Extension office by July 1, if required Not a sale animal No health papers required	Tuesday, October 13 4:00 p.m. Round Cattle Barn New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
Poultry (Quality Assurance must be completed by September 4, 2020)			
150 Poultry Project and Record Book (for exhibition and market chicken, duck, goose, turkey; chicken, egg production: hens and pullet; and helmeted guinea fowl projects)	Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections Club or county level project review County project judging (may be optional)	Book 10 Exhibit Limits: 150CEP: Layers —2 hens, same breed (cannot be the same as Standard or Bantam entries) 150CE: Standard Roosters & Hen -1 bird/class; <i>limited to a maximum of 6 Standard entries</i> 150CE: Bantam Roosters & Hens - 1 bird/class; <i>limited to a maximum of 6 Bantam entries</i> 150CM: Market Chickens -3 birds, male or female 150TM: Market Turkey - 1 bird 150TE: Breeding Turkey – 1 bird COP Animal: Exotic Fowl – 1 bird 150DM: Market Duck – 1 bird 150DE: Fancy Duck – 1 bird 150GE: Geese – 1 bird 365.22: Pigeon – 1 bird <i>Possession:</i> Market Ducks/Chickens-within 5 days of hatch and no later than Sept 1; Market Turkeys -within 5 days of hatch no sooner than May 1 and no later than July 1; July 1 for all others Proof of purchase from approved (NPIP) hatchery required for Mkt. Chickens, Mkt. Turkeys, Layers, Fancies & Bantams. <i>Weigh-in:</i> Mkt Ducks/Chicken 4:00-5:00 pm, 1st Sat. of fair; Requirements: Pen of three market chickens, 12-21 lbs.; Single Mkt Duck, 5-8 lbs. No health papers required; DUNF forms required at weigh-in for Mkt. Chickens, Mkt. Turkeys and Mkt. Ducks	Monday, October 12 8:30 a.m. (Turkey & Showmanship); 12:30 p.m. (Market & Breeding) #50 Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
Sheep (Quality Assurance must be completed by September 4, 2020)			
198 Market Lamb Project and Record Book	Project animal by required date All activities Club or county level project review County project judging (may be optional)	Book 4 May tag up to 4 animals (2-live show, 1 back-up, 1 -MQP) Possession: July 1, Market lambs born after Jan. 1 of current year. <u>ONLY MQP animals must be weighed in July 11, by appointment.</u> All other see News Release from Sr. Fair Office p. 13-14 MQP Lamb Contest: Application and essay due to OSUE by May 1 Must weigh 100-150 lbs. at fair No Rams in market classes All market lambs must be slick-shorn within 7 days of show date Must have USDA Scrapie ID No health papers required DUNF forms required at fair weigh-in	Wednesday, October 14 8:30 a.m. Feeder Creek Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging and Show
Sheep, continued (Quality Assurance must be completed by September 4, 2020)			
199 Sheep Breeding Project and Record Book	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections Club or county level project review County project judging (optional)	Book 4 Limited to 5 breeding entries The same ewe may not be used for breeding and market. Possession: July 1 May be ewes, lambs, or rams (rams must be registered) Not a sale animal Must have USDA Scrapie ID No health papers required Must be free of sore mouth, foot rot and warts	Wednesday, October 14 8:30 a.m. Feeder Creek Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
Swine (Quality Assurance must be completed by September 4, 2020)			
139 Market Hog Project and Record Book	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections Club or county level project review County project judging (optional)	Book 3 Possession: July 15th May tag-in 4 hogs (2-live show, 1-carcass, 1-backup) *Back-up may be listed for more than one member in the same immediate family Tagging by advisors must be completed between July 20th and July 31st. see News Release from Sr. Fair Office p. 13-14 MQP barrow contest: Application and essay due to OSUE by May 1 Weight: 225 lbs.-280 lbs by fair (NO maximum for MQP hogs) Any breed or cross breed; live hogs may be gilt and/or barrow No health papers, DUNF required at fair weigh-in	Monday, October 12 8:30 a.m. Feeder Creek Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
140 Swine Breeding Project and Record Book	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections Club or county level project review County project judging (optional)	Fairfield County does not have Swine Breeding Classes; however, members wishing to take a breeding gilt to the Ohio State Fair must sign up for this project.	
Cake Decorating			
492 Cake Decorating Project and Record book	At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Record of decorating skills and techniques Project and cake records Project summary and review	May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. Completed project book Decorated cake with icing made by exhibitor within the following guidelines: 1st year: 1 layer, 8"-9" round cake placed on 10" cardboard round, frosted and top decorated with beginning techniques-border on top and bottom, piped printed (not cursive) message on top. 2nd & 3rd year: 2 layer, 8"-9" round cake placed on 10" cardboard round, frosted and decorated with intermediate techniques, border on top and bottom, piped cursive (or continuous scrolling line) message on top. Advanced: Two Divisions: Butter Cream or Fondant icing. 2 layer or sculpted cake no more than 10" tall, including decorations, that fits on a 12" disposable round cake board. Decorations must be on the cake using advanced techniques. Color striping and gel optional. Poster (summer judging only) Must be able to demonstrate decorating techniques with icing and tools provided at fair judging.	Tuesday, July 14 12:00-7:00 pm Ag Center or Monday, October 12 3:00-6:00 pm Display Barn Fair Exhibit for summer judging exhibitors-display related to the project (ie/ book, poster)

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging /Show
Gardening and Plant Science			
670 Canning and Freezing	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Completed project book Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	
671 How Does Your Garden Grow?	4 activities, plus activity 4a, 4b, or both At least 2 learning experiences At least 2 leadership/citizenship activities Project review		Wednesday, July 15, 12:00-7:00 pm Ag Center or Entered under "crops" for Fair judging and will be display only, no interview (Book 12) Bring product to be judged/exhibited to the central crop exhibit area in the Ed Sands Building on Friday, Oct.9 or Sat. Oct. 10 during set-up times.
691 Grow Your Own Vegetables	All 11 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book Display that fits in 3 foot area Fair exhibit should be a display relating to the project May be judged at Summer Judging or at Fair, but only Summer Judging Participants are eligible for State Fair. All exhibits must be grown in the current year.	
692 Growing with the Seasons	All 7 interest areas At least 2 organized activities At least 2 leadership/citizenship activities Maintain a minimum of 225 sq. ft. of gardening space Grow a minimum of 3 vegetable varieties for each growing season Project review		
Self-Determined			
365 Self-Determined Note: These projects are State Idea Starters. If there is an animal, this project is judged at the fair. If habitat is the focus, the project is judged in the summer	Using the Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	•365.22 Pigeons	See Poultry (Book 10)
		•365.13 Reptiles & Amphibians •365.26 Hedgehogs •365.27 Ferrets •365.28 Chinchillas	See Companion Animals (Book 15)
		•365.31 Crops	See 4-H/FFA Crops (Book 12)

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Project Number and Name	Project Completion Requirements (See each project book for complete details)	County Requirements	Judging /Show
County Only Projects (COP)			
COP-Animal 220.21: Other Small Creatures (NOT a reptile or Amphibian)	Complete project book (available at OSUE office)	Includes caged birds, hermit crabs and other animals not part of reptiles and amphibians. Possession: July 1 Not a sale animal	1 animal, ½ size poster display and completed project book Sunday, October 11 11:30 a.m. #50 Show Arena
COP-Animal: Exotic Fowl (Peacock, Pheasant, NOT in 150)	Complete Self-Determined Project Idea Starter	See Poultry (page 11 in Project Guidelines)	Monday, October 12 12:30 p.m. #50 Show Arena New for 2020, Skillathon participation is required for members to exhibit at the Fairfield County Fair
COP-1002: Pie Baking	Complete project book 1st Year: 1. Prepare a pie using a graham cracker or chocolate cookie ready-made pie crust. Select a pudding filing for the pie and top with your choice of whipped topping. 2. Prepare a pie using a refrigerated, frozen or boxed crust. Select a pudding filing for the pie and top with your choice of whipped topping. 3. Prepare a pie using refrigerated rolled crust. Select a canned filling such as apple, peach, blueberry etc. to fill the pie. Use a second crust for the top. 2nd Year: 1. Practice by baking three different kinds of pies (i.e./ single, double or crumb crust). Try a cream or meringue during practice. 3rd Year: 1. Practice by baking fruit, custard, cram or chiffon type pies with lattice or cut-out pastry on top of fruit pies, and meringue on custard, cream or chiffon pies.	Completed project book Bring 1 pie made per guidelines in a clear glass pan, after judging one slice will be kept for display and you will keep remainder of pie.	Monday, October 12 3:00-6:00 pm Bring items to 4-H Display Barn on Monday, Oct. 12, between 7:30-10:00 a.m. or bring item to judging with you. Do NOT bring a pie made with egg or meringue topping to judging.
COP-1005: Candy Making	Complete project book 1st & 2nd year: Make 3 different types of candy using the melting process. 3rd year & beyond: Make 3 different types of crystalline candy and 3 different types of non crystalline candy	Completed project book 1st & 2nd year: bring 2 pieces of 3 different kinds of individually wrapped candy made using the malting process. 3rd year & beyond: bring 2 pieces of 4 different types of individually wrapped candy (2 crystalline and 2 non-crystalline), a total of 8 pieces	Monday, October 12, 3:00-6:00 pm Bring items to 4-H Display Barn on Monday, Oct. 11, between 7:30-10:00 a.m. or bring item to judging with you.
COP-1880: Alfalfa and Mixed Hay	Complete project book	Book 12 All exhibits must be grown in the current year and be clearly labeled.	Bring product to be judged/ exhibited to the central crop exhibit area in the Ed Sands Building on Friday, Oct.9 or Sat. Oct. 10 during set-up times.



NEWS RELEASE

FAIRFIELD COUNTY MODIFIED JUNIOR FAIR TAGGING INFORMATION.

Fairfield County Fair July Tag ins have been modified to better accommodate concerns for Covid 19. Changes include exhibitors/families/advisors will be responsible for securing tags for Dairy Feeders , and market hogs from the Senior Fair Board Office, placing tags in animals(MQP lambs will still be weighed) Market goat & market lambs will be tagged using the scrapes tag issued to them. You will be required to submit photographs of each animal. Please note the Senior Fair Board Office is located at 157 East Fair Avenue and office hours are 8:30 a.m. to noon each day.

Market Hogs- You can tag in up to four different animals for the Fairfield County Hog Show. Two are for the live show one for MQP and one as a back- up that a family can share. Tags need to be ordered from the Fair Office and can be picked up by a 4-H/FFA advisor, parent or exhibitor. Tags orders can be submitted on the tag order form. Prior order must be placed so they are prepared and sanitized prior to your arrival. This form below along with pictures of all four sides of the animal, ear notching and the tag in the ear must be submitted by July 31st 6 p.m. If an animal is a shared back up in the family you must list both names on the form. One form per hog required. Animals must later be listed on the Junior Fair entry form Due August 28th as well.

Market Goats- You can tag up to two market goats for the Fairfield County Fair Market Goat Show. You will not weigh in your goat this year as in the past. This form below along with pictures of all four sides of the animal and the scabies tag in the ear must be submitted by July 31st 6 p.m. If an animal is a shared back-up in the family you must list both names on the form. One form per market goat required. Animals must later be listed on the Junior Fair entry form Due August 28th as well. Your goat will receive a Fairfield County Tag at Fair Weigh in in October once your scrapies tags are verified.

Dairy Feeders- You can tag in up to two dairy feeders for the Fairfield County Dairy Feeder Show. You will not weigh in your Dairy Feeder this year as in the past. Tags need to be ordered from the Fair Office and can be picked up by a 4-H/FFA advisor, parent or exhibitor. Prior order must be placed so they prepared and sanitized prior to your arrival. This form below along with pictures of all four sides of the animal and the Fair tag in the ear must be submitted by July 31st 6 p.m. If an animal is a shared back-up in the family you must list both names on the form. One form per Dairy Feeder required. Animals must later be listed on the Junior Fair entry form Due August 28th as well.

Market Sheep- You can tag in up to four market lamb for the Fairfield County Market Sheep Show. Two for the live show one as a back up and one for the MQP Class. You will not weigh in your Market Lamb this year as in the past unless you are in the MQP class. The MQP Committee will contact you on how to weigh in your animal. This form below along with pictures of all four sides of the animal and the scrapies tag in the ear must be submitted by July 31st 6 p.m. If an animal is a shared back-up in the family you must list both names on the form. One form per market lamb required. Animals must later be listed on the Junior Fair entry form Due August 28th as well. Your market lamb will receive a Fairfield County Tag at Fair Weigh in in October once your scrapies tags are verified.

ALL POSSESSION DATES REMAIN THE SAME AS 2019-

If you click on this link or copy and paste in your browser it will take you to the forms. This is a google form document. Multiple pictures can be added through the picture submit button. Please take clear pictures that can be used to verify your animal(s).

All forms for tagging information should be submitted through the following link <https://bit.ly/37FK9FE>

All tag request should be sent through the following link <https://forms.gle/9z5JG2BVHSaG1Ax29>

Questions should be directed to Chuck Miller , Junior Fair Director at keywest100@att.net