

FAIRFIELD COUNTY HOME GROWN RABBIT INTENT FORM

I, _____, plan to raise my own litter of rabbits and exhibit their offspring in the Home Grown Market Rabbit Class at the Fairfield County Fair. I certify that my market rabbits will be conceived by my buck(s) and doe(s) and will be born and raised at my home.

My buck's tattoo is: _____, _____, _____, _____.

My doe's tattoo is: _____, _____, _____, _____.

(If tattoo numbers are not known at this time, you must contact the Extension Office, 740-653-5419, with the numbers by July 1.)

I understand the litter must be born after June 20th for the Homegrown Roaster and after July 20th for the Homegrown Fryers. I give a member of the Rabbit Committee or Senior Fair Board permission to inspect the litter **after** August 10th if they wish to verify that my animals are on my property. NOTE: Either the committee or Fair Board Members may not give you advance notice.

MEMBER'S NAME: (Please Print) _____

MEMBER'S AGE AS OF JAN. 1: _____

HOW MANY YEARS TAKING RABBIT (Breeding &/or Market) PROJECTS INCLUDING THIS YEAR: _____

MEMBER'S CLUB NAME: _____

MEMBER'S SIGNATURE: _____

PARENT'S SIGNATURE: _____

ADVISOR'S SIGNATURE: _____

MEMBERS PHONE NUMBER: _____

This form must be submitted by MAY 1 of the current year, showing the exhibitor's intent of competing in the Home Grown Market Rabbit class. It is not a binding contract, as extenuating circumstances (i.e., rabbits may die, may not breed, etc.) may occur. If your doe does not kindle, then you will be able to enter the regular market class and purchase your rabbits.

This intent form may be returned with the club enrollment packets or in person to the Fairfield County Extension Office during regular business hours. It must be signed and dated by an Extension office staff member, and one copy will be given back to the exhibitor for their records.

To be eligible for the Home-Grown Award, submit this intent form by May 1.

Received by _____ Date _____

Refer to the Junior Fair Book for additional rules and explanations.

MEMBER'S ADDRESS (WHERE ANIMALS ARE HOUSED) AND DIRECTIONS FROM FAIRGROUNDS: