



Dear Outstanding 4-Her Candidate,

I'm excited to see you are interested in being an Outstanding 4-Her! A few things to note about the Outstanding 4-Her Criteria Form that will be helpful for you as you complete it:

-In order to be considered an Outstanding 4-Her, individuals must meet ALL THREE of the following. If those are met, forms will be considered for this achievement.

- 1) **Attained the level of High School Senior (or above) as of January 1st of the current year**
- 2) **Have completed the 2019 Ohio Achievement Form in January of this year**
- 3) **Be a current 4-H member in good standing (enrolled in 4-H, completing projects, attending meetings, etc.)**

-The timeline of the Outstanding 4-Her Process:

- Turn in Achievement Form in January of the current year
- The individuals who meet the first three requirements (above) will be sent a letter in mid-to-late summer the same year with more detailed information on what to do.
- Individuals will have until August 15th of the same year to send in an 'update' for the year, along with your criteria form. The update includes activities from the current year & will be included along with the information in the Achievement Form and can be as many pages as necessary. This update should be a hard copy/paper copy.
- Individuals who meet the Outstanding 4-Her Criteria will be recognized at the Junior Fair Panorama the Sunday of the Fairfield County Fair.

-The Outstanding 4-Her form and Achievement form update is due to the office on August 15, 2019 by 4 pm.

-Everything you have done MUST be listed on your Ohio Achievement Form. If it is not listed, the committee who evaluates the form will not know you have participated/completed/or received the honor of something. PLEASE MAKE SURE YOU HAVE ALL INFORMATION INCLUDED ON THE ACHIEVEMENT FORM.

-It is encouraged for you to have AS MUCH INFORMATION and details as possible on your form (year, what you learned, officer title & responsibilities, etc). This will help the committee in finding the information on your achievement form.

-Please make sure to list on your criteria sheet WHERE the information can be found (Section A, year 2013 of Achievement Form, Current Year Update, etc.)

-There is not a limit to the number of pages used, so you are able to add pages, insert information onto the current page, or anything else you can think of to make sure all the information you want to have on the form is there!

-Please refer to the Sample Outstanding 4-Her Form to get an idea of how to complete the form. While it is only two pages, you are encouraged to utilize more space than that!

-The 2019 Updated Outstanding 4-Her Form & Sample Outstanding 4-Her Form can be found online at (<http://fairfield.osu.edu>) at the "Older Youth Opportunities" page, and at the Extension Office. Please make sure you are using the correct version of the form.

Feel free to contact me at the Extension Office with questions or needing assistance. Email is cooksey.25@osu.edu and phone is 740.277.4625. Good luck! I look forward to seeing the completed form and the documented progress you have made throughout your 4-H career!

Sincerely,

Leslie S. Cooksey
Extension Educator
4-H Youth Development

2019 Fairfield County Outstanding 4-H'er Form

Name: _____

1. General Requirements (Must Meet All)**At least a Senior in High School as of January 1 of the current year**

- _____ 4-H Member in good standing for the current year
 _____ Completed an Ohio 4-H Achievement Record

2. Project Work (Have completed work in at least Five (5) areas)

- | | |
|--|--|
| _____ Beef | _____ Llama/Alpaca |
| _____ Citizenship & Community Service | _____ Leadership |
| _____ Clothing & Textiles | _____ Mechanical & Engineering Science |
| _____ Communications | _____ Personal Development |
| _____ Companion Animals (Including Dogs) | _____ Photography |
| _____ Creative Arts | _____ Poultry |
| _____ Dairy | _____ Rabbits |
| _____ Environmental Sciences | _____ Sheep |
| _____ Family Life & Child Development | _____ Shooting Sports |
| _____ Food & Nutrition | _____ Swine |
| _____ Gardening & Horticulture | _____ Veterinary science |
| _____ Goats | _____ Woodworking |
| _____ Health & Safety | _____ Other Miscellaneous _____ |
| _____ Horse | |

3. Participation (Participation areas must have at least 150 points total; count each item once)**Club Participation (5 points each)**

- | | |
|---------------------------------|------------------------------|
| _____ Cloverbud Member (5) | _____ Club Workshop (5) |
| _____ Club Scrapbook (5) | _____ Club Demonstration (5) |
| _____ Club Educational Tour (5) | _____ Club Other (5) _____ |
| _____ Club Committee Member (5) | |

County Participation (10 points each)

- | | |
|--|--|
| _____ County Educational Tour (10) | _____ County Summer Judging (10) |
| _____ County Committee Member (10) | _____ County Fair Exhibitor (10) |
| _____ County Workshop (10) | _____ County Showmanship (10) |
| _____ County Demonstration Contest (10) | _____ County Super Showmanship (10) |
| _____ County Skillathon (10) | _____ County 4-H Camp |
| _____ County Livestock Judging Contest (10) | _____ County Fair Asst. (Display Barn Guard, NOT show
Committee) (10) |
| _____ County Speaking Contest (10) | _____ Talent Show/Skit (10) |
| _____ County Officer Training (10) | _____ Ohio 4-H Conference Overnighter (10) |
| _____ Horse PAS Show (10) | _____ Summerfest (10) |
| _____ Interview for Fair Queen/Livestock
Queen, Representative, Ambassador (10) | _____ County Other (10) _____ |



Name: _____

District/State Participation (15 points each)

- State Committee Member (15)
 District Speaking Contest (15)
 State Speaking Contest (15)
 State Workshop (15)
 State Demonstration Contest (15)
 State Fair Summer Project Judging (15)
 State Fair Livestock Exhibitor (15)
 State Fair Showmanship (15)
 State Fair Super Showmanship (15)
 State Livestock Judging Contest (15)
 Carving New Ideas Workshop (15)

- Ohio 4-H Conference (15)
 Ohio Leadership Camp (15)
 Sea Camp (15)
 Ohio Forestry Camp/Camp Canopy (15)
 State Junior Fair Board (15)
 State Fashion Board (15)
 Ohio Fair Manager Conference (15)
 Ohio 4-H Shooting Sports Education Camp (15)
 Making Extreme Counselors Workshop (15)
 State Fair Skillathon (15)
 Buckeye Leadership Workshop (15)
 District Other (15) _____

National Participation (20 points each)

- National Livestock Show (20)
 National 4-H Conference-D.C. (20)
 National 4-H Congress-Atlanta (20)
 National Dairy Conference (20)
 Leadership Washington Focus Trip (20)
 State Other (20) _____

- Host an Exchange Student (20)
 4-H International Travel
 Abroad/Exchange Student (20)
 Citizenship Washington Focus Trip (20)
 Presidential Inauguration Washington Trip (20)

4. Citizen and Community Service (Must have two (2) of the following)

- Participate in at least three (3) different community service projects with your 4-H club
 Participate in at least two (2) different community service projects as part of your 4-H project
 Plan, organize, and conduct a major community service project with a 4-H club
 Participate in at least three (3) different community service projects as part of a 4-H Program (teen conference overnighner, camp, etc.)
 Citizenship activities (complete at least one (1) of the following items:
 4-H International Study Program or Host Family, Washington Focus/Heritage Tour, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, observe at least three county or municipal court trials, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a township trustee or city council meeting, Citizenship Washington Inaugural Trip

5. 4-H Promotion (Complete any Two (2) of the following items)

- 4-H Day Assistant
 Assist with educational display/exhibit at the Fair (Jr. Fair Board Posters, calf petting zoo, Ag Adventures display, etc.)
 Fair Queen or Attendant/ Livestock Queen, Ambassador, Representative
 Host and or maintain Club website (Social Media, Website, Facebook, Instagram, etc.)
 Have written or published news articles (at least 3)
 Successful completion of the Ohio 4-H Ambassador Program (2 Year Term)
 Successful completion of the Ohio 4-H Teen Advisory Council Program (2 Year Term)
 Radio or TV Appearances promoting 4-H (at least 2)
 Participate in organized member recruitment efforts (at least 2) (School visits, 4-H week activities, etc.)
 Other



Name: _____

6. Leadership (Total points for Leadership must be at least **75 points**, count each item only once)

Club (5 points each)

- | | |
|---------------------------------|--|
| ___ Club Officer (5) | ___ Taught Club Workshop (5) |
| ___ Club Committee Chair (5) | ___ Mentor younger member with project (5) |
| ___ Host/Organize Club Tour (5) | ___ Club Other (5) _____ |

County (10 points each)

- | | |
|---|--|
| ___ County Club Officer (10) | ___ Junior Fair Board Jr. Advisor (10) |
| ___ County Committee Chair (10) | ___ 4-H Advisory Board Youth Rep. (10) |
| ___ Host/Organize County Tour (10) | ___ Endowment Board Youth Rep. (10) |
| ___ Taught County Workshop (10) | ___ Senior Fair Board Youth Rep. (10) |
| ___ Volunteer at County Event (10) | ___ Show Committee (10) |
| ___ Emcee Event (Panorama,
Advisory Banquet, Officer
Training, Summerfest, etc.) (10) | ___ Sale Committee Youth Rep. (10) |
| ___ Junior Leaders (10) | ___ County Camp Counselor (10) |
| ___ Junior Fair Board Member (10) | ___ Fashion and Nutrition Board (10) |
| | ___ County Other (10) _____ |

State (15 points each)

- | | |
|---|--|
| ___ State Club Officer (15) | ___ State Fashion Board (15) |
| ___ State Committee Chair (15) | ___ State Camp Counselor (15) |
| ___ Host/Organize State Tour (15) | ___ State 4-H Ambassador Member (15) |
| ___ Taught at State Workshop (15) | ___ State 4-H Event Youth Assistant (15) |
| ___ Volunteer at State Event (15) | ___ State Teen Advisory Council
Member (15) |
| ___ Emcee Event (State Banquet, Style
Review, etc.) (15) | ___ Healthy Living Youth Advocate/Health Heroes (15) |
| ___ State Junior Fair Board (15) | ___ State Other (15) _____ |
| ___ Ohio Youth Capital Challenge | ___ Collegiate 4-H Member |

7. Non 4-H Activities (Must have involvement in at least **Four (4)** items)

- | | | |
|-----------------------|--------------------------------|---|
| ___ Boy/Girl Scouts | ___ Honor Roll | ___ Part-Time Job |
| ___ Breed Association | ___ Music (choir/band) | ___ School/Co-Op Club Member |
| ___ Campfire | ___ National Honor Society | ___ Officer/Volunteer (non 4-H
Group/Activity) |
| ___ Church Member | ___ Sports Team (member/coach) | ___ Student Tutor |
| ___ FFA Member | ___ Student Council Member | ___ Other |
| ___ Grange | ___ Non 4-H Travel Abroad | |

Additional information requested:

1. What are your parent's names? _____
2. What are your post-graduation plans? _____
3. Please provide five 4-H career highlights that you would like to share if you receive this award.

