

Return paper copy to OSU Extension Fairfield County by December 1, 2018 for 2019 Opportunities.

Older Youth Response Form

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____ Age (as of 1/1/19) _____

Phone: (____) _____ Email: _____ Grade (as of 1/1/19) _____

Place a checkmark next to each item that you are interested in.
The appropriate paperwork will be sent to you.

To reduce postage costs, please check here if we may send the desired forms & information to you via email _____

SECTION ONE (requires only the Ohio Achievement Record):

National 4-H Congress/State Achievement Awards/County Merit Awards:

- | | | |
|---|---|--|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Citizenship & Comm. Service | <input type="checkbox"/> Clothing & Textiles |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Companion Animal | <input type="checkbox"/> Creative Arts |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Family Life & Child Development |
| <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Goats (Meat and Dairy) |
| <input type="checkbox"/> Health & Safety | <input type="checkbox"/> Horse | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Llama | <input type="checkbox"/> Mechanical & Engineering Science | <input type="checkbox"/> Personal Development |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Shooting Sports | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Veterinary Science | <input type="checkbox"/> Woodworking | |

Other Opportunities/Awards

- | | | |
|---|---|---|
| <input type="checkbox"/> State Junior Fair Board | <input type="checkbox"/> Natl 4-H Dairy Conference | <input type="checkbox"/> Outstanding 4-H'er (Seniors) |
| <input type="checkbox"/> Ohio Forestry Camp | <input type="checkbox"/> OTA Local Govt. Award | <input type="checkbox"/> 4-H Citizenship Washington Focus (Seniors Preferred) |
| <input type="checkbox"/> Carving New Ideas Wkshp. | <input type="checkbox"/> 4-H Leadership Camp | <input type="checkbox"/> 4-H Leadership Washington Focus (Grades 7-9) |
| <input type="checkbox"/> 4-H Teen Conference | <input type="checkbox"/> Ohio 4-H Shooting Education Camp (new offering 2019) | |

SECTION TWO (Scholarships — form requirement depends on scholarship):

- ☐ Ohio 4-H Scholarships (requires Ohio 4-H Scholarship Online Application)
- ☐ County 4-H Scholarships (requires Fairfield County 4-H Scholarship Application and Ohio 4-H Achievement Record)
- ☐ Dorrin & Ruth Ross Scholarship (requires special application)
- ☐ Fairfield County Cattleman's Scholarship (requires special application)
- ☐ Ohio State Fair Scholarships - check Ohio State Fair website (<http://ohiostatefair.com/scholarships/>) for specific descriptions and guidelines. **DUE by March 1st to Ohio State Fair!**



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AND ENVIRONMENTAL SCIENCES



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fairfield.osu.edu

SECTION THREE (Camp Counseling – special form, selection & training required):

Indicate whether you would be a new or returning counselor:

Counselors selected **need to be 14 before the camp starts**. Everyone must apply each year they want to be considered a camp counselor by the deadline listed on the camp counselor application.

If you are 13 as of January 1, 2019 and will be 14 by June 1, you may apply.

___ New Counselor (*you will receive an application and selection information*)

___ Returning Counselor (*you will receive an application and selection information*)

2019 Camp Dates:

Cloverbud Day Camp – Campers are age 5-8 – JUNE 15, 2019 (MUST BE **14** BY CAMP TIME)

Intermediate Camp – Campers are age 11-14 – June 23-26, 2019 (MUST BE **15** BY CAMP TIME)
Counselors & Staff Move In June 22, 2019

Junior Camp – Campers are age 8-10 – July 1-4, 2019 (MUST BE **14** BY CAMP TIME)
Counselors & Staff Move In June 30, 2019

SECTION FOUR (Require special forms):

___ Buckeye Leadership Workshop

___ County Fashion & Nutrition Board

___ County Junior Fair Board

___ International 4-H Opportunities

___ Ohio 4-H Teen Leadership Council

___ Ohio Youth Capital Challenge

___ Ohio Youth Institute

SECTION FIVE (Require no additional applications– non-competitive):

If you check this you will be placed on the contact list for this opportunity.

___ County Junior Leadership Club

___ Ohio 4-H Teen Conference - Registration Form Required for All
Attendees (Fee Required if no Ohio Achievement Form completed)

Remember to return this form by December 1, 2018:

4-H Opportunities

OSU Extension—Fairfield County

831 College Avenue, Suite D

Lancaster, OH 43130

Need Help? Want to make your form even stronger?

Achievement Record Workshop — December 6th, 7-9 p.m., at the Ag Center

Bring your old (or already started) achievement form with you!

Or contact Leslie for an appointment before December 14, 2018!

*NOTE There is a JUNIOR Achievement Form Workshop from 6-7 p.m. on December 6th for youth (and parents) at the Ag Center. Youth 8-13 complete Junior Achievement Forms.

Contact Leslie for more information on this opportunity