



## 2019 Canine Ambassador Fairfield County Junior Fair

The youth applying for the title of 2019 Canine Ambassador for the Fairfield County Junior Fair may be a male or female between the ages of 13-19 as of January 1, 2019 and a Fairfield County 4-H or FFA member in good standing for the current 4-H or FFA year. The applicant must complete a dog project the current year that they apply for the title.

Name: \_\_\_\_\_

Age as of January 1, 2019: \_\_\_\_\_

Male    Female            (circle one)

Address: (street, city and zip) \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Name of School Attending (if applicable): \_\_\_\_\_

Name of College Attending (if applicable): \_\_\_\_\_

Grade: \_\_\_\_\_

Parents/Guardians names: \_\_\_\_\_

My goals are: \_\_\_\_\_

4-H or FFA Club(s) Name: \_\_\_\_\_

Number of years in 4-H or FFA: \_\_\_\_\_

**For the following 4-H or FFA sections, please list activity and the year(s) completed:**

*Example: State 4-H Dog Expo 2009-2012 or County Junior Fair Board 2010*

4-H or FFA Projects:

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4-H or FFA Offices Held:

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**4-H or FFA County-wide Activities:**

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**4-H or FFA State-wide Activities:**

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**For the following Non-4-H or Non-FFA sections, please list activity, year(s) completed, and any offices held:**

*Example: Yearbook Editor 2009-2012 or Soccer 2010 or Tennis Captain 2008*

**Youth organization(s), besides 4-H or FFA, that you participated in:**

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**Community Contributions:**

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## Ambassador's Responsibilities:

- Participate in the Fair Week events (mandatory)
- Be present at the Fairfield County Fair dog show on Sunday, October 6<sup>th</sup> (mandatory)
- Be present at the Fairfield County Fair Panorama on Sunday, October 6<sup>th</sup> (mandatory)
- Represent the Fairfield County Fair at Parades, etc. during the year (encouraged)
- Be willing to promote the Fairfield County Fair by speaking at dinner meetings, club dinners, public affairs, and be available to reign for one year.

*By signing this application, I acknowledge that I have read, understand, and agree to uphold and follow all rules and regulations as stated. In addition, I agree to attend all mandatory events and am aware that if I do not attend these events I will be removed of the title.*

**Applicant's Signature:** \_\_\_\_\_

**Parent or Guardian's Signature (if applicant is under 18):** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please return application WITH A CURRENT PHOTO by 4p.m. on Friday, August 16<sup>th</sup> to:**

Fairfield County OSU Extension

Attn: Canine Ambassador Application

831 College Avenue, Suite D

Lancaster, OH 43130

**\*Qualifying applicants will be notified by Tuesday, August 20<sup>th</sup> and will schedule a time for an interview, which will be conducted at the Fairfield County Fairgrounds, Feeder Creek Arena, directly following the Mandatory Dog Check In on Saturday, August 24<sup>th</sup>. You will need to have your project dog with you during your interview.**

**\*Applications may be written by hand or typed in the same format as shown. Attach additional pages, as needed.**

**Questions? Debbie Wilson, [wilson34@insight.rr.com](mailto:wilson34@insight.rr.com) or 614-620-1198**