

2019 DISPLAY BARN BOOTH REQUEST and VOLUNTEER SHEET

Please return this form to OSU Extension, 831 College Avenue, Suite D, Lancaster, OH 43130 by September 6th, 2019

Advisor Name _____

Phone _____

Complete Address _____

Club Name _____

Display Barn - Booth Set-Up Time

1:00 p.m. - 7:00 p.m., Friday, October 4th and 1:00 p.m.-7:00 p.m., Saturday, October 5th

Tear-down Sunday, October 13th, 11:00 a.m. - 1:00 p.m., Sunday, ONLY! (No early removals!)

Your booth will be determined on the number of projects per club. Please indicate the # of projects your clubs plans to display.

_____ (#) projects, describe if large _____

Please list anything else you might need (electric, tables, etc.) _____

The booths in the center of the building will be in 4 foot increments (4x4 ft, 4x8 ft, 4x12 ft, etc.). Booths on the outside walls will vary in size as the dividers are very flimsy and are not permanently affixed to the floor.

If you plan to have an informational club display only, please note: this booth size will be approximately 3.5 x2 ft in size. An endcap will be approximately 4 x 8 flat space with no fencing protection.

_____ Our club would like to request a booth or endcap for information club display only.

DISPLAY BARN VOLUNTEER SCHEDULES: To protect the hard work of our members and to provide visitors with answers to questions regarding 4-H, we ask that your club help cover shifts in this building. If your club requests a booth, you **must** sign up to volunteer for at least 1 shift. Please list your club name under all of the days and times you are available. Any members, parents, or advisors are eligible to help during your club's shift. You will not be assigned all the times where you sign up, it will just help in determining the schedule! You will receive a schedule prior to the fair. Thank you for your help!

	9 am – 11 am	11 am- 1 pm	1 pm – 3 pm	3 pm – 5 pm	5 pm -7 pm	7 pm – 9 pm
Sunday					5-6 pm only	Display Barn Closed
Monday						
Tuesday						
Wednesday						
Thursday						
Friday						
Saturday					5-6 pm only	Display Barn Closed

Over Please! ►

JUNIOR FAIR INFORMATION FORM

Please return form to OSU Extension, 831 College Avenue, Suite D, Lancaster, OH 43130 by September 6, 2019

Club Name _____

Name _____ Phone _____

Complete Address _____

Please write the following Advisors/Parents of your club who will be available to help at the fair in the following areas:

SHOW COMMITTEE VOLUNTEERS

Name

Address

DOG _____

SMALL ANIMALS _____

LIVESTOCK JUDGING CONTEST _____

PANORAMA DECORATING _____

CAKES, PIES, & CANDIES JUDGING _____

SWINE SHOWMANSHIP _____

SWINE SHOW _____

DAIRY/ANGORA GOATS _____

PYGMY GOATS _____

POULTRY _____

SHEEP _____

MEAT/MARKET GOATS _____

DAIRY FEEDERS _____

BEEF _____

HORSE SHOW ON WEDNESDAY _____

HORSE SHOW ON THURSDAY _____

HORSE SHOW ON FRIDAY _____

MARKET RABBIT _____

BREEDING RABBIT _____

THURSDAY SALE _____

FRIDAY AM SALE _____

FRIDAY NOON SALE _____

REFRESHMENTS FOR TABLE (will donate, please list items) _____

DAIRY CATTLE _____

SUPER SHOWMANSHIP _____

JR FAIR OFFICE ASSTS.LIST AVAILABILITY _____

DISPLAY BARN GUARDS - Please see other side of sheet and place name on schedule in appropriate block(s).