

**Head****Heart**

2019 Fairfield County 4-H Member Handbook

**Hands****Health**

OSU Extension—Fairfield County
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Online at <https://fairfield.osu.edu>
4-H News: <https://u.osu.edu/fairfield4h>

This book can also be found online at fairfield.osu.edu under the Member Resources portion of the 4-H Youth Development Page

**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

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The 4-H Motto

“To Make the Best Better”

The 4-H Emblem

HEAD

Thinking... Mental Development, deeper knowledge, reasoning and decision making.

HEART

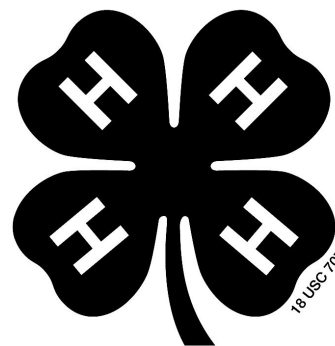
Feeling... Emotional development, developing interest, appreciation wholesome attitudes and values.

HANDS

Doing... Skills development, ability to do, skill in doing and habit of doing.

HEALTH

Physical and personal development



The 4-H Colors

WHITE— Symbolizes purity and high ideals

GREEN— is nature's most abundant color and is emblematic of Springtime, life, youth, and growth.

The 4-H Pledge

As a True 4-H member, I pledge
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living, for my club,
my community, my country, and my world.

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.



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Ohio State University Extension

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4-H News: u.osu.edu/fairfield4h

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Fairfield County, Ohio 4-H Youth Development Program

Office Hours

Monday– Friday 7:30a.m.-4:00p.m.
Also By Appointment

Credits:

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Fairfield County 4-H Endowment

The Fairfield County 4-H Endowment Fund provides long-term fundraising support to the Fairfield County 4-H Program for members and volunteers participating in activities, clubs, and programs at the local, state and national levels. You can support these efforts by participating in:

- Pickerington Clover's **Endowment Challenge** to donate \$20.19 in the form of a check to the Fairfield County 4-H Endowment. Checks should be sent to Fairfield County 4-H Endowment, PO Box 564 Lancaster OH 43130. Due September 15, 2019.
 - **Basket Challenge** – Your club can put together a themed basket of goodies for the 4-H Endowment Legacy Dinner. The baskets are used for our silent auction held at the event. Baskets and/or unique items would be most appreciated for this effort. The Endowment Legacy Dinner is our annual fundraising effort.
 - **Endowment Legacy Dinner** - Come join the fun at the 2019 4-H
- **Awareness Breakfast** – Kick off for the Fairfield County Fair, Sunday, October 6 at 7:30 a.m. in the Ed Sands/Farm Bureau building on the Fairgrounds. Donations are used to offset the expense of the event.
 - **Livestock Sale Donation**- If you would like to make a donation to the 4-H Endowment thru the sale of your 4-H Livestock project(s), please contact your show superintendent for the appropriate forms or visit the Junior Fair Office on sale days.

*Checks should be sent to:
Fairfield County 4-H Endowment
PO Box 564
Lancaster, OH 43130*

Make checks payable to Fairfield County Foundation with Fairfield 4-H Fund in the memo line. If you would like more information or details about the 4-H Endowment in Fairfield County, please visit and subscribe to our blog page at <http://u.osu.edu/4hlegacy>.

2019 Endowment Board Members:

Brittany Auman
Carol Black, Secretary
Leslie Cooksey, 4-H Educator
Steve Eversole
Laura Gold, Treasurer
Greg Grube
Abigail Hall, Youth Representative
Sherry Kilbarger
Carrie Lott
Connor Marteney, Youth Representative
Jenna McCormick
Amy Moore
Jodi Motta
Jennifer Newell
Tarah Reed, Past President
Ron Ruff
Connie Smith
Brenda Stepp, 4-H Advisory Committee Rep
Heather Wilson

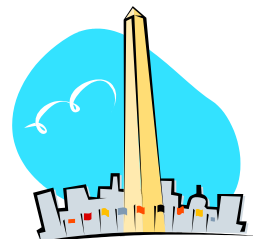
Fairfield County Advisory Committee

This is a committee of 15 advisors and 4 older youth from the Junior Leadership Club that work for the benefit of the all 4-H members in Fairfield County. Members are selected each fall (as voted upon by all club advisors) and represent the advisors and clubs from across the county in providing advisory guidance to the 4-H Staff. This committee sponsors numerous countywide fundraising events in an effort to provide opportunities to all county 4-Hers.



Opportunities provided by the Advisory Committee include:

- State and National Trips (most expenses paid)
 - Ohio 4-H Leadership Camp
 - Carving New Ideas Workshop
 - Camp Canopy
 - Citizenship Washington Focus Trip (Washington, D.C.)
 - Leadership Washington Focus Trip (Washington, D.C.)
 - Fairfield County 4-H Camps
- Flag sets for all new county 4-H Clubs
- Ohio 4-H Conference sponsorship
- Judges for Summer Judging
- Fairfield County 4-H Advisor pins
- Junior Fair Panorama
- Judging team entry fees
- Judges for Cakes, Pies, Candies and Companion Animals
- Member Handbooks
- Advisor Newsletters and Older Youth Mailings



GENERAL 4-H RULES FOR FAIRFIELD COUNTY

THE JUNIOR FAIR RULES BOOK SUPERCEDES THE INFORMATION IN THIS BOOK.
Please check the Junior Fair Rules Book to verify rules and check for any **ADDITIONAL** requirements.

Who Can Join 4-H?

4-H Cloverbud membership begins when a child is enrolled in kindergarten and is age 5 as of January 1 of the current year. Cloverbuds are an activity based,

Traditional 4-H club membership begins when a child is enrolled in 3rd grade and is age 8 as of January 1 of the current year. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H Club or group under the direction of an OSU Extension professional or an approved adult volunteer. 4-H membership ends December 31 of the year in which an individual attains the age of 19.

Is Dual Enrollment okay?

Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, enrolled projects must be separate and different (also different animals and/or products) in an effort to broaden the member's experience and learning.

When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

| | 4-H | FFA |
|---------------|--|---|
| Allowable | Breeding Gilt | Market Hog |
| Allowable | Market Steer | Market Hog |
| Allowable | Welding (door stop) | Welding (boot scraper, made for ag class) |
| Not Allowable | Market Lamb | Market Lamb |
| Not Allowable | Welding (door stop, made for ag class) | Welding (door stop, made for ag class) |

Are you in Good Standing?

- Did you submit your enrollment by May 1?
- Did you participate in judging? (Your advisor may complete the interview if you are unable to attend regular or late judging.)
- Did you attend 3/4 of the 4-H Club meetings? (Your advisor may excuse an absence if valid.)
- Did you complete your Project/Record Book for each project? Exhibition is an option beyond completion.

Club Requirements

- Complete club enrollment by May 1.
- Fairfield County Cloverbud groups should have a minimum of 3 members. Cloverbud groups are a non-competitive, activity based group.
- Traditional clubs must have at least 5 members from at least 3 different families. Project or record books are required for all members for each project.
- Traditional clubs plan and hold a minimum of 8 meetings
- Elect an officer team of at least a president, secretary and treasurer.
- Club Treasuries: Submit the completed Ohio 4-H Annual Financial Summary by January 31.
- Adopt a constitution which is provided as a template by Ohio 4-H.
- Adopt by-laws (rules) to attach to the constitution annually, provided they do not conflict with state guidelines.
- Pay county dues to 4-H Advisory Committee by July 1st. This is paid once per member/year. (Note: Each club may have club level fees as decided by the club and listed in the by-laws.)
- New clubs may be started in any year. Please contact the OSU Extension office by January 15, if you are interested in establishing a new club.

Volunteers

Volunteers are a vital piece of the success of the 4-H program and must:

- Be 18 years of age or older.
- New volunteers must complete a Volunteer application, sign a Standards of Behavior form and submit them to the Extension office by February 1.
- Submit to and pass a fingerprint background check
- Complete an interview with the 4-H Youth Development Educator.
- Attend New Volunteer Orientation.
- Complete Policy 1.50 Training.

Returning volunteers must:

- Complete enrollment and electronically sign Standards of Behavior and Permission to Photograph.
- Complete Policy 1.50 Training.
- Submit to and pass a fingerprint background check every 4 years.



169th Fairfield County Fair
Lancaster, OH
October 6-12, 2019

Older Youth Opportunities

Junior Leadership Club (13 years or older)

- Develop leadership skills
- Improve the community through service projects
- Develop skills and attitudes that will better prepare you for the responsibilities as productive citizens
- No application, just attend monthly meetings

4-H Camp Counselors (14 years or older)

- May apply for Cloverbud, Junior, and Intermediate Camp.
- Must attend training sessions as outlined in application.
- Develop knowledge, skills, attitudes and aspirations needed for adult success.
- Applications are due in January of each year.

Junior Fair Board (14 years or older)

- Assist with fair planning and events
- Must attend activities and monthly meetings
- Develop skills and knowledge to prepare you for future success.
- Applications for members are due in January of each year.

Fashion and Nutrition Board (13 years or older)

- Assist with planning 4-H Style review and workshop
- Acquire leadership and public speaking skills.
- Attend monthly meetings and events
- Applications for new members are due in January of each year.

SMALL ENGINES AND TRACTOR MAINTENANCE 4-H CLUB

The Fairfield County Tractor Maintenance Club is offered as a county-wide club to kids interested specifically in engaging in hands-on activities with small engines and tractors. **This club starts in January.** If you or someone you know would like to join this club please contact the Extension Office at 740-652-7260 for more information.



General 4-H Project Information

How do I choose a project?

A member should choose a project that s/he is interested in learning more about and one that s/he are committed to completing. Ask friends about their projects and look at projects at the fair. To gather more information, review the Ohio 4-H Family Guide, go to Project Central (www.projectcentral.ohio4h.org) or visit the Extension Office to look at a copy of the book.

Project Books include background information, activities and instructions for completing your project. They are designed to be written in and completed. Some projects require a resource manual, which is designed to be used for as many years as the project is taken, common with animal projects.

Self-Determined/Master Projects: Do not have specific project books, but provide an outline for members to design their own project.

Multi-Year Projects: some project books are designed to be used for more than one year. The first section of each book will note if the project is designed for multiple years.

Livestock Record Books: Members taking livestock projects must complete a record book for EACH PROJECT YEAR.

Project Level Descriptions:

- **Beginner (B):** Designed for members of any age who have little to no experience in the project area.
- **Intermediate (I):** Designed for members who have previous experience in the project area or have completed the beginner level.
- **Advanced (A):** Designed for members who have completed the intermediate level and have had extensive experience in the project area.
- **All Levels (X):** Designed for all skill and age levels.

Only offered in Fairfield County: There are a few projects that are available only to members in Fairfield County.

- COP-Animal 220.21: Other Small Creatures (ex. Birds, anything that is not a Reptile or Amphibian)
- COP-Animal: Exotic Fowl (Peacock, Pheasant, anything not listed in 150)
- COP-1002: Pie Baking
- COP-1005: Candy Making
- COP-365.200: Second Self-Determined Project being taken
- COP-1880: Alfalfa and Mixed Hay

4-H Shooting Sports



The Fairfield County 4-H Shooting Sports Program is offered as a county-wide club to kids, **age 9 and older**, as of January 1st, interested specifically in this project area. Due to safety, club size is limited to ensure a proper advisor/member ratio. This club organizes in January/February. If you are interested in this type of project experience, call Justin Marteney at 614-833-4874 for more information. Adults are also welcome to inquire about assisting as volunteer advisors with this exciting program. Currently we have Certified Instructors available for Archery, Rifle and Shotgun.



Enrollment Information for 2019



ALL Fairfield County families will be enrolling themselves for their 2018-2019 projects through Ohio 4-H Online (<http://oh.4HOnline.com>). Training materials and videos are available at fairfield.osu.edu under the 4-H Online section. If you have questions concerning how to enroll or re-enroll, please contact Missy at 740-652-7264 or koenig.398@osu.edu

Returning families:

If you have **forgotten** your password, choose

- “I forgot my password”
- Enter the email you used in the system last year
- Role is Family
- Click “send my password”

A new temporary password will be emailed to the address you provided, follow the link to change your password.

Returning Members (All fields with an * are required!)

- Select ‘I have a profile’
- Enter your email (If you do not know the email on file, please contact the Extension Office or your 4-H Advisor.)
- Role should be family.
- Select ‘Login’
- Review your basic **family** information. Click ‘Edit Family’ to make changes. ‘Continue’ will return you to the home screen.
- Current members will be listed in the Member/Volunteer list in the middle of the page, click ‘Edit’ to the right of the member/volunteer you are enrolling.
- Scroll to the bottom of the page and click ‘Enroll for 2018-2019 year’
- Review and update the 4-H Record. Make changes as necessary.
- Update the school information (as needed—a move to the next building is often missed) and select the ‘Continue’ button.
- Complete the 4 areas of the Additional Information page. Signatures are accepted by checking the boxes and typing in youth/adult names. Complete the remaining items (t-shirt size is a good one to add) as needed. Click ‘Continue’.
- Complete the Health Form page. Click ‘Continue’
- Participation Page has three tabs: Clubs - Projects - Groups. Use the drop down arrow and choose your club. Click ‘Add Club’. If joining an additional club, complete the same process. Click ‘Continue’ to select your projects.
- On the Projects tab, make sure the correct club is selected. Use the drop down arrow to change the club. Clubs will be listed alphabetically.
- Use the drop down arrow to select a project and click ‘Add Project’. Continue to add projects until you are done.
- Click on ‘Submit Enrollment’ and the Extension Office will receive notification that you have enrolled and will complete the process. Any changes or updates will need to be submitted in writing to the Extension Office by May 1st.

New Families/Members (All fields with an * are required!)

- Select ‘I need to set up a profile’
- Select **Fairfield County** (if you live in a different county, you will need to complete the Request for Membership Across County Lines Form)
- Enter and confirm your email.
- Enter your family last name.
- Set up and confirm a password.
- Select ‘Family’ Role.
- Click ‘Create Login’
- Complete the family profile information and click ‘Continue’.
- Use the ‘Add a New Family Member’ to create youth profiles.

***Please note:** NEW Volunteer profiles are created by the County Extension office.*

- Complete the Youth Profile Information to create the 4-H Record. Select the ‘Continue’ button to go to the next page.
- Complete the 4 areas on the top of the Additional Information page. Signatures are accepted by checking the boxes and typing in youth/adult names. Complete the remaining items (t-shirt size is a good one to add) as needed. Click ‘Continue’.
- Complete the Health Form page. Click ‘Continue’
- Participation Page has three tabs: Clubs - Projects - Groups. Use the drop down arrow and choose your club. Click ‘Add Club’. If joining an additional club, complete the same process. Click ‘Continue’ to select your projects.
- On the Projects tab, make sure the correct club is selected. Use the drop down arrow to change the club. Clubs will be listed alphabetically.
- Use the drop down arrow to select a project and click ‘Add Project’. Continue to add projects until you are done.
- Click on ‘Submit Enrollment’ and the Extension Office will receive notification that you have enrolled and will complete the process. Any changes or updates will need to be submitted in writing to the Extension Office by May 1st.

General Project Judging Information

Summer Judging:

- July 8-11, 2019 at the Ag Center
- By appointment only
- Scheduled through 4-H Online (will be open June 17, 2019, through July 5, 2019.)
- If you need to change you appointment time after confirming, please contact the Extension Office.

Style Review

- July 11, 2019 at Liberty Union High School
- Members taking a clothing project **MUST** participate in the Style Review in order to be eligible for county awards.

Late/Make-up Summer Judging:

- July 23, 2019 at the Ag Center
- By appointment only, please contact the Extension Office

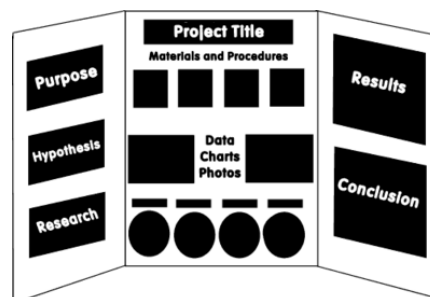


Advisor Judging:

- By December 1, 2019
- Member will not be eligible for county/state awards

State Fair:

- July 24—August 4, 2019
- Members are selected for state fair by their participation in summer judging. Criteria is different for each project area and not all projects are eligible for the state fair.



WHAT IS INVOLVED IN INTERVIEW JUDGING?

Interview judging is a discussion between the judge and 4-H member regarding the member's project, the member's learning experience and development and plans for the future. It is a one-on-one discussion. Members do not have to participate in interview judging to complete a project, but it is an excellent way to build skills in interviewing and provides an opportunity to compete for county awards and state fair participation. Listed below are a few statements or questions often used in making the interview meaningful to the 4-H member. These types of statements help a judge find out about the member's knowledge, accomplishments, interests, and challenges with the project.

I. PAST EXPERIENCES & PROJECT SELECTION

- a. What projects have you taken in 4-H?
- b. Why did you select this project this year?
- c. What did you hope to learn from the project?

II. THE PROJECT

- a. Knowledge of project - subject matter - use of project terms.
- b. What went well with the project? What did you do? What did you accomplish?
- c. What problems did you encounter?
- d. What assistance did you have? - 4-H Advisor, Junior Leader, Parents, Friends or Relatives.
- e. Questions related to 4-H project book content.

III. PLANS FOR THE FUTURE

- a. What more would you like to learn in this project area?
- b. What project will you take next year?
- c. What are your other interests?

IV. PERSONAL INFORMATION & KNOWLEDGE OF 4-H

- a. What 4-H activities have you participated in within your club or county?
- b. Leadership experience in local club
- c. Overall knowledge of 4-H
- d. Plans for future - schooling, career, etc.
- e. What was the biggest thing 4-H taught you this year?

V. ADDITIONAL TIPS TO PREPARE FOR JUDGING:

This is an interview, so 4-Hers will want to keep in mind:

- a. Wear nice clothes (dress pants/slacks, skirts, nice blouses, tops, etc.)
- b. Grooming is essential. (hair, nails, etc. should be presentable)
- c. Shake the judges hand
- d. Be polite; use please and thank you
- e. Do not have gum or other food in their mouth!



Summer Judging Schedule - July 8-11, 2019

(appointments scheduled through 4-H Online, June 17-July 3)

Please refer to Fairfield County Project Guide for complete judging requirements

Monday, July 8, 2019

10:00 a.m. - 5:00 p.m. (by appointment)

ALL Food & Nutrition Projects and Family & Consumer Sciences Misc. Projects

Beginning Level Projects:

Junior (ages 8-13) and Senior (ages 14-18)
459 Let's Start Cooking
481 Everyday Food and Fitness
484 Snack Attack!
487 Take A Break for Breakfast

Healthy Living:

Junior (ages 8-13) and Senior (ages 14-18)
300 You're the Athlete
351 Staying Healthy
352 Keeping Fit
353 First Aid in Action
357 Alcohol and Drug Abuse
358 The Truth About Tobacco
359 Your Thoughts Matter: Navigating Mental Health

Advanced Level Projects:

(ages 14 and older unless otherwise indicated)
462 Yeast Breads On the Rise
467 You're the Chef
469 Global Gourmet
474 Beyond the Grill
476 Pathways to Culinary Success

Genealogy

442 Family History Treasure Hunt

Home Living Projects

405 The Laundry Project
491 It's My Home
494 Makeover My Space
495 Your First Home Away From Home
432M Sewing & Textiles (non-clothing) Master

Intermediate Level Projects:

(ages 11-13 unless otherwise indicated)
Junior (ages 8-13) and Senior (ages 14-18)
461 Let's Bake Quick Breads
463 Sports Nutrition: Ready, Set, Go
472 Grill Master
475 Star Spangled Foods
477 Party Planner: A 4-H Guide to Quantity Cooking
485 Racing the Clock to Awesome Meals
486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices

Money Management Projects

445 Becoming Money Wise
448 Teens...On the Road to Financial Success

Tuesday, July 9, 2019

10:00 a.m. Demonstrations (see page 12 for complete information)

Preregistration for Demonstrations is required with topic by July 1st to the OSUE. Winners go to the Ohio State Fair. Topics may include: Food & Nutrition, Clothing, Pets (dog, cats or others), Beef (used in a Food & Nutrition talk), Pork, Science & Technology, Drama/Theatre Arts, Creative Arts, how to administer medications to your 4-H project animal, how to choose the right equipment for your project etc.

12:00 - 7:00 p.m. (by appointment)

Communications & Creative Arts Projects

Self Determined (only projects listed below)

Junior (ages 8-13) and Senior (ages 14-18)
365 Self-Determined
365.200 Second Self-Determined
365.01 Astronomy
365.02 Model Railroading
365.03 Weather
365.04 Clowning
365.05 Rocks, Minerals, and Fossils
365.06 American Sign Language
365.07 Computers
365.08 Discovering Genetics
365.09 Canoeing
365.10 Local Foods: Does It Matter What You Eat?
365.11 Camp Counseling
365.12 Miniature Gardens
365.14 Climate Change
365.15 Music
365.16 Plant Pathology: Viruses, Bacteria, Fungi, Oh My!
365.17 Babysitting
365.18 Ways of Knowing Water
365.19 The Work World is Calling...Are you ready?

Self Determined (only projects listed below)

Junior (ages 8-13) and Senior (ages 14-18)
365.20 Paper Craft
365.21 Skateboarding
365.23 Native American Artifacts: Arrow-heads
365.24 Shale Gas Extraction
365.25 Flower Gardening
365.29 Water Quality

Leadership and Citizenship

370 One on One
371 Club Leadership I
372 Diversity: The Source of Our Strength
373 My Hands to Larger Service
374 Teens on Board
375 Leadership Road Trip: Where Are You Going?
375i Leadership Road Trip iBook
376 Pantry Panic
377 Finding Your Voice: Public Speaking Made Easy
378M Leadership Master
382 Am I Ready for Work
383 Club Leadership II

Collecting

496 My Favorite Things

Scrapbooking

497 Scrapbooking: A 4-H Guide to Preserving Memories

Writing

(Note: written entries are due to OSUE by July 1st. Must attend judging to be considered for placement)

588 The Writer in You

Photography

584 Focus on Photography, Level 1
585 Controlling the Image, Level 2
586 Mastering Photography, Level 3
589M Photography Master

Cake Decorating

(Only Summer Judging participants are eligible for the Ohio State Fair)

492 Cake Decorating

Fine Arts

498 Quilting the Best Better
499 You Can Quilt!
365 Quilting: Self Determined
592 Get Started In Art
593 Seeing Through Graphic Design

Summer Judging Schedule - July 8-11, 2019

(appointments scheduled through 4-H Online. June 17-July 3)

Please refer to Fairfield County Project Guide for complete judging requirements

Wednesday, July 10, 2019

12:00 - 7:00 p.m. (by appointment)

4-H Engineering and Environmental Science Projects

About 4-H

91 Discovering 4-H

Horses

173 Horseless Horse

Companion Animals

200 All About Dogs

Veterinary Science

244 From Airedales to Zebras, Level 1

245 All Systems Go!, Level 2

246 On the Cutting Edge, Level 3

Science Fun

490 Science Fun with Dairy Foods: The Case of the Missing Milk

493 Science Fun with Kitchen Chemistry

500 Science Fun with Physics

Aerospace Science: Rockets and Airplanes

501 Rockets Away (2-Liter Bottle Rockets)

502 Science Fun with Flight

503 Rockets Away (Solid Fuel Model Rockets)

503M Solid Fuel Rocketry Master

Radio Controlled Vehicles

504 Electric Radio Controlled Vehicles

Robotics

507 Robotics 1 with EV3

508 Robotics 2 with EV3N More

512M Robotics Master

Bicycle

517 Bicycling for Fun, Level 1

518 Wheels in Motion, Level 2

Electricity

527 Magic of Electricity, Level 1

528 Investigating Electricity, Level 2

529 Wired for Power, Level 3

530 Entering Electronics, Level 4

531 Science Fun with Electricity

Knots

540 Not Just Knots

Small Engines and Lawn Care

541 Crank It Up, Level 1

542 Warm It Up, Level 2

543 Tune It Up, Level 3

Energy

550 Young Engineers in Solar Energy

All Terrain Vehicles (ATV)

555 ATV Safety

Woodworking

556 Measuring Up, Level 1

557 Making the Cut, Level 2

558 Nailing It Together, Level 3

559 Finishing Up, Level 4

560M Woodworking Master

Welding

573 Arcs and Sparks

The Natural World

611 Explore the Outdoors

612 Geology: Can You Dig It?

617 Exploring Ponds

620 Why Trees Matter

621 Ohio Birds

622 Trapping Muskrats in Ohio

623 Outdoor Adventurer: Beginning Fishing

624 Outdoor Adventurer: Intermediate Fishing

641 Beekeeping Project & Record Book

644 Insect Adventures 1

645 Insect Adventures 2

646 Insect Adventures 3

Shooting Sports

630 Safe Use of Guns

631 Basic Archery

Gardening and Plant Science

(May be judged at Summer Judging or Fair, to be eligible for county placement must be judged during summer.)

670 Canning and Freezing

671 How Does Your Garden Grow?

691 Grow Your Own Vegetables

692 Growing with the Seasons

Thursday, July 11, 2019

10:00 a.m. - 4:30 p.m. (by appointment)

4-H Clothing Projects

Note: Style Revue is at 7:00 p.m. at Liberty Union High School, please arrive by 6:30 p.m.. You MUST attend Judging and Style Revue to be eligible for county placement and state fair selections

Beginning Level Projects

407 Accessories for Teens

409 Sew Fun

410 Designed by Me

413 Sundresses and Jumpers

419 Terrific Tops

Intermediate Level Projects

411 em-bell-ish: A 4-H Guide to Wearable Art

412 Sew for Others

415 Ready, Set, Sew Active!

418 Loungewear

424 Clothing for Middle School

430 Shopping Savvy

Advanced Level Projects

406 Clothes for High School and College

408 Creative Costumes

417 Dress-Up Outfit

420 Outerwear for Anywhere

425 Look Great for Less

426 Clothing for Your Career

Style Review Cards can be found in your Project Book or online at: fairfield.osu.edu in the Member Resource section

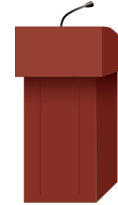
County Only Projects (COP) Project Information

| Project Number and Name | Project Completion Requirements (See each project book for complete details) | County Requirements | Judging and Show |
|--|---|--|--|
| County Only Projects (COP) | | | |
| COP-Animal 220.21: Other Small Creatures (NOT a reptile or Amphibian) | Complete Project Book (available at OSUE office) | Includes caged birds, hermit crabs and other animals not part of reptiles and amphibians Possession: July 1 Not a sale animal | 1 animal, ½ size poster display and project book Sunday, October 6 11:30 a.m. #50 Show Arena |
| COP-Animal: Exotic Fowl (Peacock, Pheasant, NOT in 150) | Complete Self-Determined Project Idea Starter | See Poultry (page 11 in Project Guidelines) | Monday, October 7 12:30 p.m. #50 Show Arena |
| COP-1002: Pie Baking | Complete Project Book 1st Year: 1. Prepare a pie using a graham cracker or chocolate cookie ready-made pie crust. Select a pudding filing for the pie and top with your choice of whipped topping. 2. Prepare a pie using a refrigerated, frozen or boxed crust. Select a pudding filing for the pie and top with your choice of whipped topping. 3. Prepare a pie using refrigerated rolled crust. Select a canned filling such as apple, peach, blueberry etc. to fill the pie. Use a second crust for the top. 2nd Year: 1. Practice by baking three different kinds of pies (i.e./ single, double or crumb crust). Try a cream or meringue during practice. 3rd Year: 1. Practice by baking fruit, custard, cream or chiffon type pies with lattice or cut-out pastry on top of fruit pies, and meringue on custard, cream or chiffon pies. | Project book Bring 1 pie made per guidelines in a clear glass pan, after judging one slice will be kept for display and you will keep remainder of pie. | Monday, Oct. 7, 3:00-6:00 pm Bring items to 4-H Display Barn on Monday, Oct. 7, between 7:30-10:00 a.m. or bring item to judging with you. Do NOT bring a pie made with egg or meringue topping to judging. |
| COP-1005: Candy Making | Complete Project Book 1st & 2nd year: Make 3 different types of candy using the melting process. 3rd year & beyond: Make 3 different types of crystalline candy and 3 different types of non crystalline candy | Project book 1st & 2nd year: bring 2 pieces of 3 different kinds of individually wrapped candy made using the melting process. 3rd year & beyond: bring 2 pieces of 4 different types of individually wrapped candy (2 crystalline and 2 non-crystalline), a total of 8 pieces | Monday, Oct. 7, 3:00-6:00 pm Bring items to 4-H Display Barn on Monday, Oct. 7, between 7:30-10:00 a.m. or bring item to judging with you. |
| COP-365.200: 2nd Self-Determined Project | See page 31 in project guidelines | | |
| COP-1880: Alfalfa and Mixed Hay | Complete Project Book | Book 12 All exhibits must be grown in the current year and be clearly labeled. | Bring product to be judged/ exhibited to the central crop exhibit area in the Ed Sands Building on Friday, Oct. 4 or Sat. Oct. 5 during set-up times. |

**Speak Out!
Get Involved!**

Health & Safety Speaking Event

- When:** June 18, 2019
Registration due June 1 by calling the Extension Office
- Time:** 1:00 p.m.
- Who:** Any 4-H or Cloverbud member
- What:** Health & Safety Speaking Event
Jr. & Sr. Individual Event
Health & Safety Speaking Team Event
Creed Event
Pledge Event (Cloverbuds Only)
- Where:** Ag Center, 831 College Avenue, Lancaster
- Why:** To improve public speaking skills and to raise awareness of health and safety topics.



Demonstration Contest

- When:** July 9, 2019
registration due July 1 by calling the Extension Office
- Time:** 11:00 a.m.-12:30 p.m.
- Who:** Any 4-H member
- What:** A contest designed to demonstrate your ability to teach how to do something. There are Junior and Senior Divisions! For more information contact the Extension Office
- Where:** Ag Center, 831 College Avenue, Lancaster
- Why:** To share your talents or skills with others and improve your teaching abilities.



Shooting Sports Demonstration / Safety Contest



- When:** July 9, 2019
registration due July 1 by calling the Extension Office
- Time:** 11:00 a.m.-12:30 p.m.
- Who:** Any Shooting Sports member
- What:** A contest designed to demonstrate your ability to teach how to do something.
- Where:** Ag Center, 831 College Avenue, Lancaster
- Why:** To share your talents or skills with others and improve your teaching abilities.

For more details and on how to sign up call the Extension Office—740-652-7260

Requirements and Fair Resources

Junior Fair Entries must be made by Advisors to the Senior Fair Office August 19-30, 2019. Office hours are 8:30 a.m.-4:00 p.m. Monday-Friday. Contact number is 740-653-3041. Please review the Junior Fair Rules Book for specific requirements.

Quality Assurance

Quality Assurance Training is required for all members who will be exhibiting a livestock project at the Fairfield County Fair. This includes the following projects: Beef (Breeding & Market); Dairy Breeding & Dairy Feeders; Goats (Angora, Dairy, Meat, Market & Pygmy); Poultry (Breeding & Market); Sheep (Breeding & Market); Swine; Rabbits (Breeding & Market). **Completion paperwork for member's QA training is due to the Extension Office June 30, 2019.**

Members are required to attend one Quality Assurance Clinic taught by a certified instructor. Members should sign in at the beginning of the clinic and complete a questionnaire at the end of the clinic. Clinics may be set up at the club level by the Advisor. Two county-wide make-up dates for members who missed their club QA Clinic or have not met their requirement for the current year will be held on:

-Sunday, May 5, 2019, 2:00-4:00 p.m. in the Ed Sands Building, Fairfield County Fairgrounds

-Saturday, May 18, 2019, 2:00-4:00 p.m. in the Ed Sands Building, Fairfield County Fairgrounds

If members do not attend a club clinic or county-wide make-up Quality Assurance Clinic, they will be ineligible to exhibit and show livestock at the Fairfield County Fair.

Different clinics, meetings, & livestock shows around the state may offer approved QA training. Examples of these types of sessions are: the Ohio Beef Expo, OSU Junior Swine Day, Bi-State Youth Poultry Clinic and other counties county-wide Quality Assurance clinics. For a list of approved QA Training events throughout the state, contact the OSU Extension Office. If a club member chooses to attend one of these types of sessions, they need to provide the OSU Extension Office with proof of attendance by June 30, 2019.

A member may test-out of the Quality Assurance requirement by passing a test. A youth may test-out when reaching the age of 12-14. Once 15 years old, youth may again test-out of Quality Assurance until s/he completes their 4-H career. Test-out dates are April 22-26, 2019, by appointment at the OSU Extension Office.

Livestock Projects

Requirements:

- Most livestock projects have additional requirements such as possession dates, tagging/identification, weight limits, age, breeds, etc. These requirements can be found in the project descriptions in the Junior Fair Rules Book. Please note that underweight and overweight animals are handled differently for each species.

Drug Use Notification Form (DUNF):

- This form is required for all market animals (not needed for breeding stock, unless lactating).
- Due at fair check-in

Barn Rules:

- Each livestock committee has "barn rules" in place at the fair, please refer to the Junior Fair Rules Book for these details.

Premier Exhibitor

If a member is interested in competing for Premier Exhibitor, s/he must take a "Premier Exhibitor Test". The test will be no more than 50 questions and will be objective (multiple choice, true/false—NO short answer). **The test will be given in the Rickett's Hall at the fairgrounds on July 27, 1:00-3:00 p.m., August 25, 1:00-3:00 p.m.; and September 14, 9:00-11:00 a.m.**

An exhibitor must take a test for ALL species s/he wishes to compete for Premier Exhibitor. If the exhibitor does not take the specie-related test, s/he will be ineligible for Premier Exhibitor in that species. An exhibitor can take the test only once per species per year. If an exhibitor is found with a book during the test or caught cheating on the test, s/he will receive no points for the testing option for Premier Exhibitor for that particular specie and will not have an option of re-taking the test.



MANDATORY Dog Check-In Day

August 24, 2019, 10:00 a.m.-1:00 p.m.

Feeder Creek Arena, Fairgrounds

Bring license receipt with tag, Dog Project ID Form & Vaccination Certificate.
(You & Your Dog Interviews and PetPals judging will also be completed for county placement)

MANDATORY Horse Clinic

August 25, 2018, 1:00 p.m.,

Feeder Creek Arena, Fairgrounds



Officer Book Contests



4-H Club Secretaries

The Fairfield County 4-H Secretary's Book Annual Contest is proudly sponsored and funded each year by the family of Robert L. Hillman who was a 4-H advisor for many years in Pickaway County. Mr. Hillman believed strongly in teaching and practicing quality record keeping within the structure of the 4-H program. He continued to support his grandchildren, Adam, Milea, and Sarah Maxwell, in their 4-H endeavors in Fairfield County until his death in 2003. To continue his long-standing commitment to the tradition of record keeping and the 4-H program, his family is proud to sponsor this competition in his memory.

When the Secretary's Book is complete, it should document the activities by its members for one year. It becomes a historical document to be enjoyed for years to come as individuals review it with fondness and memories.

4-H Secretary Book Award Schedule:

| | | |
|--------------------------|---------------|-------|
| Three-star book ratings: | First place | \$100 |
| | Second place | \$75 |
| | Third place | \$50 |
| Two-star book ratings: | First place | \$50 |
| | Second place | \$35 |
| | Third place | \$20 |
| One-star book ratings: | No cash prize | |

Please submit a stamped thank you note to the sponsor of this award with your entry.

**The Maxwell Family
7495 Eversole Rd NW
Carroll, OH 43112**

**All books are due to the Extension Office by:
October 31st.**

See the Advisor's Red Book (October) for a copy of the rubric utilized to score the books.

4-H Club Treasurers

The Friendly Bremen Banking Center is sponsoring the annual 4-H Treasurer's Book Contest. Prizes include CASH awards (for you, the treasurer, not the club!) if you complete your book and turn it in by the deadline. Employees of the bank will review the books and choose a 1st, 2nd and 3rd place winner.

There are resources on the website that may help you complete your role as treasurer. These items are found in the Advisor Red Book section, under Additional Officer Training Information at the bottom of the page.

Please submit a stamped thank you note to the sponsor of this award with your entry.

**Jodi Motta
Vinton County National Bank
521 E. Main St
Lancaster, OH 43130**

**All books are due to the Extension Office by
October 31st.**

See the Advisor's Red Book (October) for a copy of the rubric utilized to score the books.

Things the judges look for:

- Complete information, Neatness
- Club Roster
- Record of Club Expenses & Receipts
- Checkbook Balancing/ Reconciliation
- Treasurer's Annual Report
- Annual Audit Certificate
- Financial Planning Meeting (Budget)

Resources available on our website:

- Treasurer Budget Form
- Treasurer Check Balancing Reconciliation Form
- Treasure Recommended Audit Procedures
- Treasurer Responsibilities
- Treasurer Report
- Treasurer Yearly Summary

2019 County Calendar

January

- 1 New Year's Day—OSUE office closed
- 7 Tractor Maintenance meeting—7:00 p.m.—Ag Center
- 11 Older Youth Form deadline
- 14 Jr. Leader meeting—6:00 p.m.—Ag Center
- 14 Tractor Maintenance meeting—7:00 p.m.—Ask Powersports
- 21 Martin Luther King Day—OSUE office closed
- 21 Tractor Maintenance meeting—7:00 p.m.—Millersport Agri Service
- 27 Fairfield County Shooting Sports Club Open House—1:00 - 3:00 p.m.—Ag Center
- 31 2018 Club Finance Report/Audit due to OSUE by 4:00 p.m.

February

- 1 New Volunteer Application Deadline
- 1 County Deadline: Ohio 4-H Conference & Luncheon due to OSUE
- 11 Jr. Leader meeting—6:00 p.m.—Ag Center

March

- 2 4-H Day—1:00-3:00 p.m.—AAA Building, Fairgrounds
- 9 County Possession Deadline Market Beef
- 9 Market Beef Weigh-In/Tagging—8:30-11:00 a.m.—Fairfield Cattle Co. (S.R. 22, Lancaster)
- 11 Jr. Leader meeting—6:00 p.m.—Ag Center
- 15 Dorin and Ruth Ross Scholarship Deadline to OSUE
- 25 Jr. Leader meeting—6:00 p.m.—Ag Center

April

- 1 County Possession Deadline: Dogs
- 7 Cloverbud Easter Egg Hunt—2:30 p.m.—Ag Center
- 9 4-H Achievement Banquet (all ages) - 6:30 Registration/Dessert Reception/7:00 p.m. Program—Ed Sands Building, Fairgrounds
- 12 Spring Horse Clinic—6:00 p.m.—Fairgrounds
- 13 Fashion & Nutrition Board-Sewing and Nutrition Clinic for Beginners—Ag Center
- 15 Jr. Leader meeting—6:00 p.m.—Ag Center
- 22-26 TEST OUT week for Quality Assurance—call OSUE at 740-652-7260 to schedule an appointment

May

- 1 County Deadline: Enrollment Packets due to OSUE by 4:00 p.m.
- 1 County Possession Deadline: Market Turkey, after May 1st but before July 1st and within 5 days of hatch
- 1 County forms due to OSUE—Home Grown Market Rabbit, Home Grown Market Wether, Dog Permission, Horse Safety/Permission, Barrow MQP, Lamp MQP
- 5 County-wide Quality Assurance Clinic—2:00-4:00 p.m.—Ed Sands Building, Fairgrounds
- 6 Jr. Leader meeting—6:00 p.m.—Ag Center
- 18 County-wide Quality Assurance Clinic—2:00-4:00 p.m.—Ed Sands Building, Fairgrounds
- 27 Memorial Day—OSUE office closed

June

- 1 County Deadline: Health & Safety and Pledge/Creek Speaking Events—call OSUE
- 1 County Deadline: Camp Registration (without late fee) and Bertha Wilson Camp Scholarship application
- 1 County Possession Deadline: Horses and Non-Livestock Projects (except as noted on Project Guidelines or Jr. Fair Housing Ag Form)
- 1 County Deadline: Horse ID & Photos (4 sides plus exhibitor), lease form and Club Pony form
- 7 County Deadline: Intermediate Camp Registration CLOSED
- 8 Fairfield County PAS Horse Show #1—Horse Arena, Fairgrounds
- 13 4-H Legacy Dinner—5:00 p.m.—Location TBD
- 15 Cloverbud Camp—9:00 a.m.-4:00 p.m.—Alley Park
- 17 County Deadline: Junior Camp Registration CLOSED
- 18 4-H Pledge/Creed and Health/Safety Speaking Contests—1:00 p.m.—Ag Center
- 23 Intermediate Camp—Youth Move-In—3:30-4:30 p.m.
- 26 Intermediate Camp—Youth Release/Pick-up—10:30 a.m.
- 30 County Deadline: ALL Quality Assurance Clinic Completion Paperwork due to OSUE (accepted through July 1)

For a more detailed and updated calendar visit:

<http://go.osu.edu/19FC4HCalendar>

2019 County Calendar

July

- 1 Junior Camp—Youth Move-In—3:30-4:30 p.m.
- 1 Breed Association or Notarized letter to OSUE for members exhibiting Registered/Qualified Livestock (Beef/Dairy/Sheep) whose names do not appear on registration papers
- 1 County Possession Deadline: Breeding Beef, Dairy Females & Feeders, Breeding Sheep, Market Lambs & Goats, Breeding Rabbits, Fancy Poultry, Llamas, Companion Animals.
- 1 County Dues to 4-H Advisory Committee
- 1 Dairy Goat leases to OSUE
- 1 County Deadline: 4-H Writing Project and Demonstration Contest Entries to OSUE
- 4 Junior Camp—Youth Release/Pick-up—10:30 a.m.
- 4 Independence Day—OSUE office closed
- 8 Summer Judging—ALL Food & Nutrition Projects and Family & Consumer Science Projects—by appointment 10:00 a.m.-5:00 p.m.—Ag Center
- 9 Summer Judging—Demonstrations—10:00 a.m.—Ag Center
- 9 Summer Judging—Communications & Creative Arts—by appointment 12:00-7:00 p.m.—Ag Center
- 10 Summer Judging—4-H Engineering and Environmental Science—by appointment 12:00-7:00 p.m.—Ag Center
- 10 Optional Style Revue Modeling Practice—10:00-11:00 a.m.—Liberty Union High School
- 11 Summer Judging—4-H Clothing Projects—by appointment 10:00 a.m.-4:30 p.m.—Ag Center
- 11 Style Revue—7:00 p.m.—Liberty Union High School
- 13 July Tagging/Weigh-in for Dairy Feeders, Market Lambs, Market Goats—8:00-10:30 a.m.—Fairgrounds
- 15 County Possession Deadline: Market Hogs
- 15 Taggers Available for Advisors from Sr. Fair Office for Market Hog tagging
- 23 4-H Project Late Judging (by appointment only) - 9:00 a.m.-5:00 p.m.—Ag Center
- 24-Aug 4 Ohio State Fair
- 26 Swine paperwork due to Sr. Fair Office by 12:00 p.m.
- 27 Advisory Committee Vendor Sale—9:00 a.m.-3:00 p.m.—Ed Sands Building, Fairgrounds
- 27 Premier Exhibitor Testing—1:00-3:00 p.m.—Rickett's Hall, Fairgrounds

August

- 12 Jr. Leader meeting—6:00 p.m.—Rising Park
- 15 County Possession Deadline: Beef Feeder Calves
- 15 County Deadline: Outstanding 4-Her Applications by 4:00 p.m. to OSUE
- 16 County Deadline: Canine Ambassador Applications to OSUE by 4:00 p.m.
- 20 County Deadline: Beef Feeder Nose Prints to Senior Fair office
- 23 County Deadline: Horse and Dog Waivers due to OSUE by 4:00 p.m.
- 24 Dog Check-In Day and You & Your Dog Interview Judging 10:00 a.m.-1:00 p.m.—Feeder Creek Vet Show Arena
- 24 4-H Summerfest Awards Program—7:00-9:00 p.m.—Liberty Center
- 25 Mandatory Horse Clinic—1:00 p.m.—Feeder Creek Vet show Arena
- 25 Premier Exhibitor Testing—1:00-3:00 p.m.—Rickett's Hall
- 19-30 Advisors turn in Fair Entries to the Sr. Fair Office (M-F 8:30 a.m.-4:00 p.m.)

September

- 1 County Possession Deadline: Market Chickens and Market Ducks
- 2 Labor Day—OSUE office closed
- 6 County Deadline: Jr. Fair Queen applications; Caprine, Dairy, Poultry, Equine, Rabbit & Swine Ambassador applications; Friend of the Jr. Fair
- 6 4-H Display Barn booth requests to OSUE by 4:00 p.m.
- 9 Jr. Leader meeting—6:00 p.m.—Ag Center
- 13 County Possession Deadline: Market Rabbits
- 14 Premier Exhibitor Testing—9:00-11:00 a.m.—Rickett's Hall, Fairgrounds
- 14 Market Rabbit Tattooing—9:00-11:00 a.m.—Round Cattle Barn, Fairgrounds
- 22 Lamb MQP—1:00 p.m.—Feeder Creek Vet Show Arena, Fairgrounds
- 28 Fairfield County Horse Advisor's Show—Horse Arena, Fairgrounds
- 29 Swine MQP—1:00 p.m.—Swine Barn, Fairgrounds

October

- 4 4-H Display Barn Set-up—1:00-7:00 p.m.
- 5 4-H Display Barn Set-up—1:00-7:00 p.m.
- 6 4-H Endowment Breakfast—8:00 a.m.—Ed Sands Building, Fairgrounds
- 6-12 Fairfield County Fair
- 13 4-H Display Barn Tear-down—11:00 a.m.-1:00 p.m.
- 15 Buyers Lists available for Advisor pick-up at OSUE
- 31 County Deadline: Secretary and Treasurer's Books for contest due to OSUE by 4:00 p.m.

November

- 1 County Deadline: Jr. Fair Livestock Sale Thank You notes from exhibitors are due to Advisors for mailing
- 4 End of the Year Club packets available for pick-up at OSUE
- 11 Veteran's Day—OSUE office closed
- 18 Jr. Leader meeting (officer elections)—6 p.m.—Ag Center
- 19 4-H Advisor Banquet—6:30 p.m. (registration), 7:00 p.m. (dinner) - Ed Sands Building, Fairgrounds
- 28-29 Thanksgiving—OSUE office closed

December

- 1 County Deadline: Older Youth Response Form, Club Update, Yearly Summary, Year End Evaluation
- 7 Check Day—10:00 a.m.—12:00 p.m.—Ag Center
- 12 Final Check Day—6:00-7:00 p.m.—Ag Center
- 12 Jr. Achievement Form Workshop—6:00-7:30 p.m.—Ag Center
- 12 Achievement Form Workshop—7:00-9:00 p.m.—Ag Center
- 24-25 Christmas—OSUE office closed

4-H Membership Across County Lines

POLICY

Youth are expected to affiliate with the 4-H program in their county of residence. However, in some circumstances, it is appropriate for a youth to participate in a county other than their county of residence. This can be done with the approval of the 4-H professionals in both the county of residence and the county of request. Once granted, the permission for membership across county lines shall be permanent and stable for the duration of the youth's 4-H membership. If the youth's circumstances change (e.g., residence, school, or custody), the cross county lines membership can be reevaluated. This privilege is extended only to those youth who maintain membership in good standing.

PROCEDURES

Ohio State University Extension administers the Ohio 4-H Youth Development program. Our mission is to enable youth to reach their full potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H Youth Development program to accomplish this mission. In order to affirm Ohio State University Extension's position concerning 4-H cross county lines (and/or cross state lines) membership, the following philosophy and process statements are provided:

1. 4-H membership in two counties (and/or two states) is not permitted.
2. Cross state lines membership has the same considerations as cross county lines membership.
3. When the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county. Previously approved cross county lines or cross state lines memberships are revoked.
4. In situations where membership in a county other than the county of residence is desired, the 4-H professionals in both counties must be in agreement regarding the application. The agreement, based on their professional judgment in accord with the mission, does not supersede item 3 above.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
6. Should families own residences in more than one county, the county of residence is determined by the public school system in which the youth would be enrolled, regardless of actual attendance.
7. Parents, guardians, and youth should become familiar with all policies, procedures, and guidelines for the county in which membership is requested. Some Ohio counties limit participation in the county junior fair to those who reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements, should be brought to the attention of the Ohio 4-H Youth Development assistant director or associate state leader to identify a course of action in these special situations.
9. The decision to allow or deny cross county lines membership is made by the county 4-H professionals in the county of request and the county of residence, and is fully supported by the state organization.

Why Request 4-H Membership in Another County?

Youth are expected to affiliate with the 4-H program in their county of residence. OSU Extension programs are typically supported at the local level by taxes, so it makes good sense that a child participate in the county program supported with taxes from parents or guardians. However, there are circumstances in which membership in a county other than where one lives is a practical and reasonable request. The request for cross county membership must be made 30 days prior to the 4-H membership enrollment deadline of the county being requested.

p. 1 of 2, plus request form



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



ohio4h.org

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

Common situations or conditions **acceptable** for asking such a transfer of membership include:

- The school district in which the child attends is located across two counties. The child's school friends may therefore be members in a county other than where the child resides.
- The county of residence does not offer the specific 4-H program being sought, such as shooting sports. In such cases, a youth can request membership across the county lines to participate in a program not available in the county of residence.
- The parents of a child are legally separated or no longer married to each other and live in two different counties. A request for membership in the county in which the 4-H project work will be completed is reasonable. Parents may be asked to provide court documentation which verifies custody agreements.

Reasons that are **not acceptable** for granting a transfer of membership include:

- The Junior Fair Livestock auction prices are typically higher in the other county.
- The parents or guardians of the 4-H members were members of the club in the other county so it is hoped the youth can have membership offering the same family legacy.
- The camp or county fair schedule in the other county better fits the family's vacation plans.
- The county fair schedule in the other county better fits the youth's school schedule.
- If animal projects are involved, the animal is housed on someone else's property in the other county. If this is the case, the 4-H member is encouraged to select an entirely different project. 4-H membership is based on the residence of the child, not the residence of the animal.
- The 4-H member is banned or suspended in the county of residence. Suspended membership is suspension of Ohio 4-H membership, and thus the suspended member is not eligible to transfer membership to another county.

How to Request Cross County Lines Membership

Parents seeking 4-H membership for their child in a county in which they do not reside should complete the ***Request for 4-H Membership Across County Lines*** form. It must be submitted to the county Extension 4-H professional in the county of request no later than 30 days prior to their 4-H membership enrollment deadline. That professional then contacts the 4-H professional in the county of residence, discusses the request, and makes a final decision. Please allow 30 days from submission for final notification.

Request for 4-H Membership Across County Lines

This form must be completed by any youth requesting 4-H membership in a county other than their primary residence. The policy and procedures are found in **4-H Membership Across County Lines**. Permission for 4-H membership across county lines should not be assumed. Responses to requests come from the county of request 30 days after submission. Please follow these steps:

1. Provide all requested information on this form. Do not leave anything blank.
2. Take the completed request form to the county OSU Extension office in which 4-H membership is being sought (the "county of request"). The request must be made 30 days prior to the county of request's 4-H membership enrollment deadline.
3. The 4-H professionals in the county of request AND in the county of residence will discuss your request and make a determination. Their decision is final and not subject to appeal. *Note: There must be a fully-funded 4-H program in both counties in order for the request to be considered.*
4. The 4-H professional in the county of request will provide written notification to you regarding the joint decision of the 4-H professionals in both counties.

County of Request _____ County of Residence _____

Will market animals, other livestock, horses, or dogs be taken as 4-H projects? (Check one) ☐ YES ☐ NO

If yes, which project(s) _____

Why are you seeking 4-H membership outside of your county of residence?

Name of club you would like to join _____

Member's name _____ Date of birth ____ / ____ / ____ Age (as of Jan. 1) _____

Address _____ City/ST/ZIP _____

School District _____ Current Grade in School _____

If you are a current or previous 4-H member:

Total years in 4-H _____ In what county(ies) _____

Projects taken _____

If accepted for cross-county lines membership, we understand it is our responsibility as a 4-H family to review and understand all 4-H rules, policies, and guidelines of the county we wish to join and to ask questions when we do not understand.

Youth name (print) _____ Youth signature _____

Parent/Guardian name (print) _____ Parent/Guardian Signature _____

Date of request _____ Preferred Phone Number _____

For Office Use Only ☐ Not Approved ☐ Approved

Date notification sent _____

List any conditions and restrictions here:

4-H Professional in County of Residence _____ Date _____

4-H Professional in County of Request _____ Date _____



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



ohio4h.org

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The Winning 4-H Plan

Making 4-H Accessible for Club Members with Disabilities:

OSU Extension Disability Services & 4-H Resource Sheet

Youth with Disabilities

- 👏 4-H welcomes and encourages youth with disabilities to participate
- 👏 Reasonable accommodations will be made for all youth with disabilities
- 👏 The Winning 4-H Plan Request Form (see next page) must be completed and submitted to the 4-H Educator at least 30 days prior to any event requiring accommodations.
- 👏 The 4-H Educator will communicate all accommodations to the appropriate personnel.
- 👏 This completed accommodation document will be provided to the youth by the 4-H Educator
- 👏 Requests for accommodations are considered on a case-by-case basis to ensure that the accommodations does not fundamentally alter the event or provide a significant advantage or disadvantage to anyone participating.
- 👏 Accommodations will be specific to the individual.
- 👏 Judges may modify regular judging procedure to accommodate requests and will need to determine that modification would

Common Accommodations

- Typed responses or use of scribe for longer passages in project book
- Help with _____ (ex. reading, writing, math)
- Extra time for _____ (ex. reading, writing, response answering questions, taking test)
- Rephrase or reword questions as needed for understanding
- Break down tasks/questions to simple instructions
- Directions/questions provided orally
- Hand over hand to perform skill/task
- Reduce the number of questions/items performed
- Use of interpreter (sign language)
- Project books/materials provided in pdf, enlarged print, or other format. Please contact Laura Akgerman.4 to request project books in alternate/electronic format
- Use of service animal or seeing eye person when deemed safe (in show ring)
- Change of location to quieter setting for interview/judging/task performance
- Use of device, tool or mechanism that helps them perform the task

Service Animals

Only dogs or mini horses are “service animals” and protected by the ADA.

Emotional support or therapy animals are different, not protected under the ADA, and may still be appropriate in 4-H settings.

The handler must have control over the dog at all times, must clean up after the dog, and is responsible for the dog’s behavior. The handler/owner of a bad tempered or misbehaving service dog is responsible if

The Americans with Disabilities Act (ADA)

The ADA requires Ohio State Extension to make all aspects of 4-H, including programming, projects, facilities and activities, accessible to people with disabilities.

Access and inclusion are created through a combination of creating accessible programming, events, interactions and spaces, with a goal of allowing the individual maximum independence, and minimal intervention from others (Advisors and Educators). The learning and experiences that a club member gains through 4-H are as/more important than a “perfect” final project, or a blue ribbon at the fair.

Creating access is more than ensuring the club member can attend the fair, it includes choosing an appropriate project, holding meetings and activities in accessible spaces, and including all club members in all activities.

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Winning 4-H Plan Request Form

An Accommodation Plan for 4-H Members with Disabilities taking 4-H Projects.
This form must be completed by parent/guardian and turned into the 4-H Professional

Name _____ Birth Date _____ Age (as of 1/1) _____

Phone _____ Email _____

Parent(s) _____

Name of 4-H Club _____ Years in 4-H _____

Effective Dates of W4HP _____

4-H Project(s) Youth Is Taking This Year

Describe Youth's Present Level of Needs and Current Diagnosis: _____

Procedures for Advisors: _____

Accommodations to Meet Youth's Needs: _____

(Add pages as needed to adequately complete information requested on this form.)

I agree to adhere to the accommodations specified in this W4HP. I (parent/guardian) give permission to share information provided on this form with Extension staff, 4-H volunteers; and Jr. Fair personnel, volunteers and judges. I understand that this information will only be shared and used as necessary to provide assistance to helping my child achieve full potential with his/her 4-H project(s), and that occasionally additional information on accommodation needs may be requested.

Parent/Guardian Signature _____ Date _____

Advisor Signature _____ Date _____

County 4-H Professional Signature _____ Date _____



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FAIRFIELD COUNTY HOME GROWN RABBIT INTENT FORM

I, _____, plan to raise my own litter of rabbits and exhibit their offspring in the Home Grown Market Rabbit Class at the Fairfield County Fair. I certify that my market rabbits will be conceived by my buck(s) and doe(s) and will be born and raised at my home.

My buck's tattoo is: _____, _____, _____, _____.

My doe's tattoo is: _____, _____, _____, _____.

(If tattoo numbers are not known at this time, you must contact the Extension Office, 740-652-7260, with the numbers by July 1.)

I understand the litter must be born after June 20th for the Homegrown Roaster and after July 20th for the Homegrown Fryers. I give a member of the Rabbit Committee or Senior Fair Board permission to inspect the litter **after** August 10th if they wish to verify that my animals are on my property. NOTE: Either the committee or Fair Board Members may not give you advance notice.

MEMBER'S NAME: (Please Print) _____

MEMBER'S AGE AS OF JAN. 1: _____

HOW MANY YEARS TAKING RABBIT (Breeding &/or Market) PROJECTS INCLUDING THIS YEAR: _____

MEMBER'S CLUB NAME: _____

MEMBER'S SIGNATURE: _____

PARENT'S SIGNATURE: _____

ADVISOR'S SIGNATURE: _____

MEMBERS PHONE NUMBER: _____

This form must be submitted by MAY 1 of the current year, showing the exhibitor's intent of competing in the Home Grown Market Rabbit class. It is not a binding contract, as extenuating circumstances (i.e., rabbits may die, may not breed, etc.) may occur. If your doe does not kindle, then you will be able to enter the regular market class and purchase your rabbits.

This intent form may be returned with the club enrollment packets or in person to the Fairfield County Extension Office during regular business hours. It must be signed and dated by an Extension office staff member, and one copy will be given back to the exhibitor for their records.

To be eligible for the Home-Grown Award, submit this intent form by May 1.

Received by _____ Date _____

Refer to the Junior Fair Book for additional rules and explanations.



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2019 FAIRFIELD COUNTRY HOME GROWN MARKET WETHER INTENT FORM

Submit this form by MAY 1st

I, _____ plan to raise my own market wether and exhibit it in the Home Grown Market Wether Goat Class at the Fairfield County Fair. I certify that my market wether will be conceived by my doe, born after January 1st and raised at my family residence or an adjoining family residence (i.e. grandparents, aunt/uncle) in Fairfield County.

Does Proof of Ownership Prior to January 1st: (Please Check One)

____ Registration Papers ____ Farm Scrapie Tag _____
(Tag ID)

____ Scrapie Tag with Accompanied Bill of Sale _____
(Tag ID)

(Documentation will need to be provided at the time of inspection)

I understand that the wether must be born after January 1st of the current year for the Home Grown Market Wether Goat Class. **All entries must agree to a Market Goat Committee member entering their barn/housing unit for visual inspection of animals. Failure to do so will lead to immediate disqualification.** NOTE: The Goat Committee Members **do not** have to provide you advanced notice of their visit.

MEMBER'S NAME: (Please Print) _____

MEMBER'S AGE AS OF JAN. 1ST: ____ NUMBER OF YEARS IN 4-H _____

MEMBER'S CLUB/FFA CHAPTER NAME: _____

MEMBER'S SIGNATURE: _____

PARENT'S SIGNATURE: _____

ADVISOR'S SIGNATURE: _____

MEMBER'S PHONE NO. : (H) _____ (C) _____

This form must be submitted by MAY 1ST of the current year, showing the exhibitor's intent of competing in the Home Grown Market Wether Goat class. It is not a binding contract, as extenuation circumstances (i.e. goat may die, may sell, etc.) may occur. The goat selected to be shown in the Home Grown Market Wether class will be included in the general market classes.

The intent form may be returned in person to the Fairfield County Extension Office during regular business hours or email directly to Lisa Ruff, Assistant Goat Superintendent, at lruff@att.net. It must be signed and dated by an Extension office staff member and a copy returned for your records. If emailed, written notification will be sent by the Assistant Superintendent in order to be eligible for the Home Grown Market Wether Class.

MEMBER'S ADDRESS OF WHERE ANIMAL WILL BE HOUSED (if not housed at member's residence they must complete a Housing (Possession) Form.

For Committee Use only:

Scrapie Tag Number

Kid 1 _____

Kid 2 _____

Office Use only

Received by _____ Date _____

Committee Use only:

County tag # _____

Refer to the Junior Fair Book for additional rules and explanations



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FAIRFIELD COUNTY JUNIOR FAIR LIVESTOCK AND HORSE HOUSING FORM

- **This is for 4-H and FFA exhibitors who house their animals on property other than where they reside, or house their animals in facilities that their parents or guardians do not own.**
- One form should be completed per animal.

| | | | | | |
|---|--|--------|-----------------------|-----------------------|--|
| Name of Exhibitor: | | | | | |
| Address: | | | | | |
| City: | | Phone: | | Age (Jan 1): | |
| Type of Project: | | | | | |
| Name of Club: | | | | | |
| Name of Advisor(s): | | | | | |
| Property Owner's Name (where the animal will be housed): | | | | | |
| Property Owner Address: | | | | | |
| Property Owner City: | | | Property Owner Phone: | | |
| How many miles is the property from your home? | | | | | |
| How will you care for your animal? | | | | | |
| Are there other exhibitors housing their animals at this location? | | | | _____ Yes _____ No | |
| Are there any other animals at this location that are not 4-H/FFA projects? | | | | _____ Yes _____ No | |
| Are you willing to be responsible for the regular care of your animal(s)? (Regular Care is the daily feeding, grooming, training, health, and approved practices for your species of livestock, horses, poultry or rabbits). | | | | _____ Yes | |

By signing this form you agree that all information given is correct and you will be responsible for the regular care of your project.

| | |
|-----------------------|------------|
| Exhibitor _____ | Date _____ |
| Parent/Guardian _____ | Date _____ |
| Property Owner _____ | Date _____ |
| 4-H/FFA Advisor _____ | Date _____ |

For Office Use Only:

Date Received: _____

Animal ID: _____

This form must be put on file in the Senior Fair Office by the dates listed below:

| | |
|------------------------------------|--|
| Carcass Steers | Due at tagging/weigh-in (2nd Saturday of March) |
| Market Steers/Heifers | Due at tagging/weigh-in (2nd Saturday of March) |
| Horses | June 1 |
| Breeding Beef | July 1 |
| Dairy Females & Feeders | July 1 |
| Breeding Sheep & Market Lamb | July 1 |
| Goats | July 1 |
| Breeding Rabbits | July 1 |
| Breeding Poultry | July 1 |
| Market Turkey | After May 1, but before July 1 within 5 days of hatch |
| Market Hog | July 15 |
| Beef Feeder Steer & Feeder Heifers | August 15 |
| Market Rabbits | Second Saturday of September |
| Market Chickens/Market Ducks | Within 5 days of hatch and no later than September 1 st |

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2019 Barrow and Lamb MQP Information

Entries Accepted for 2019 Barrow and Lamb MQP until May 1

Entries – or perhaps, more appropriately entitled *applications* for entry – for the 2019 Fairfield County Jr. Fair Barrow and Lamb MQP programs are now being accepted in the OSU Extension office. To be considered for a spot in either the 2019 Barrow or Lamb MQP, an application along with an essay not to exceed 300 words must be postmarked or received in the Extension office by the end of business on May 1, 2019.

Also new this year, the barrows will be harvested and processed at Bay Packing in Fairfield County. This new location will allow participants to have their hams cured if they wish. However, in order to be able to accommodate such a large harvest and process the pork in a timely fashion, participants or those who have purchased the freezer pork from the participants must agree to pick up their fresh frozen pork prior to the Fair at a time yet to be announced. Cured product such as bacon or ham will be available for pick-up at a time yet to be determined after the Fair.

As in the recent past, the lambs will also be harvested at Bay Packing. Likewise with the freezer pork, in order to be able to accommodate such a large harvest and process the lamb in a timely fashion, participants or those who have purchased the freezer lamb from the participants must agree to pick up their fresh frozen lamb prior to the Fair at a time yet to be announced.

A number of factors have contributed to these changes for the Barrow MQP program. While OSU Swine Specialist Dr. Steve Moeller has enjoyed the opportunity to be involved in Fairfield County's Barrow MQP and looks forward to continuing in that role, harvesting and processing our 30 barrows on campus has created challenges for the Meat Lab's ability to harvest and process their research projects in a timely fashion. In addition, the time required to process 30 barrows for freezer pork has created workload challenges while the Meat Lab also creates wholesale product for sale from their store.

Furthermore, while interest from youth to participate in MQP has grown significantly in recent years, each year we also have experienced large numbers of youth who had indicated their interest but who have not completed the project. In 2018, at one point 60 youth were listed as prospective participants in Barrow MQP. By September 30th, that number of participants had dropped to 32. Due to the harvest space limitations, thirty were accepted and completed the program in 2018.

While not yet reaching numbers beyond capacity, in similar fashion, Lamb MQP numbers have continued to grow, reaching 22 participants last year. In an effort to have a protocol in place to establish a priority participation-ranking if Lamb MQP numbers grow beyond capacity, the Lamb MQP program will employ an application/essay process this year similar to that which Barrow MQP is using.

The application process being required this year is intended to eliminate the early rush that has been experienced to be placed on the participant list, while also allowing the Barrow and Lamb MQP Show Committees the opportunity to clearly communicate in a timely fashion to participants where they rank on the participant list. The subjective and age appropriate evaluation of the essays by several 'judges' will serve as the basis for that ranking that will be completed and announced by May 15.

Moving forward in 2019, both Fairfield County's Barrow and Lamb MQP programs will operate under the following guidelines:

1) Applications for the 2019 Barrow and/or Lamb MQP programs must be postmarked or received in the OSU Extension office (831 College Avenue, Suite D, Lancaster) by the end of business on May 1, 2019. The blank applications are available on the OSUE website under livestock forms or may be downloaded here:

[Barrow MQP](#)

[Lamb MQP](#)

- 2) Along with the application, on a separate paper an essay, not to exceed 300 words, must be included for each contest that is entered. The title of the essay is to be, ***“Why I want to participate in a livestock project that’s focused on producing high quality pork/lamb that meets the consumer’s demand.”***
- 3) The essays will be scored and ranked by an independent panel of judges. Only the author’s age, and not their name, will be revealed to the judges. Applicants will receive notice by May 15 of their ranking on the participants list.
- 4) If a participant must withdraw from the program, he/she must agree to notify the OSU Extension office immediately in order that participants that ranked below them may be moved up on the list.
- 5) MQP barrows must be in the exhibitor’s possession by July 15, and tagged by the club/chapter advisor between July 15 and 26. The **live MQP barrows** must be delivered to the Fairgrounds for the conclusion on **Sunday, September 22**, between 1 and 2 p.m. **Note: the dates for delivery of the barrows and lambs in September have been reversed from previous years.**
- 6) MQP lambs must be brought to the Fairgrounds for tagging and weighing on July 13, and the **live MQP lambs** must be delivered to the Fairgrounds for the conclusion on **Sunday, September 29**, between 12:30 and 1 p.m. **Note: the dates for delivery of the barrows and lambs in September have been reversed from previous years.**
- 7) Freezer pork and freezer lamb cutting/processing sheets must be submitted when the animals are delivered to the Fairgrounds. These sheets will be made available to exhibitors in September.
- 8) Immediately following delivery on their respective September dates and following the live evaluations, the Show Committees will transport the animals to Bay Packing for harvest on the following morning.
- 9) Carcass data for both contests will be collected at Bay’s and the scoring of the contests will be conducted under the direction of OSU Swine Specialist Dr. Steve Moeller.
- 10) The fresh frozen freezer pork and lamb must be picked up at a time yet to be determined prior to the Fair. Smoked/cured pork product will be available after the Fair.
- 11) A concluding educational program where the placings will be announced will be scheduled at a time and place yet to be determined prior to the Fair.

We are privileged to have a local packing house such as Bay Packing who are willing and able to help facilitate the Fairfield County Barrow and Lamb MQP programs by harvesting and processing at least 30 barrows and 25 lambs. We also appreciate the effort of faculty and students in the OSU Animal Science Department who are willing to help score and facilitate this unique program.

If you have any questions, please feel free to contact the OSU Extension office, Barrow MQP Show Superintendent Bryan Black, or Lamb MQP Show Superintendent Kris Doyle.

Application for entry into the 2019 Fairfield County Junior Fair

Barrow MQP program

Name (please print clearly): _____

Address: _____

City, Zip: _____

4-H Club or FFA Chapter: _____

Age as of January 1, 2019: _____

In 2019, MQP barrows will be harvested at Bay Packing, 4095 Lancaster-Thornville Road. The barrows must be delivered on September 22 to the fairgrounds, and will then be delivered to Bay Packing by the Show Committee after the live evaluation is completed.

While efforts are still being made to accept more, at this time the number of barrows that can be accepted remains limited to 30.

Applications to participate in the 2019 Barrow MQP program must be postmarked, or received in the OSU Extension office by the end of business on May 1, 2019.

In addition to this application, youth who apply to participate in MQP must include an essay on a separate page, not to exceed 300 words. The title of the essay is to be, ***“Why I want to participate in a livestock project that’s focused on producing high quality pork that meets the consumer’s demand.”*** If applications exceed 30 in number, the essays will be used to establish a priority ranking for acceptance into the 2019 MQP program.

By submitting this application for entry into the 2019 Barrow MQP (Muscle Quality and Performance) program, I agree to the following:

- I understand that participation in MQP may be limited to 30 barrows, and realize that submission of this form does not guarantee my barrow will be included among those 30 barrows for 2019.
- I understand that I will be notified by May 15, 2019 of my ranking on the participation list for the 2019 MQP.
- I am/will be enrolled in the 2019 Fairfield Co. Jr. Fair market hog project through 4-H or FFA, and will have possession of my MQP barrows by July 15 and will be tagged by my club/chapter advisor by July 26th.
- I agree to submit cutting instructions for my barrow on the day the MQP barrows are assembled and delivered to the packer.
- I (or whomever has purchased my freezer pork) agree to pick up my meat at the designated time, to be announced prior to harvest.
- If something unforeseen at this time causes me to withdraw from the MQP program, I will notify the OSU Extension office immediately.

By signing below, we agree to the rules above.

Participant signature/date

Parent/legal guardian signature/date

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Application for entry into the 2019 Fairfield County Junior Fair

Lamb MQP program

Name (please print clearly): _____
Address: _____
City, Zip: _____
4-H Club or FFA Chapter: _____
Age as of January 1, 2019: _____

As in the recent past, the 2019 MQP lambs will be harvested at Bay Packing, 4095 Lancaster-Thornville Road. However, the lambs must be delivered to the fairgrounds one week later, Sunday, September 29. The Show Committee will then deliver them to Bay Packing after the live evaluation.

With the steady growth in numbers the program has experienced in recent years, we find that at this time the number of lambs we can confirm may be accepted is limited to 25. In an effort to track the number of potential participants, this year we will be using a written application process.

This application to participate in the 2019 Lamb MQP program must be postmarked, or received in the OSU Extension office by the end of business on May 1, 2019.

In addition to this application, youth who apply to participate in MQP must include an essay on a separate page, not to exceed 300 words. The title of the essay is to be, ***“Why I want to participate in a livestock project that’s focused on producing high quality lamb that meets the consumer’s demand.”*** If applications exceed 25 in number, the essays will be used to establish a priority ranking for acceptance into the 2019 MQP program.

By submitting this application for entry into the Lamb MQP program, I agree to the following:

- I understand that participation in MQP may be limited to 25 lambs, and realize that submission of this form does not guarantee my lamb will be included among those 25 lambs for 2019.
- I understand that I will be notified by May 15, 2019 of my ranking on the participation list for the 2019 Lamb MQP program.
- I am/will be enrolled in the 2019 Fairfield Co. Jr. Fair market lamb project through 4-H or FFA, and will bring my MQP lamb(s) to the Fairgrounds on July 13, 2019 to be weighed and tagged.
- I agree to submit cutting instructions for my lamb on the day the MQP lambs are assembled at the fairgrounds and delivered to the packer.
- I (or whomever has purchased my freezer lamb) agree to pick up my meat at the designated time, to be announced prior to harvest.
- If something unforeseen at this time causes me to withdraw from the MQP program, I will notify the OSU Extension office immediately.

By signing below, we agree to the rules above.

Participant signature/date

Parent/legal guardian signature/date

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2019 FAIRFIELD COUNTY JUNIOR FAIR
ALTERNATIVE HORSE CLINIC/DOG CHECK- IN DAY WAIVER
(This is for Horse & Dog Exhibitors)

Alternative Waiver Options

Members who choose to use one of these alternate events in place of participating in the required Fairfield County Horse Clinic or Dog Check-In Day must complete an Alternative Horse Clinic/ Dog Check-In Day Waiver and submit it to their club/chapter advisors. Advisors are then asked to verify the information on the form, sign it, and **submit to the OSU Extension Office by August 23rd. (Office hours are 7:30 a.m. to 4:00 p.m.)**

Note: Members may choose to use one of the options below to count as your species alternative Horse Clinic/Dog Check-In Day. **Please check 4-H calendar or contact the OSU Extension Office for more details.**

I _____, of _____ 4-H Club/FFA Chapter have participated in (check all that apply) and have attached a copy of the official results showing my name as a participant in:

For Horses Only: I participated in the following events:

- _____ Hippology Judging Contest on Feb 23, 2019.
- _____ State Horse Bowl Contest on Feb 23, 2019
- _____ State Horse Judging Contest on Feb 23, 2019.
- _____ 2019 Spring Horse Clinic on April 12, 2019 at the Fairfield County Fairgrounds.
- _____ State Horse Communication Contest on April 27, 2019.
- _____ 2019 Health and Safety Speaking Contest June 18, 2019 on the subject of _____
- _____ 2019 Demonstration Contest for Fairfield County July 9, 2019 on the subject of _____
- _____ 2019 State Fair Skill-a-thon for Horses on _____ (date).
- _____ State Judging Team Event (held in Summer) for horse on _____ (date).
- _____ FFA Advisor – Approved Event on _____ (date). Event Name _____

For Dogs Only:

Turn this Waiver in with your Fairfield County Junior Fair Dog Show Fair Entry Form found at <http://go.osu.edu/fairfield4h>. By turning in this Waiver, I understand I will receive a grade only in my project You & Your Dog (201D). Your judging will take place at the Dog Show on Sunday October 6th, at the Fairfield County Fair. (You will be eligible to show in all the other Obedience, Showmanship, Working and Agility Classes as selected on the Junior Fair Dog Show Entry Form for the fair). At least ONE of these criteria must be met to be eligible to show at the Fairfield County Junior Fair:

- _____ I showed my dog at the 2019 Ohio State Fair and went through the veterinarian check for registration. (Submit this entry form with your Project Identification Form & Vaccination Certificate used at Ohio State Fair Dog Show Health Check). Completed forms due to OSU Extension Office no later than Friday, Aug. 23rd at 4:00 p.m.
- _____ I did not show my dog at the 2019 State Fair, but I took my dog to the veterinarian for a checkup in August. (Submit this entry form with your Project Identification Form & Vaccination Certificate and paperwork from veterinary appointment during the month of August). Completed forms due to OSU Extension Office no later than Friday, Aug. 23rd at 4:00 p.m.

By signing below, we indicate that the above named individual has participated in the event(s) listed.

Coordinator of Event

Name of Event and Date

4-H/FFA Advisor

Date

Parent/Guardian

Date

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2019 4-H Camp Information



All Camp Registration opens May 1, 2019

| | | |
|--------------------------|-------------------------------|----------|
| <u>CAMP FEES:</u> | Cloverbud Day Camp | \$ 35.00 |
| | Junior and Intermediate Camps | \$115.00 |
| | Multi County Teen Camp | \$ 50.00 |

If the registration is received **after June 1**, an additional late fee of \$25.00 will be charged. Registrations will be accepted after June 1, until the following deadlines:

| | |
|-------------------------------|----------------|
| Cloverbud Camp | June 1 |
| Intermediate Camp | June 12 |
| Junior Camp | June 22 |
| Multi County Teen Camp | June 15 |

ONCE REGISTRATION IS SUBMITTED, THERE ARE NO REFUNDS, SUBSTITUTIONS OR CANCELLATIONS.

| | | |
|-------------------------------|------------------------|--|
| <u>CAMP CHECK-IN:</u> | Cloverbud Camp | Saturday, June 15, 9:00 a.m.-9:30 a.m. |
| | Intermediate Camp | Sunday, June 23, 3:30 p.m.-4:30 p.m. |
| | Junior Camp | Monday, July 1, 3:30 p.m.-4:30 p.m. |
| | Multi County Teen Camp | Saturday, July 6, Time TBA |
| <u>CAMP DISMISSAL:</u> | Cloverbud Camp | Saturday, June 15, 4:00 p.m. |
| | Intermediate Camp | Wednesday, June 26, 10:30 a.m. |
| | Junior Camp | Thursday, July 4, 10:30 a.m. |
| | Multi County Teen Camp | Sunday, July 7, Time TBA |

GENERAL INFORMATION

- Campers must provide their own transportation to and from all camps.
- *Cloverbud Camp* is held at Alley Park, south of Lancaster. Camp fee includes partial lunch, a snack, a t-shirt and health insurance.
- *Intermediate and Junior Camps* are held at Tar Hollow State Park, south of Laurelville. Camp fee includes meals, cabin lodging, camp picture, camp t-shirt, camp programming fees and health insurance. Camp crafts and a canteen will be available at additional cost. Permanent staff at Tar Hollow, under the direction of our county staff, includes a nurse, camp manager, recreation director, three lifeguards, naturalist, canteen/activity and crafts director. Fun and fellowship are the words for camp. Programs include swimming and boating at Pine Lake, nature, crafts, recreation, campfires, inspiration, and many other activities.
- Reservations are on a first-come-first-serve basis starting on May 1, 2019.
- Registration may be mailed or brought to the office with complete payment (cash or check only, please)
OSU Extension, 831 College Ave., Suite D, Lancaster, OH 43130.
Make checks payable to: **OSU EXTENSION**. There will be a \$30.00 charge for all returned checks.
- Once you register for camp, more information will be provided including what to pack, necessary forms, map to camp & other information.

FRIEND REQUESTS: To request the same cabin as a friend, the new request form must be completed, signed and submitted to the Extension office by **June 1st**. A maximum of two campers can request to be together. This is the **only** opportunity to request a cabin assignment with your friend.

Bertha Wilson Camp Scholarship Information

Who was Bertha Wilson?

Bertha Wilson was a sincere person who was concerned with helping others. She was at the very young age of 15 when the Great Depression hit in 1929. With hard times upon our country, jobs and money were hard to find. Bertha knew the importance of education and did very well in high school. When there was no electric in her family's house, she used kerosene to light her study. Her journey through life landed her in a course learning stenography and eventually she was hired by the Bureau of Unemployment. Through over twenty years of service Bertha found jobs for more people than anyone else in Lancaster. She was frugal with her money but was very generous in giving to her church. In her later years, Bertha set up a trust for people who had very little. Through the memory of Bertha, and her generosity, a scholarship was set up to help 4-H'ers with camp costs.

What is the Bertha Wilson Camp Scholarship?

For 2019, the Bertha Wilson Trust has again decided to sponsor every Junior, Intermediate and Multi-County Teen camper with a 1/2 price scholarship if they register by June 1st! For Cloverbud campers, a \$15.00 scholarship will be provided when the member registers for camp by June 1st.

How do I get the scholarship in 2019?

Complete your camp registration form (found on page 33 or on our website) and bring or mail it with payment (\$15.00 for Cloverbud Day Camp, \$57.50 for Intermediate and Junior Camp and \$25.00 for Teen Camp) to the Extension Office BY JUNE 1st.

**Please send 'Thank You' notes to OSU Extension, ATTN: Bertha Wilson Camp Scholarship,
831 College Avenue Suite D, Lancaster, Ohio 43130-1081.**

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2019 Fairfield County 4-H Camp Registration and Cabin Friend Request Form



****All Camp Registration opens May 1, 2019****

OFFICE USE:

Check # _____ Cash \$ _____ Date Received: _____ Letter _____ R# _____

I wish to enroll my 4-H'er in the following camp (check one):

The Bertha Wilson Trust will to sponsor every Junior, Intermediate and Multi-County Teen camper with a 1/2 price scholarship if they register by June 1st! For Cloverbud campers, a \$15.00 scholarship will be provided when the member registers for camp by June 1st.

| Remember that all ages are as of January 1, 2019! | | | <u>Full Fee</u> | <u>Scholarship</u> | <u>By June 1 You Pay</u> | <u>Late Registration after June 1</u> |
|---|------------|------------|-----------------|--------------------|------------------------------|---|
| _____ Cloverbud Day Camp | June 15 | Ages 5-8 | \$35.00 | \$15.00 | \$20.00 | \$60.00 |
| _____ Intermediate Camp | June 23-26 | Ages 11-14 | \$115.00 | \$57.50 | \$57.50 | \$140.00 |
| _____ Junior Camp | July 1-4 | Ages 8-10 | \$115.00 | \$57.50 | \$57.50 | \$140.00 |
| _____ Multi County Teen Camp | July 6-7 | Ages 14-18 | \$50.00 | \$25.00 | \$25.00 | \$75.00 |

The camp registration deadlines are as follows: Cloverbud Camp-June 1, Intermediate Camp-June 12, Junior Camp-June 22. Teen Camp-June 15. Once registration is submitted, there are no refunds, substitutions or cancellations. If you cancel after registration you will be responsible for refunding any scholarship amount received.

Please make checks payable to: **OSU Extension Fairfield County**

TOTAL \$ _____

(NOTE: There is a \$30.00 charge for all returned checks!)

PLEASE PRINT NEATLY!

Member's Name _____ Age (Jan 1) _____ Male _____ Female _____

Address _____ City _____

Zip _____ Phone _____ Email Address _____
(to receive camp info electronically)

4-H Club/School _____ T-Shirt Size: YS YM YL AS AM AL
(please circle) AXL A2XL A3XL

Parent/Guardian Signature _____

Please list any special dietary needs: _____

4-H Cabin Friend Request

We know the importance of sharing an experience and a cabin at 4-H Camp Tar Hollow with a friend. Please remember that any child asking to be put with a certain 4-H friend will be assigned a cabin. No campers choosing the '4-H Camp Friend Request' will be able to change cabins upon arriving at camp! **Campers are only allowed to select one friend.** Members may not select one friend *and* be selected by another friend. All '4-H Cabin Friend Requests' must be received by the Extension Office (not postmarked) **by June 1st** with their friend's name, friend's parent's signature and phone number. They will not be accepted after the deadline! **Additionally, there is no guarantee that the request can be honored, but we will do our best to make it work.**

Cabin Preference Declaration—This is only an option for Intermediate and Junior Camp!

Camp Attending (Circle One) Intermediate Junior

PLEASE PRINT NEATLY!

Camper Name: _____

Friend's Name: _____ Friend's Parent Signature _____ Phone _____

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