2018 Fairfield County 4-H Member Handbook

This book can also be found online at fairfield.osu.edu under the Advisor Red Book portion of the 4-H Youth Development Page
NOTES
Ohio State University Extension

4-H Youth Development Staff

Extension Educator
Leslie Cooksey
Phone: 740-652-7272
e-mail: cooksey.25@osu.edu

Extension Educator
Boone Troyer
Phone: 740-652-7271
e-mail: troyer.139@osu.edu

Support Staff
Missy Koenig
Phone: 740-652-7264
E-mail koenig.398@osu.edu

Kelley Scott
Phone: 740-652-7263
E-mail scott.1863@osu.edu

Ellen Shaw
Phone: 740-652-7262
E-mail shaw.279@osu.edu

Office Address
OSU Extension, Fairfield County
(Fairfield County Ag Center)
831 College Avenue, Suite D
Lancaster, Ohio 43130-1081
Phone: 740-652-7260
Fax: 740-687-7010

Office Hours
Monday– Friday 7:30a.m.-4:00p.m.
Also By Appointment

Website address: fairfield.osu.edu
Blog address: u.osu.edu/fairfield4h/

Find us on Facebook:
Fairfield County, Ohio 4-H Youth Development Program

Credits: Leslie S. Cooksey Extension Educator, 4-H Youth Development
Sue Suttles, Former Program Assistant, 4-H Youth Development
Missy Koenig, Program Assistant, Administrative Support Team
Ellen Shaw, Office Associate, 4-H Youth Development

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# Fairfield County 4-H Member Handbook Index

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GENERAL 4-H RULES FOR FAIRFIELD COUNTY
THE JUNIOR FAIR BOOK SUPERCEDES THIS BOOK WHEN IT COMES TO RULES.
Please check the Junior Fair Book for ADDITIONAL requirements.

NEW 2018 AGE REQUIREMENTS
Eligibility for 4-H Cloverbud membership begins when a child is enrolled in kindergarten and has reached age 5 as of January 1 of the current year. Cloverbuds is a non-competitive, activity-based program. Membership to the Traditional 4-H club program begins when a child is enrolled in 3rd grade and is age 8 as of January 1 of the current year. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H Club or group under the direction of an OSU Extension professional or an approved adult volunteer. 4-H membership ends December 31 of the year in which an individual attains the age of 19. Joining Ohio 4-H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.

MEETING ATTENDANCE, CLUB SIZE, & PROJECT BOOKS
Unless excused by the 4-H club advisor, 4-H members must attend a minimum of 3/4 of the 4-H club meetings in which their enrollment lies (minimum of eight meetings) during a single project year, in order to receive a completed grade in their project. 

Traditional 4-H Clubs: must have at least five youth members from three different families. A Project Book or Record Book is required of all members for each project. No club member may change clubs after enrollment changes are submitted.

Cloverbud Clubs: a minimum of three members are required to constitute a club in Fairfield County. Because Cloverbuds are activity based, project and record books are not required for these members. Cloverbud Advisors should put what curriculum they are using on the enrollment sheets in the project area. Cloverbud groups should be a part of a Traditional 4-H Club.

4-H MEMBERSHIP ACROSS COUNTY LINES
Youth are expected to affiliate with the 4-H program in their county of residence. However, in some circumstances, it is appropriate for a youth to participate in 4-H in a county other than their county of residence, which can be done with the approval of the 4-H professionals in both the county of residence and the county of request. Once granted, the permission for membership across county lines is expected to be permanent and stable, for the duration of the youth’s 4-H membership. However, once granted, the 4-H family can request changes again, using the same process. This privilege is extended only for those youth who maintain membership in good standing. Procedures Ohio State University Extension administers the Ohio 4-H Youth Development program whose mission is to develop youth to reach their fullest potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H youth development program to accomplish this goal. In order to affirm Ohio State University Extension’s position concerning cross county (and/or cross state line) 4-H membership and to establish guidelines in this area to fulfill the above mission, the following philosophy and process statements are provided.

1. 4-H membership in two counties simultaneously is not permitted.
2. Cross state line membership will be considered the same as for cross county membership.
3. In situations where the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county; previously approved cross county or cross state membership will be revoked.
4. In situations where membership in a county other than the county of residence is desired, the Educators in both counties must be in agreement regarding the application. The agreement will be based upon their professional judgment in accord with the mission of the organization and is not to supersede #3.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
6. Should families own multiple residences in more than one county, the permanent county of residence will be determined by the public school system in which the youth would be enrolled.
7. Parents, guardians, and/or youth should become familiar with all policies, procedures, and guidelines for the county in which they wish to be members. Some Ohio counties may limit participation in the county Junior Fair to those that reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements should be brought to the attention of the County Extension Director by the County Extension 4-H Educator. This team will work with the Assistant Director, 4-H Youth Development or Associate State 4-H Leader to identify a course of action in these special situations.
9. The decision to allow or deny Cross County Line Membership will be made by the county 4-H professionals in the County of Request and the County of Residence, and fully supported by State

4-H PROJECTS AND PARTICIPATION IN FFA, FCCLA, SCHOOL, SCIENCE FAIRS, SCOUTS, ETC.
Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the member’s experience and learning. The following examples will be considered separate and different projects - Dairy Cows & Management (cows in production), Dairy Calves & Heifers (not freshened); Sheep Breeding, Market Lambs; Beef Breeding, Steers; Swine Breeding, Market Hogs; Market Goats, Breeding Goats; Horse Production, Horse Riding; Laying Flock, Broilers, Fancy Poultry, Pigeons; Market Rabbits, Breeding Rabbits; Agronomic crops such as corn, soybeans, wheat and specialty crops such as vegetable gardening, strawberries, other specialty animals, crops; electric and woodworking; which must also be separate and different. When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

LIVESTOCK HOUSING RULE Youth housing an animal in a location other than their own home or farm need to file a Livestock & Horse Housing Form with the Fairfield County Senior Fair Board Office. The housing form deadline can be found on the calendar contained in this manual and livestock possession deadlines are listed under "requirements for county fair judging.” See page 37 for the Housing Form.

4-H COMPLETION AND EXHIBITION REQUIREMENTS
a. Project completion requires that all the above rules must be followed and that the advisor be satisfied with the project. Anything less than this should be considered INCOMPLETE.
b. Exhibition is an option beyond completion.
Exciting news for 2018!

ALL Fairfield County families will now be enrolling themselves for their 2017-2018 projects through Ohio 4-H Online. http://go.osu.edu/Fairfield4HOnline will take you to the basic enrollment page.

Below is a step by step process for enrollment.

- **New families** will need to choose the ‘I need to set up a profile’.
- **All fields with an * are required!**
- You will then select the County: Fairfield (even if you live in another county—you would also need to complete a cross county line form)
- Enter and confirm your email
- Enter the Family Last Name
- Set up and confirm a password
- Make sure Role selected is Family
- Click ‘Create Login’
- Complete the family profile information and click ‘Continue’
- Use the ‘Add a New Family Member’ to create youth profiles. **Please note: NEW Volunteer profiles are created by the County Extension office.**
- Complete the Youth Profile Information to create the 4-H Record. Select the ‘Continue’ button to go to the next page.
- Complete the 4 areas on the top of the Additional Information page. Signatures are accepted by checking the boxes and typing in youth/adult names. Complete the remaining items (t-shirt size is a good one to add) as needed. Click ‘Continue’.
- The Health Form page is next. Add any health issues (allergies, medical conditions or dietary restrictions, etc.) in the box. Click ‘Continue’.
- Participation Page has three tabs: Clubs - Projects - Groups. Use the drop down arrow and chose your club. Click ‘Add Club’. If joining an additional club, complete the same process. Click ‘Continue’ to select your projects.
- On the Projects tab, make sure the correct club is selected. Use the drop down arrow to change the club. Clubs will be listed alphabetically.
- Use the drop down arrow to select a project and click ‘Add Project’. Continue to add projects until you are done.
- Click on ‘Submit Enrollment’ and the Extension Office will receive notification that you have enrolled and will complete the process. If you need to make changes, you will need to contact Missy at 740-652-7264 or koenig.398@osu.edu to make changes prior to May 1st.

Training materials and videos are available at fairfield.osu.edu under the 4-H Online section. New materials are added as we learn more about the system.

Returning members will need to know the family email that was used for your initial sign up. If you do not know your email on file, please contact the Extension Office and we will provide the information.

**Returning families:** If you’ve forgotten your password, choose
- “I forgot my password”
- Enter the email you used in the system last year
- Role is Family
- Click “send my password”

A new temporary password will be emailed to the address you provided. You can then follow the link to change your password. Passwords must be at least 8 characters with at least 1 number.

If you have questions concerning how to enroll or re-enroll, Missy will be able to assist you. Please contact her at 740-652-7264 or koenig.398@osu.edu
 Returning Members who know their email and password:

- All fields with an * are required!
- Select ‘I have a profile’
- Enter your email. Role should be Family.
- Select ‘Login’
- Review your basic family information. This is where your FAMILY email is listed. If you need to make changes, click on ‘Edit Family’ and make the corrections. ‘Continue’ will take you back to the home screen.
- Current members will be listed in the Member/Volunteer list in the middle of the page.
- Click ‘Edit’ to the right of the member/volunteer you are enrolling.
- Scroll to the bottom of the page and click ‘Enroll for 2017-2018 year’
- Review and update the 4-H Record. Make changes as necessary.
- Update the school information (as needed—a move to the next building is often missed) and select the ‘Continue’ button.

- Complete the 4 areas of the Additional Information page. Signatures are accepted by checking the boxes and typing in youth/adult names. Complete the remaining items (t-shirt size is a good one to add) as needed. Click ‘Continue’.
- The Health Form page is next. Add any health issues (allergies, medical conditions or dietary restrictions, etc.) in the box. Click ‘Continue’.
- Participation Page has three tabs: Clubs - Projects - Groups. Use the drop down arrow and chose your club. Click ‘Add Club’. If joining an additional club, complete the same process. Click ‘Continue’ to select your projects.
- On the Projects tab, make sure the correct club is selected. Use the drop down arrow to change the club. Clubs will be listed alphabetically.
- Use the drop down arrow to select a project and click ‘Add Project’. Continue to add projects until you are done.
- Click on ‘Submit Enrollment’ and the Extension Office will receive notification that you have enrolled and will complete the process. If you need to make changes, you will need to contact Missy at 740-652-7264 or koenig.398@osu.edu to make changes prior to May 1st.

If you have questions concerning how to enroll or re-enroll, Missy will be able to assist you. Please contact her at 740-652-7264 or koenig.398@osu.edu

Continuing from 2018, we will be having online judging sign-up for all summer projects. Judging dates and times have changed for this year due to camp dates, but you will sign up for a specific time to be judged. We will have the judging time slots set up by June 15, 2018 and they will be open through July 3, 2018. If you need to change your time of judging once you have selected it, you will need to contact Missy at the Extension Office to have the change made.

We will not have an overall theme for 2018. Clubs with a booth in the display barn will be able to choose their design for the booth without a theme.

ALL CAMP REGISTRATION STARTS MAY 1, 2018!
Due to the generous sponsorship by the Bertha Wilson Trust, all Junior and Intermediate campers will receive a 1/2 price scholarship for 2018 if paid by June 1st!
Cloverbud Day campers will receive a $15.00 Scholarship if paid by June 1st!

For 2018 Junior Fair Entries—Families will complete a fair entry form for each member and club they are in and turn it into their advisor, who will then turn the entries into the Senior Fair Office.
Fair entries can be made by advisors starting much earlier this year—August 20-24, 8:30 am to noon and the following week, August 27-31 between the hours of 8:30 a.m. to 4:00 p.m.
Fairfield County 4-H Endowment

Leaving a Legacy for Generations to Come by Investing in the Leaders of Tomorrow

4-H’s motto—*To Make the Best Better*—is demonstrated every day through the amazing accomplishments of Fairfield County’s youth participating in activities, clubs, and programs. If you or your 4-H Club members would like to get involved in the efforts of the Fairfield County 4-H Endowment, here’s how:

Join the Pickerington Clover’s **Endowment Challenge.** It’s easy!! Simply donate $20.18 to the Fairfield County 4-H Endowment. **Checks can be sent directly to the Fairfield County 4-H Endowment, PO Box 564, Lancaster, OH 43130.** Donations are due September 15, 2018 and will be acknowledged and participating clubs will be recognized at the Junior Fair Panorama on Sunday, October 8 at the 2018 Fairfield County Fair. Make checks payable to Fairfield County Foundation with Fairfield 4-H Fund in the memo line.

**Dimes for the Endowment.** Perhaps, your club would prefer to empower your treasurer to keep a running total of dimes or coins collected at your club meetings. If so, the Endowment appreciates any and all donations. Donations are due September 15, 2018 and will be acknowledged and participating clubs will be recognized at the Junior Fair Panorama on Sunday, October 8 at the 2018 Fairfield County Fair. Clubs will be responsible for rolling dimes and submitting their collection in the form of a check to the 4-H Endowment Board. **Checks can be sent directly to the Fairfield County 4-H Endowment, PO Box 564, Lancaster, OH 43130.** Make checks payable to Fairfield County Foundation with Fairfield 4-H Fund in the memo line.

**Basket Challenge** – Your club might enjoy putting together a themed basket of goodies for the 4-H Endowment Legacy Dinner. The baskets are used for our silent auction held at the event. Baskets and/or unique items would be most appreciated for this effort. The Endowment Legacy Dinner is our one and only major fundraising effort for the year.

**Endowment Legacy Dinner** - Come join the fun at the 2018 4-H Endowment Legacy Dinner slated for **June 14** at the Miller Farm, on Richland Rd near Pleasantville. All are welcome and encouraged to share an evening of good food, friends and memorable times. All proceeds of the event benefit the Fairfield County 4-H Endowment.

**Awareness Breakfast** – Each year the Endowment Board puts together an Awareness Breakfast to kick off the Fairfield County Fair. This year’s event will be Sunday, October 7 beginning at 7:30 a.m. at the Ed Sands/Farm Bureau building at the Fairgrounds. It is a donation breakfast; all donations are used to offset the expense of the event. We hope you will invite your 4-H club members and their families to this annual event.

**Livestock Sale Donation**- If your 4-Her would like to make a donation to the 4-H Endowment thru the sale of their 4-H Livestock projects, please have them contact their show superintendent for the appropriate forms or visit the Junior Fair Office on sale days.

If you would like more information or details about the 4-H Endowment in Fairfield County, please visit and subscribe to our blog page at [http://u.osu.edu/4hlegacy](http://u.osu.edu/4hlegacy).

**2018 Endowment Board Members:**

- Chad Berry, 4-H Advisory Committee Representative
- Carol Black, Secretary
- Leslie Cooksey, 4-H Educator
- Matt Damschroder
- Steve Eversole
- Laura Gold, Treasurer
- Greg Grube
- Abigail Hall, Youth Representative
- Sherry Kilbarger
- Cheryl Majors
- Connor Marteney, Youth Representative
- Amy Moore
- Jodi Motta
- Jennifer Newell
- Tarah Reed, President
- Ron Ruff
- Connie Smith, Past President
- Heather Wilson

Feel free to contact one of the Endowment Board members for additional information.
SUMMER JUDGING INFORMATION

**SUMMER JUDGING INFORMATION**

**Week 1**

12 **DEMONSTRATION CONTEST**
   11:00 a.m.-12:30 p.m. Ag Center (See July 1)

12 **COMMUNICATION & CREATIVE ARTS**
   1:00 p.m.-7:00 p.m., Ag Center
   Creative Writing (See July 1), Art, Theater Arts, Photography, Collectibles, Cake Decorating, Scrapbooking, Self-Determined, Leadership, and Quilting

13 **ALL FOOD & NUTRITION**
   10:00 a.m.-5:00 p.m., Ag Center

**SUMMER JUDGING INFORMATION**

**Week 2**

16 **SCIENCE FUN & ENGINEERING**
   12:00 p.m.-7:00 p.m., Ag Center
   (Science Fun with... Rocks, Robotics, Bicycle, Electricity, Rope, Small Engines, Solar Energy, ATV, #365.07 Computers and Woodworking)

16 **ENVIRONMENTAL SCIENCE**
   12:00 p.m.-7:00 p.m., Ag Center
   (Discovery, Horseless Horse, All About Dogs, Vet Science, Outdoors, Ponds, Trees, Birds, Trapping, Fishing, Safe Use of Guns, Basic Archery, #365.30 Crossbow, Beekeeping, Insects, Self-determined Natural Resources, Gardening)

17 **STYLE REVIEW**
   10:00 a.m.-4:30 p.m., Ag Center

18 **COUNTY STYLE REVUE**
   7:00 p.m. Doors open at 6:30 p.m.
   Liberty Union High School
   500 Washington Street, Baltimore, OH 43105
   (Call office to schedule 4-H’er)

**SUMMER JUDGING INFORMATION**

**Week 3**

22 **PREMIER EXHIBITOR TESTING**
   1:00 p.m.-3:00 p.m. RICKET’S HALL
   4-H Advisory Committee Vendor Sale, Ed Sands Bldg., Fairgrounds 9 a.m.-3 p.m
   Goat Clinic for all projects 2-4 pm, Fairgrounds
   **SUMMER JUDGING INFORMATION**

**Week 4**

28 **PREMIER EXHIBITOR TESTING**
   1:00 p.m.-3:00 p.m. RICKET’S HALL
   4-H Advisory Committee Vendor Sale, Ed Sands Bldg., Fairgrounds 9 a.m.-3 p.m
   Goat Clinic for all projects 2-4 pm, Fairgrounds

**SUMMER JUDGING INFORMATION**

**Week 5**

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**Week 6**

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**Week 7**

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**Week 9**

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**Week 12**

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**SUMMER JUDGING INFORMATION**

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   7:00 p.m. Doors open at 6:30 p.m.
   Liberty Union High School
   500 Washington Street, Baltimore, OH 43105
   (Call office to schedule 4-H’er)
### September

1. **Deadline for Market Ducks & Market Chickens to Be in Member's Possession**
2. Extension Office Closed - Labor Day
3. Jr. Fair Board Work Meeting, 6:00 p.m.-8:00 p.m., Ag Center (E)
4. Equine Ambassador Applications due to Extension Office by 4 p.m.
5. Junior Fair Queen, Caprine Representative, Dairy Representative, Poultry Representative, Rabbit Representative, Swine Representative and Friend of the Junior Fair Award Applications due to County Extension Office by 4 p.m.
6. Display Barn Booth Request Deadline
7. Equine Ambassador Interviews, By Invitation Only, Ag Center (E) 6:30 p.m.
8. All County Dog Clinic, 6:30 p.m. Fairgrounds
9. **Deadline for All Market Rabbits To Be in Member's Possession**
10. Mandatory Market Rabbit Tagging 9:00 a.m.-11:00 a.m. Fairfield County Fairgrounds
11. **Premier Exhibitor Testing** 9:00 A.M.-11:00 A.M., #50 Building
12. Jr Fair Board Work Day, 9:00 a.m.-noon, Rabbit Barn Fairgrounds
13. Junior Fair Queen Finalist Interviews, 6:15 p.m.-9:00 p.m., By Invitation Only
14. 4-H Advisory Committee Meeting 7:00 p.m., Ag Center
15. MQP Sheep Weigh-In, Tentatively 1:00 p.m., Feeder Creek Vet Show Arena, Fairgrounds
16. **Mandatory Horse Advisors Meeting** 7:00 p.m., Ag Ctr
17. Jr Fair Board Meeting - 5:30 p.m.
18. Show Committee Meeting - 7:00 p.m., Ag Ctr
19. Horse Advisor Open Show, 9:00 a.m., Fairgrounds
20. MQP Swine Weigh-In, Tentatively 1:00 p.m., Swine Barn, Fairgrounds

### October

5-6. Fair Booth Set-Up Display Barn 1:00 p.m. -7:00 p.m. (Fri) 1:00 p.m. -7:00 p.m. (Sat) Fairgrounds
7-13. National 4-H Week
7. 4-H Endowment Awareness Breakfast, 8:00 a.m., Fairgrounds
8. Jr Fair Panorama 7:00 p.m., Feeder Creek Vet Show Arena Fairgrounds
8. **Only Time Cakes, Pies, Candies can be brought to Display Barn 7:00 a.m.-10:00 a.m.**
7-13. **Fairfield County Fair Judging & Grading** for the following projects: Cakes, Pies, Candies, All Livestock, Companion Animals, Gardening and Field Crops. *Exhibition of all projects judged in July. For further information, see the Junior Fair Book*
8. Display Barn Fair Booth Tear Down at Fairgrounds, 11:00 a.m.-2:00 p.m.
10. Buyers list of address available for pick up at Ag. Ctr.
11. Horse Advisors Meeting 7:00 p.m. Ag Center
12. Junior Leadership Meeting - Fair Planning Meeting - 6:00 p.m.-7:30 p.m., Ag Center
13. Sale Committee Meeting 7:00 p.m., Ag Ctr. (W)
14. Equine Ambassador Interviews, By Invitation Only, Ag Center (E) 6:30 p.m.
15. All County Dog Clinic, 6:30 p.m. Fairgrounds
16. **Premier Exhibitor Testing** 9:00 A.M.-11:00 A.M., #50 Building
17. Jr Fair Board Work Day, 9:00 a.m.-noon, Rabbit Barn Fairgrounds
18. Junior Fair Queen Finalist Interviews, 6:15 p.m.-9:00 p.m., By Invitation Only
19. 4-H Advisory Committee Meeting 7:00 p.m., Ag Center
20. MQP Sheep Weigh-In, Tentatively 1:00 p.m., Feeder Creek Vet Show Arena, Fairgrounds
21. Mandatory Horse Advisors Meeting 7:00 p.m., Ag Ctr
22. Jr Fair Board Meeting - 5:30 p.m.
23. Show Committee Meeting, 7:00 p.m.
24. Secretary & Treasurer Books Due to Extension Office

### November

1. Thank you notes for Auction due to Advisors
2. Extension Office Closed - Veteran’s Day
3. End of Year Club Packet available for pick up at Ag. Ctr. 7:30 a.m.-4:00 p.m. daily.
4. Sale Committee – 7:00 p.m., Ag Center
5. Junior Leaders 6:00 p.m. -7:30 p.m. Ag Center
6. Check Day-Sr. Fair Office, 10:00 a.m.-12:00 p.m. (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
7. Horse Advisor Open Show, 9:00 a.m., Fairgrounds
8. MQP Swine Weigh-In, Tentatively 1:00 p.m., Swine Barn, Fairgrounds

### December

1. Deadline for Older Youth Form Requests Club Update - Due Yearly Summary - Due Year End Evaluation - Due
2. Check Day-Ag Center, 10:00 a.m.-12:00 p.m. (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
3. Jr. Fair Board Work Meeting, 6:00 p.m.-7:00 p.m., Ag Ctr
4. Achievement Form Workshop 6:00 p.m.-7:00 p.m., Ag Ctr
5. Achievement Form Workshop 7:00 p.m.-9:00 p.m., Ag Center
6. 22-23 Thanksgiving Holiday Extension Office Closed
7. County 4-H Advisors Banquet, 6:30 p.m. Registration, 7:00 p.m. Dinner, Ed Sands Building, Fairgrounds
8. Jr Fair Board Meeting, 5:30 p.m.
9. Show Committee Meeting, 7:00 p.m.
10. Junior Leadership Club Meeting 6:00 p.m.-7:30p.m., Ag Center
11. County 4-H Advisors Banquet, 6:30 p.m. Registration, 7:00 p.m. Dinner, Ed Sands Building, Fairgrounds
12. 4-H Advisory Committee Meeting 7:00 p.m., Ag Center

### Notes for 2018

1. Thank you notes for Auction due to Advisors
2. End of Year Club Packet available for pick up at Ag. Ctr. 7:30 a.m.-4:00 p.m. daily.
3. Sale Committee – 7:00 p.m., Ag Center
4. Junior Leaders 6:00 p.m. -7:30 p.m. Ag Center
5. Check Day-Sr. Fair Office, 10:00 a.m.-12:00 p.m. (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
6. Horse Advisor Open Show, 9:00 a.m., Fairgrounds
7. MQP Swine Weigh-In, Tentatively 1:00 p.m., Swine Barn, Fairgrounds
8. Check Day-Sr. Fair Office, 10:00 a.m.-12:00 p.m. (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
9. 24-28th Extension Office Closed Christmas Holidays
Premier Exhibitor Award.

these types of sessions that would fulfill an exhibitor’s Quality Assurance requirements are: the Ohio Beef Expo, OSU Junior Swine Day, Premier Exhibitor for that particular specie and will not have an option of re-taking the test. QA requirement must be met to qualify for an exhibitor is found with a book during the test or caught cheating on the test, s/he will receive no points for the testing option for related test, s/he will be ineligible for Premier Exhibitor in that species.  An exhibitor can take the test only once per species per year.  If youth try to test-out and do not pass, youth must when reaching the age of 12-14.  Once 15 years old, youth may again test-out of Quality Assurance until s/he completes their 4-H career.  Members are required to attend one Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. There will be two make-up dates for members who missed their club QA Clinic or have not met their requirement for the current year. These makeup dates are:

- **Sunday, May 6, 2018** from 2:00 p.m.-4:00 p.m. at the Fairfield County Fairgrounds
- **Saturday, May 19, 2018** from 9:30 a.m.-11:30 a.m. at the Fairfield County Fairgrounds

### Who It Affects
All exhibitors who take the following projects must attend the required Quality Assurance Clinic during the current year in order to exhibit at the Fairfield County Fair:
- Beef (Breeding & Market)
- Goats (Angora, Dairy, Meat, Market, Pygmy)
- Sheep (Breeding & Market)
- Rabbits (Breeding & Market—this does not include Pet Rabbits)
- Dairy Breeding & Dairy Feeder
- Poultry (Breeding & Market)
- Swine

### How the Quality Assurance Clinic Will Run
Each club will contact a certified instructor to come to their club meeting. Each instructor will have the activities that will be used in your club clinic. Each member will need to sign in at the beginning of the clinic and complete a questionnaire at the end of the clinic. The certified instructor will be responsible for collecting and submitting completed QA questionnaires for documentation to the Extension Office by June 30th.

### How to Meet the Quality Assurance Requirement
When a member attends your club meeting Quality Assurance or one county-wide make-up Quality Assurance Clinic, s/he is validated to exhibit at the fair in all species. (So if Chris Clover is taking Beef, Dairy, and Poultry, he only needs to attend one Quality Assurance clinic.) Exhibitors will be asked to mark all species planned to exhibit at the County Fair when signing in at the club meeting or county-wide make-up clinic. If members do not attend a club clinic or county-wide make-up Quality Assurance Clinic, they will be ineligible to exhibit and show livestock at the Fairfield County Fair.

### Additional Quality Assurance Training Options
There are opportunities at different clinics, meetings, & livestock shows around the state offering approved QA training. Examples of these types of sessions that would fulfill an exhibitor’s Quality Assurance requirements are: the Ohio Beef Expo, OSU Junior Swine Day, Bi-State Youth Poultry Clinic and other counties county-wide Quality Assurance clinics.  For a list of approved QA Training events throughout the state, contact the OSU Extension Office.  If a club member chooses to attend one of these types of sessions, they need to provide the OSU Extension Office with proof of attendance by June 30th so accurate records will be available for verification if necessary. (The majority of these opportunities are February-April, so they are BEFORE our dates!)

### Quality Assurance Test-Out Option
There is a test-out option for youth who are 12-14 years old, and again for youth 15-18 years old. All youth may take this option for 2018. If youth do not pass this option at this time that they must attend at least one Quality Assurance Clinic for 2018. A youth may test-out when reaching the age of 12-14. Once 15 years old, youth may again test-out of Quality Assurance until s/he completes their 4-H career. Test-out dates are May 7-11, 2018 by appointment at the OSU Extension Office. If youth try to test-out and do not pass, youth must complete a QA clinic by June 30th of the current year to meet the QA requirement. Contact the OSU Extension Office for questions and to set up an appointment.

### Dog Check-In Day-August 25, 2018, 10:00 a.m.-2:00 p.m., Fairgrounds
**Note:** Dogs Exhibitors must attend mandatory check-in day on August 25.

Bring license receipt with tag, Dog Project ID Form & Vaccination Certificate.

### Horse Clinic August 26, 2018, 1:00 p.m., Fairgrounds
Horse Exhibitors are required to attend clinic on August 27. THIS IS YOUR ONLY CLINIC OPTION to show at the fair.

### Premier Exhibitor
If an exhibitor is interested in competing for Premier Exhibitor, s/he must take a “Premier Exhibitor Test”. The test will be no more than 50 questions and will be objective (multiple choice, true/false—NO short answer). The test will be given at the Rickett’s Hall at the fairgrounds on the following dates/times: July 28th, 1:00 p.m. to 3:00 p.m.; August 26th, 1:00 p.m. to 3:00 p.m. and in the #50 Barn on the fairgrounds September 15th, 9:00 a.m. to 11:00 a.m.

An exhibitor must take a test in ALL species s/he wishes to compete for Premier Exhibitor. If the exhibitor does not take the specie-related test, s/he will be ineligible for Premier Exhibitor in that species. An exhibitor can take the test only once per species per year. If an exhibitor is found with a book during the test or caught cheating on the test, s/he will receive no points for the testing option for Premier Exhibitor for that particular specie and will not have an option of re-taking the test. QA requirement must be met to qualify for Premier Exhibitor Award.
The 2018 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

### Market Beef

**Project 117M**

**Exhibit Limits**
Each exhibitor may weigh-in up to 4 animals (steers or heifers). Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

**Possession**
1st Saturday of March of current year

**Weigh-in/Tagging**
All animals will be weighed and nose printed by the first Saturday in March of the current year, 8:30-11:00 a.m. at Fairfield Cattle Co. Bowen Rd, Canal Winchester

**Quality Assurance**
Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 a.m. to 11 a.m. in the #50 Barn at the Fairgrounds.

**County Fair Entries**
Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 a.m. to noon and 8/27-31 8:30 a.m. to 4:00 p.m.

**Animal Requirements**
- Market Steers, Heifers, and Carcass beef must weigh 1100 lbs or more. All animals must be broke to lead and will be evaluated at the fair.

**Health Requirements**
No health papers required. DUNF forms are required at fair weigh-in. Market steers/heifers must be free for any Class 10 carcass market beef animal (steer/heifer).

### Beef Breeding

**Project 117B**

**Exhibit Limits**
Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

**Possession**
July 1

**Weigh-in/Tagging**
All exhibitors showing breeding stock must present registration papers. If the exhibitor’s name does not appear on the registration papers, a letter from a registered association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisory Committee by July 1 of the current year.

**Quality Assurance**
Members are required to attend one Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 a.m. to 11 a.m. in the #50 Barn at the Fairgrounds.

**County Fair Entries**
Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 a.m. to noon and 8/27-31 8:30 a.m. to 4:00 p.m.

**Animal Requirements**
- Market Steers, Heifers, and Carcass beef must weigh 1100 lbs or more. All animals must be broke to lead and will be evaluated at the fair.

**Health Requirements**
No health papers required. However you must follow state guidelines.

### Beef Feeder Calves

**Project 117F**

**Exhibit Limits**
Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

**Possession**
August 15

**Weigh-in/Tagging**
Must submit nose-print for up to 2 feeder steers and 2 feeder heifers by August 20 to the Sr. Fair Office.

**Quality Assurance**
Members are required to attend one Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 a.m. to 11 a.m. in the #50 Barn at the Fairgrounds.

**County Fair Entries**
Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 a.m. to noon and 8/27-31 8:30 a.m. to 4:00 p.m.

**Animal Requirements**
- Market Steers, Heifers, and Carcass beef must weigh 1100 lbs or more. All animals must be broke to lead and will be evaluated at the fair.

**Health Requirements**
No health papers required. However you must follow state guidelines.

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Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!
County Fair Entries

To participate in the Premier Exhibitor Contest, the participant must take the test offered on:
- July 28, 1 p.m. to 3 p.m.
- August 26, 1 p.m. to 3 p.m.
- September 15, 9 a.m. to 11 a.m.

Both tests are offered in the Rickett's Hall at the Fairgrounds.

Animal Requirements

- No health papers required.
- Dairy Breeds Only.
- Not a sale animal.

Health Requirements

- DUNF forms are required at fair check-in for Lactating Dairy Females.

Market Hogs

- Limited to a total of four entries. Each exhibitor may choose at the discretion which hogs will be shown in the live or carcass contests, two for the live show, and one for the carcass show and one-back-up hog.
- Dunsford forms are required at fair check-in.
- MQ&P Hogs must be barrows.
- Market and MQP hogs must be free from any/all drugs in their system at fair weigh-in.

Breeding Sheep

- Limited to a total of three entries. Two singles, and a breeding animal would be an example of three entries.
- MQ&P show with a total of four entries.
- The same ewe is not eligible for both breeding and market classes.

Quality Assurance

- All exhibitors showing breeding stock must present registration papers when requested.
- If the exhibitor’s name does not appear on the registration papers, a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisor by July 1.

Market Exhibitors must accurately complete a DUNF form prior to being at the fair—this helps with weigh in process.

If the forms are not correctly completed, exhibitors will not be permitted to show!!
Market Lambs
Project 198

Exhibit Limits
Can tag up to 4 lambs. (Three for the live show and one for the MQP contest). Each exhibitor may choose at their discretion which lamb/lambs will be shown in the live or carcass contests.


Weigh-in/Tagging: Must be tagged on July 14, 8:00-10:30a.m. at the Fairfield County Fairgrounds. This includes MQP lambs.

Quality Assurance: Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 a.m. to 11 a.m. in the #50 Barn at the Fairgrounds.

County Fair Entries: Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 a.m. to noon and 8/27-31 8:30 a.m. to 4:00 p.m.

Animal Requirements
Must weigh between 100-150 lbs. at fair time.
No Rams in mkt. classes, mkt. lambs showing any evidence of testicular tissue are not eligible to be shown or sold.
All mkt. lambs must be slick-shorn within 7 days of the show date.

Health Requirements
All ewes, lambs and wethers are required to have USDA Scrapie ID, including MQP. No health papers required. DUNF forms are required at fair weigh-in. Market and MQP lambs must be free from any/all drugs in their system at Fair weigh-in.

Poultry
Project 150, 365.22 (See below for specific project numbers)

Exhibit Limits
150CEP: Layers—2 hens, same breed
150CE: Standard Roosters & Hens—1 bird per class
150CE: Bantam Roosters & Hens—1 bird per class
150CM: Market Chickens—3 birds, male or female
150TM: Market Turkey—1 bird
150TE: Breeding Turkey—1 bird
COP Animal: Exotic Fowl—1 bird
150DM: Market Duck—1 bird
150DE: Fancy Duck—1 bird
150GE: Geese—1 bird
365.22 Pigeon—1 bird

Possession: within 5 days of hatch and no later than Sept. 1 for market chickens and market ducks
within 5 days of hatch but no sooner than May 1 of the current year and no later than July 1 for market turkeys
July 1 for all others

Weigh-in/Tagging: Market chicken and market duck weigh-in 4:00-5:00 p.m. 1st Saturday of fair. #50 Show Arena.
Testing of untested poultry & review of proofs of purchase 2:30-3:30 p.m. 1st Saturday of the Fair.

Testing of all turkeys must be done on your own at least 90 days prior to the fair if you do not have proof of bill of sale from a pullorum free hatchery. The rapid test at the fair is not available for turkeys! Waterfowl and exotics are exempted from pullorum testing.

Quality Assurance: Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 a.m. to 11 a.m. in the #50 Barn at the Fairgrounds.

County Fair Entries: Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 a.m. to noon and 8/27-31 8:30 a.m. to 4:00 p.m.

Animal Requirements
Total market chicken pen of three weight 12 lbs.-21 lbs. All mkt. chickens are housed at the fair.
Single Market Duck weight 5 lbs-8 lbs.
The following poultry must be pullorum tested or have proof of purchase from an approved hatchery: Mkt. Chickens, Mkt. Turkeys, Layers, Fancies, & Bantams. (see Turkey testing information above)

Health Requirements
No health papers required. DUNF forms are required at fair weigh-in for Mkt. Chickens, Market Turkeys and Market Ducks. All market animals must be free of any/all drugs in their system at fair weigh-in.

Market Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process.
If the forms are not correctly completed, exhibitors will not be permitted to show!!
The 2018 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

### Market Rabbit

**Project 226**

**Exhibit Limits**


**Possession**: Second Friday of September

**Weigh-in/Tagging**: Tagging Sept. 15th 9-11:00am Fairfield Co. Fairgrounds.

**Quality Assurance**: Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair**: Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements**

Pen of 2 animals must weigh less than 5.2 lbs at tagging to be able to be tagged. The recommended market fryer should weigh approximately 1.80 lbs at tagging in September. Market fryers should be 90-100 days at fair time. Market roasters should be 120-130 days old at fair time. All market rabbit classes will be pen of 2. At fair weigh-in they will be separated in 2 divisions: 7.20 lbs-10.50 lbs & 10.51 lbs-15.00 lbs.

**Health Requirements**

No health papers required. However, you must follow state guidelines.

### Breeding Rabbit

**Project 225**

**Exhibit Limits**

Exhibitors may have a maximum of 2 breeding classes. Exhibitors showing rabbits 3+ years may have a maximum of 3 breeding classes (two senior animals and 1 junior animal of the same breed). Breeding entries consist of 1 animal per class.

**Possession**: July 1

**Weigh-in/Tagging**: None

**Quality Assurance**: Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair**: Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements**

Not a sale animal.

**Health Requirements**

No health papers required. However, you must follow state guidelines.

### Market Goat (Wethers)

**Project 135M** This number will be used for Meat/Market Goats

**Exhibit Limits**

Each exhibitor may tag in a total of three goats, two for the market classes and one back-up, which more than one exhibitor from the same ‘immediate family’ may designate the same back-up goat.

**Possession**: July 1 Market goats must be born after Jan. 1 of current year

**Weigh-in/Tagging**: Must be tagged and/or tattooed on July 14th, 8:00-10:30am at the Fairfield Co. Fairgrounds. Exceptions may ONLY be tagged or tattooed PRIOR to this date with permission of the Show Superintendent.

**Quality Assurance**: Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair**: Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements**

Animals must weigh no more than 80 lbs to qualify to weigh-in in July. Animals must weigh 60 lbs or more by fair time and be properly castrated. Only wethers are allowed. No bucks or does. Animals must show no evidence of illness, superficial abscesses, open sores or wounds, sore mouth or foot rot.

**Health Requirements**

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair weigh-in.

**All market animals must be free from any/all drugs in their system at fair weigh-in.**

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Market Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!
The 2018 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

**Breeding Doe Meat Goats**

*Project 135BM*

**Exhibit Limits.** A maximum of 3 goats may be entered, only 1 entry per class

**Possession:** July 1

**Weigh-in/Tagging:** None

**Quality Assurance:** Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements:** No bucks. Breeding does may or may not be dehorned. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.

**Health Requirements:** All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Breeding Does.

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**Dairy/Angora Goats**

*Project 135BD (Dairy) & 135F (Fiber)*

**Exhibit Limits**

A maximum of 5 goats may be entered, with 2 entries per class

**Possession:** July 1

**Weigh-in/Tagging:** None; Members leasing animals must submit the lease form to the Extension Office by July 1.

**Quality Assurance:** Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements**

Not a sale animal. No bucks. All goats must be dehorned, except angora goats. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.

**Health Requirements**

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Dairy Females.

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**Pygmy Goats**

*Project 135PY This is for Pygmy Goats only—no pet goats (see PetPals)*

**Exhibit Limits**

A maximum of 3 goats may be entered, only 1 entry per class.

**Possession:** July 1

**Weigh-in/Tagging:** None

**Quality Assurance:** Members are required to attend one Quality Assurance Clinic taught by a certified instructor at the club or county level. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member’s livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: July 28, 1 p.m. to 3 p.m.; August 26, 1 p.m. to 3 p.m. (both in the Rickett’s Hall at the Fairgrounds) or September 15, 9 am to 11 am in the #50 Barn at the Fairgrounds.

**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.

**Animal Requirements**

Pygmy goats may or may not be dehorned. Animals must show no signs of superficial abscesses (Caseous Lymphadenitis), sore mouth or foot rot. All animals should be vaccinated (CD & T) and dewormed. No bucks.

**Health Requirements**

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Does.

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**Exhibit Limits for All Goat Projects (Projects 135M, 135BM, 135BD, 135F, & 135PY):** Exhibitors may enter no more than seven entries in Books 6-Dairy/Agora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats. See Junior Fair Rule Book for specifics on each project.

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**Market Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!**
Llama  
Project 132  

**Exhibit Limit:** Limited to one animal per exhibitor. Lease form due to Extension Office July 1.  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal  
**Health Requirements:** No health papers required. However, you must follow state guidelines.

Horse  
Projects 174-189, 762  

**Exhibit Limit:** One entry per exhibitor.  
**Possession:** June 1  
**Weigh-in/Tagging:** None  
**Required Horse Clinic:** All members must attend Horse Clinic offered on August 26, at 1:00p.m. held at the Fairgrounds. This clinic validates all member’s fair entry. Otherwise, Horse Waivers due August 24.  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:**  
ID, Photo (with all four sides, with only halter & lead rope, with member in photo), This is for project horse and back-up horse. Leased animal can be used as a back-up horse. Lease forms due June 1.  
All 4-H members must complete a Horse Safety & Ethics program and Permission to Participate Form on a yearly basis  
**Health Requirements:** 
No health papers required. However, you must follow state guidelines.

Cavy  
Project 215  

**Exhibit Limit:** 1 or 2 animals in different classes (different breeds or sex)  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal  
**Health Requirements:** No health papers required. However, you must follow state guidelines.

Pet Rabbit  
Project 227  

**Exhibit Limit:** 1 rabbit, 1/2 size poster display & project book  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal.  
**Health Requirements:** No health papers required. However, you must follow state guidelines.

Cats  
Projects 216, 217, 218  

**Exhibit Limit:**  
For Cat 1: Bring one Cat or one 1/2 size poster & project book  
For Cat 2 & 3: Bring one cat, 1/2 size poster & project book  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal.  
**Health Requirements:** Must show Certificate of Vaccinations given for the current year.

Amphibians, Birds and Reptiles  
Projects 220.21; 365.13  

**Exhibit Limit:**  
Bring one pet – iguana, snake, bird, hermit crab, turtle, etc., 1/2 size poster display & project book  
Contact the office for Reptiles & Amphibian “Getting Started” project starter guide.  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal  
**Health Requirements:** No health papers required. However, you must follow state guidelines.

Dogs  
Projects 201A, 201D, 201O, 201S, 201P, 201W  

**202 Dog Achievement Program**  
**Required Forms:** All members must turn in a Permission to Participate in Ohio 4-H Dog Activities Disclosure & Release of Claims form (with enrollment form).  
**Exhibit Limit:** One entry per exhibitor in You and Your Dog class. Bring dog & project book.  
**Possession:** April 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal. Exhibitors must bring his/her dog along with paperwork to Dog Check-In Day. Dog Waivers are due Aug. 24. Check-In Day is August 25 from 10 a.m.-2 p.m. at the Fairgrounds.  
**Health Requirements:** Certificate of Vaccination and ID form are required and State Fair guidelines must be followed.

Rodents  
Projects 220; Ferrets 220.20; Hedge Hogs 220.22; Chinchillas 220.23  

**Exhibit Limit:** Bring one pet ferret, mouse, rat, gerbil, hamster, chinchilla, hedgehog, etc., 1/2 size poster display & project book.  
**Possession:** July 1  
**Weigh-in/Tagging:** None  
**Quality Assurance:** Not required.  
**Entries Co. Fair:** Form filled out by family & given to advisor for each club. Advisor turns form into Senior Fair Office 8/20-24, 8:30 am to noon and 8/27-31 8:30 am to 4:00 p.m.  
**Animal Requirements:** Not a sale animal.  
**Health Requirements:** Ferrets must show Certificate of Vaccination for current year. Other rodents do not require health papers. However you must follow state guidelines.
Health & Safety Speaking Event

When: June 19, 2018
Registration due June 1 by calling the Extension Office

Time: 1:00 p.m.

Who: Any 4-H or Cloverbud member

What: Health & Safety Speaking Event
Jr. & Sr. Individual Event
Health & Safety Speaking Team Event
Creed Event
Pledge Event (Cloverbuds Only)

Where: Ag Center, 831 College Avenue, Lancaster

Why: To improve public speaking skills and to raise awareness of health and safety topics.
For more details and on how to sign up call the Extension Office

Demonstration Contest

When: July 12, 2018
registration due July 1 by calling the Extension Office

Time: 11:00 am-12:30 p.m.

Who: Any 4-H member

What: A contest designed to demonstrate your ability to teach how to do something.
There are Junior and Senior Divisions! For more information contact the Extension Office

Where: Ag Center, 831 College Avenue, Lancaster

Why: To share your talents or skills with others and improve your teaching abilities.
For more details and on how to sign up call the Extension Office
What Are My Options?

Choosing a 4-H project is one of the most exciting parts of the year. Choose a project that you are interested in learning more about and one that you are committed to working on. There are several places to look for your project. Many members ask friends about their projects, have seen a project at the fair, or just think that something they are interested in might be a 4-H project.

The first place to look for information about your project options is in the Ohio 4-H Family Guide. Your advisor should give you the Family Guide along with this book or you may find it online at: http://www.ohio4h.org/4-h-parents-volunteers/family-guide.

In the Family Guide you will find answers to some of your general 4-H questions as well as descriptions of all of the projects offered statewide. After reading the descriptions, find the project name and number of all of the projects you are interested in. You will need to enter these into 4-H Online during enrollment.

4-H Project Central is an easy way for 4-H members to preview Ohio 4-H project books and resources. Take a closer look at a book, find out what others have to say, and share your experience! Go there now at: http://projectcentral.ohio4h.org/

4-H Clubs may also borrow the 4-H Project Books Notebook for their meetings. Contact the office to schedule a time to check them out.

But What Happens When I’m Interested In a Topic That’s Not In the Family Guide? (check out the self-determined projects on page 22 or look at these listed below)

There are a few other projects that are available only to 4-H members in Fairfield County. If you are interested in any of these topics, register in one of the following projects:

- COP-Animal: 220.21 Other Small Creatures (ex: birds, anything that is not a Reptile or Amphibian)
- COP-Animal: Exotic Fowl (Peacock, Pheasant, anything not listed in 150)
- COP-FCS: 1002 Pie Baking
- COP-FCS: 1005 Candy Making
- COP-Science: 365.200 Second Self-Determined Project being taken
- COP-Science: 1880 Alfalfa & Mixed Hay

If you still are unable to find anything you are interested in, you can always take project 365 Self-Determined. For more information about Self-Determined projects see the Ohio 4-H Family Guide or the judging requirements listed on page 22 of this book.
WHAT’S INVOLVED IN INTERVIEW JUDGING?

Interview judging is a discussion between the judge and 4-H member concerning the member's project, the member's personal concerns and development and plans for the future. It is a one-to-one discussion situation. Members do not have to participate in interview judging to complete a project, but it is an excellent way to build skills in interviewing and provides an opportunity to compete for county awards and state fair participation. Listed below are a few statements or questions often used in making the interview meaningful to the 4-H member. These types of statements help a judge find out about the member's knowledge, accomplishments, interests, concerns, and problems with the project. More information about what is required for judging is found throughout this book.

I. PAST EXPERIENCES & PROJECT SELECTION
   a. What projects have you taken in 4-H?
   b. Why did you select this project this year?
   c. What did you hope to learn from the project?

II. THE PROJECT
   a. Knowledge of project - subject matter - use of project terms.
   b. What went well with the project? What did you do? What did you accomplish?
   c. What problems did you encounter?
   d. What assistance did you have? - 4-H Advisor, Junior Leader, Parents, Friends or Relatives.
   e. Questions concerning 4-H project book content.

III. PLANS FOR THE FUTURE
   a. What more would you like to learn in this project area?
   b. What project will you take next year?
   c. What are your other interests?

IV. PERSONAL INFORMATION & KNOWLEDGE OF 4-H
   a. What 4-H activities has the member participated in local club, county, etc.
   b. Leadership experience in local club
   c. Overall knowledge of 4-H
   d. Plans for future - schooling, career, etc.
   e. What was the biggest thing 4-H taught you this year?

V. ADDITIONAL TIPS TO PREPARE FOR JUDGING:
This is an interview, so 4-Hers will want to keep in mind:
   a. Wear nice clothes (dress pants/slacks, skirts, nice blouses, tops, etc.)
   b. Grooming is essential. (hair, nails, etc. should be presentable)
   c. Shake the judges hand
   d. Be polite; use please and thank you
   e. Do not have gum or other food in their mouth!
DEMONSTRATION CONTEST 11:00 a.m. - 12:30 p.m. (See page 19)
Pre-registration for Demonstrations are required with topic by July 1 to the Extension Office. Winners go to State Fair. Each day at the Ohio State Fair awards may be presented in certain areas of participation. You might choose one of these topics for your demonstration: Food & Nutrition, Clothing, Pets (dog, cats, or other pets), Beef (used in a food & nutrition talk), Pork, Science & Technology, Drama/Theatre Arts, Creative Arts etc., How to administer medications to your 4-H project animal, How to choose the right equipment for your project.

COMMUNICATION PROJECTS
For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

SELF-DETERMINED IMPORTANT NOTE:
These Self-Determined Projects are judged on days as listed:
#365 Natural Resources are judged on Environmental Science Day
#365 Woodworking are judged on Engineering Day
#365 Quilting are judged on Communication Day
These projects should be entered under the #365 project number in those categories and will be judged on the days listed for those projects.

All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time! **To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 12th judging date.

SELF-DETERMINED - Judged as Junior (8-13) and Senior (14-18) (ages as of Jan 1) #365 Self-Determined Project - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

Self-Determined Idea Starters - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

Projects to be Judged Thursday, July 12, 2018, 1:00-7:00pm At Ag Center

COMMUNICATION PROJECTS
For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

COMMUNICATION PROJECTS
For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

SELF-DETERMINED IMPORTANT NOTE:
These Self-Determined Projects are judged on days as listed:
#365 Natural Resources are judged on Environmental Science Day
#365 Woodworking are judged on Engineering Day
#365 Quilting are judged on Communication Day
These projects should be entered under the #365 project number in those categories and will be judged on the days listed for those projects.

These Self - Determined projects are judged on a different days.
#365.11 Camp Counseling (judged on Leadership Day)
#365.17 Babysitting (this project judged on Misc. Family & Consumer Science Day)
#365.07 Computers (Judged on Environmental Science Day)
#365.30 Crossbow (Judged on Environmental Science Day)

These Self - Determined projects are judged at the Fairfield County Fair in October see Junior Fair Book
#365.22 Pigeons - (see Junior Fair Book 10 Poultry)
#365.13 Reptiles & Amphibians (see Junior Fair Book 15 Companion Animals)
#365.26 Hedgehogs - (see Junior Fair Book 15 Companion Animals)
#365.27 Ferrets - (see Junior Fair Book 15 Companion Animals)
#365.28 Chinchillas - (see Junior Fair Book 15 Companion Animals)

NOTE: These projects are State Idea Starters. Please use these numbers on enrollments. If there is an animal, this project is judged at the fair. If habitat is the focus, they are a summer judging project.

DEMONSTRATION CONTEST 11:00 a.m. - 12:30 p.m. (See page 19)
Pre-registration for Demonstrations are required with topic by July 1 to the Extension Office. Winners go to State Fair. Each day at the Ohio State Fair awards may be presented in certain areas of participation. You might choose one of these topics for your demonstration: Food & Nutrition, Clothing, Pets (dog, cats, or other pets), Beef (used in a food & nutrition talk), Pork, Science & Technology, Drama/Theatre Arts, Creative Arts etc., How to administer medications to your 4-H project animal, How to choose the right equipment for your project.

COMMUNICATION PROJECTS
For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

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#365.07 Computers (Judged on Environmental Science Day)
#365.30 Crossbow (Judged on Environmental Science Day)

These Self - Determined projects are judged at the Fairfield County Fair in October see Junior Fair Book
#365.22 Pigeons - (see Junior Fair Book 10 Poultry)
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NOTE: These projects are State Idea Starters. Please use these numbers on enrollments. If there is an animal, this project is judged at the fair. If habitat is the focus, they are a summer judging project.

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COMMUNICATION PROJECTS
For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

SELF-DETERMINED IMPORTANT NOTE:
These Self-Determined Projects are judged on days as listed:
#365 Natural Resources are judged on Environmental Science Day
#365 Woodworking are judged on Engineering Day
#365 Quilting are judged on Communication Day
These projects should be entered under the #365 project number in those categories and will be judged on the days listed for those projects.

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#365.11 Camp Counseling (judged on Leadership Day)
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#365.07 Computers (Judged on Environmental Science Day)
#365.30 Crossbow (Judged on Environmental Science Day)

These Self - Determined projects are judged at the Fairfield County Fair in October see Junior Fair Book
#365.22 Pigeons - (see Junior Fair Book 10 Poultry)
#365.13 Reptiles & Amphibians (see Junior Fair Book 15 Companion Animals)
#365.26 Hedgehogs - (see Junior Fair Book 15 Companion Animals)
#365.27 Ferrets - (see Junior Fair Book 15 Companion Animals)
#365.28 Chinchillas - (see Junior Fair Book 15 Companion Animals)

NOTE: These projects are State Idea Starters. Please use these numbers on enrollments. If there is an animal, this project is judged at the fair. If habitat is the focus, they are a summer judging project.
All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 12th judging date.

**COMMUNICATION PROJECTS**

For Judging, 4-H’ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member’s activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

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**LEADERSHIP and CITIZENSHIP**

Bring a completed project book, other project records and a display to judging describing your final project from the book. Books may be repeated.

Note: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit illustrating highlights of their project experiences and accomplishments.

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**WRITING**

#587 Writing and Reporting for Teens
#588 The Writer in You

Members submit one entry from the classes listed below to bring to Extension Office by July 1. (Enter only one class) Bring project book to interview on July 12.

Classes include:

- Rhymed Poetry (collection of three poems)
- Free-Style Poetry (collection of three poems),
- Essay (non-fiction, max. 500 words),
- Short Story (fiction, max. 2,000 words),
- Feature Story (age 14 & older, nonfiction, max. 1,000 words),
- News Story (age 14 & older, nonfiction, max. 1,000 words).

Note: No State Fair Competition available!

Each entry is to be typewritten or printed neatly on 8-1/2" x 11" paper. Stories should be double-spaced. Poems may be single spaced. The entrant’s last name, county, class and page number, should be on the bottom right corner of each page. Please submit only one copy of your entry. Submit your entry in a 9” x 12” envelope. Clearly mark the entrant’s name, class, and age on the upper left corner. Do not use any type of folder. A paper clip or staple is sufficient to keep the pages together. Each entry must be original and must have been written for a 4-H project. If this is in question, the participant will be disqualified. Do not use a story you have developed for or wrote for school, etc.

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#370 One on One
#371 Club Leadership
#372 Diversity: The Source of Our Strength
#373 My Hands to Larger Service: Teen Leaders Building Our Communities
#374 Teens on Board
#375 Leadership Road Trip: Where Are You Going?
#375i Leadership Road Trip iBook
#376 Pantry Panic
#377 Finding Your Voice: Public Speaking Made Easy
#378M Leadership Master

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#365.11 Camp Counseling Self-Determined project

Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

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#382 Am I Ready for Work?
#383 Club Leadership 2 (New for 2017)
Projects to be Judged Thursday, July 12, 2018, 1:00-7:00pm At Ag Center

All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 12th judging date.

## COMMUNICATION, CREATIVE AND LEISURE ARTS PROJECTS

### CAKE DECORATING - Only Summer judging participants are eligible for the state fair.

**#492 Cake Decorating-Judged as Beginner Jr. & Sr., Intermediate Jr. & Sr., Advanced Jr. & Sr.**

- Participants will bring completed project book, display (decorated cake and poster). Book may be repeated. Those taking a cake decorating project may be judged in the summer OR at the fair, but not both. See page 31 for fair judging information.

### SCRAPBOOKING - Judged as Junior & Senior categories at State Fair only.

- Each participant is required to bring one of the following:
  - Bring completed project records, in-progress book, and other items that show what you did for the project.
  - Judging will be conducted through interviews of member’s activities and record books, along with item to be exhibited at fair.
  - Fair exhibits will consist of an exhibit related to the project.
  - See below for additional requirements for specific projects.

### QUILTING -

**#498 Quilting the Best Better**

- Participants should bring one lap quilt (as per project requirement on page 29 of the project book), completed project book, and other records/documentation to show work completed for the project. This intermediate quilting project is judged as one project at State Fair.

**#499 You Can Quilt**

- Participants should bring one mini quilt (as per project requirements on page 3 of your project book) and completed project book. This first quilting project is judged as Junior and Senior at State Fair.

**#365 Self-Determined**

- Members can go beyond these quilting project books by taking a 365 Self-Determined project. Define a project according to your own interests (for more information refer to self-determined project on page 22)

### CREATIVE ARTS - 

**#592 Get Started in Art** (this includes drawing)

- Judged as Jr. & Sr. level - Bring completed project book and piece of art made as a part of your 4-H project.

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### THEATRE ARTS

**#596 Play the Role**

No state fair event. Bring a display to judging describing your final project from the book and a completed project book. Books may be repeated.

**#598 Set the Stage**

No state fair event. Bring a display to judging describing your final project from the book and a completed project book. Books may be repeated.

### PHOTOGRAPHY -

**#584 Focus on Photography, Level I**

- Each participant is required to bring one of the following:
  - A single print of any size mounted at the discretion of the participant; or 2) a collection of prints illustrating a “Photo Story”, consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor; or 3) a collection of prints illustrating one of the “activities” the participant completed for the project, consisting of at least five and not more than ten photographs mounted at the discretion of the participant.

**#585 Controlling the Image, Level II**

- Each participant is required to bring one of the following:
  - A single print illustrating an “enlargement”, which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; 3) as stated in 2 of Level I; or 4) single original print illustrating a “News Story”, which shall be original photo mounted at the discretion of the exhibitor and accompanied by the published article.

**#586 Mastering Photography, Level III**

- Each participant is required to bring one of the following:
  - A single print illustrating an “enlargement”, which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; 3) as stated in 2 of Level I; or 4) single original print illustrating a “News Story”, which shall be original photo mounted at the discretion of the exhibitor and accompanied by the published article.

**#589 Mastering Photography, Level I**

- Each participant is required to bring one of the following:
  - A single print illustrating an “enlargement”, which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; 3) as stated in 2 of Level I; or 4) single original print illustrating a “News Story”, which shall be original photo mounted at the discretion of the exhibitor and accompanied by the published article.

**#589M Photography Master**

- Bring completed project records, including budget, and portfolio, bring at least (1) one print for display, mounted at participant’s discretion, illustrating “the best” of the photographs & demonstrating the area of interest chosen to “master” in this year’s project.
HEALTH AND OTHER FAMILY & CONSUMER SCIENCE PROJECTS

For Judging, 4-H'ers need to ……..
1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member’s activities and record books, along with an item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

HEALTH Projects #300, #351-359 Health projects judged as Junior (8-13) and Senior (14-18) (ages as of Jan 1)

#300 You’re the Athlete (I) - Complete a minimum of one section for which you have completed all of the Play Book, Practice Field, and Big Event Activities. Then either complete two other Play Books and two other practice field activities OR choose one other section to complete all of the Play Book, Practice Field, and Big Event Activities. Bring a display to judging describing your final project from the book along with your “My Season highlights” project summary (project can be repeated for multiple years until all sections are completed).

#351 Staying Healthy (B) - Bring a display to judging describing your final project from the book and a completed project book.

#352 Keeping Fit (I) - Bring a display to judging describing your final project from the book and a completed project book.

#353 First Aid in Action (B) - Bring a display to judging describing your final project from the book and a completed project book.

#357 Alcohol and Drug Abuse (A) - Bring a display to judging describing your final project from the book and a completed project book.

#358 The Truth about Tobacco (A) - Bring a display to judging describing your final project from the book and a completed project book.

#359 Your Thoughts Matter (A) - NEW for 2018! Bring a display to judging describing your final project from the book and a completed project book.

FAMILY LIFE

#365.17 Babysitting (x) Bring a completed project
Self-determined outline and project portfolio/book or photo album, along with a poster no larger than 24”x36”. Project may be repeated.

#442 Family History Treasure Hunt - Revised for 2018!
Judging categories at the county level include Beginner-1st Year, Intermediate-2nd Year, and Advanced - 3rd Year & up) - Bring completed project book, correspondence log, your research journal, pedigree charts(8-1/2”x11”), family group sheets with documentation of your research as outlined on pages (first year requirements, page 6-8); (second year requirements, page 9-11); (third year requirements, page 59-61); (fourth year requirements, page 62-64); (fifth year requirements, page 65-66); (and sixth year requirements, page 67) of your project book. This project may be repeated.

HOME DECORATING & DESIGN

#405 The Laundry Project
(Designed for any age with no experience in doing laundry)
Beginner Level. Bring completed project book and display (visuals and records).

#491 It's My Home—Revised for 2018!
(Designed for ages 8-10) Beginner Level. Bring a completed project book and display (visuals and records) describing your final project from the book.

#494 Makeover My Space - Two categories for this project
Junior (age 11-13) and Senior (age 14 and older). Bring completed project book and display (visuals and records) describing your final project from the book.

#495 Your First Home Away from Home -
(Age 16 and older) Bring completed online project book and display (visuals and records) describing your final project from the book. (Online version new for 2018)

#432M Sewing & Textiles (non-Clothing) Master - (Advanced) Participants need to bring an item constructed in the project, completed project records (book) and any additional items (display) that will help show what you set out to accomplish and progress you have made. NO STATE FAIR COMPETITION.

MONEY MANAGEMENT

NO STATE FAIR COMPETITION FOR 2018.

#445 Becoming Money Wise - (Designed for ages 10-13, can be one or two year project, level I & level II). Bring completed book and completed Money Journal.

#448 Teens . . . On the Road to Financial Success -
(Designed for ages 14 and over). Bring a completed project book activity (ex: completed file system, 4 week spending log, comparison of bank services, and cost, evaluation of comparison shopping experience, analysis of career possibility in finance, etc.) Project may be repeated for two years.
BEGINNING PROJECTS

Junior (8-13) and Senior (14-18) Divisions (ages as of Jan 1) will be judged for these beginner projects.

#459 Let’s Start Cooking (designed for ages 8-10 or youth with no cooking experience)

#481 Everyday Food and Fitness - New for 2018!

#484 Snack Attack!

#487 Fast Break For Breakfast

INTERMEDIATE PROJECTS

Junior (8-13) and Senior (14-18) Divisions (ages as of Jan 1) will be judged for these intermediate projects.

#461 Let’s Bake Quick Breads Bring one of the following items: one loaf of bread or four muffins or four biscuits to judging.

#463 Sports Nutrition: Ready Set Go - Revised for 2018!

#472 Grill Master

#475 Star Spangled Foods

#477 Party Planner: A 4-H Guide to Quantity Cooking

#485 Racing the Clock to Awesome Meals

FOOD & NUTRITION PROJECTS

1. For judging, 4-H’ers need to ………
   A. Know information presented in project book and project book insert and bring completed project book to judging.
   B. Complete project guidelines as listed in the project book.
   C. Bring your completed menu planning worksheet using “My Plate” as a guide (http://www.choosemyplate.gov/) (found in your book insert) along with a plan of food for one day written in menu form, including snacks.
   D. You do not need to bring a place setting! Instead you will be asked to complete an activity on “Basic Table Setting” (information on setting found in your book insert packet).
   E. Bring your “Presentation Project” this is project specific to the participant’s book. The participant will be responsible for bringing a three pronged folder that includes 8½” x 11” pages. The participants will create a maximum of one page (one-sided only) per “activity area” or “interest area” of your project book. Note: A list of interest areas is posted on our web site. (click on 4-H page, then Advisor’s Red Book, then July). These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience. There will be no points for scrapbooking style.
   F. Bring a sample serving of food you prepared (typically from your project book) for display only. Food will not be tasted this year with the exception of those who wish to be considered for ‘Outstanding Use of Beef or Pork Awards’. Their food will be tasted and food must be maintained at safe temperatures.

2. At judging, 4-H’ers are expected to know about nutrition. As a general rule, 4-H’ers should know at least
   BEGINNING PROJECTS: All the Information on “My Plate” insert.
   INTERMEDIATE & ADVANCED PROJECTS: same information as beginning projects plus where nutrients, vitamins and minerals are found, and their functions in the body. Members are strongly encouraged to take projects that are designed for their age and developmental skill level.

3. All county fair displays for food/nutrition projects will consist of an educational poster or display. (Presentation folder can be used as your fair display)

4. See below for additional requirements for specific projects.

ADDITIONAL OPPORTUNITIES FOR PROJECTS

#486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices This project does not need to bring a serving of food, prepared as stated in F above. Menu for the day should include at least one meal that is eaten out. For the project presentation, you could include healthy choices from a couple of restaurants.

ADVANCED PROJECTS (14 or older unless indicated)

#462 Yeast Breads On the Rise Bring one of the following items: one pizza crust, or one loaf of bread, or four rolls, or four bagels, or four English muffins, or casserole bread.

#467 You’re the Chef

#474 Beyond the Grill

#476 Pathways to Culinary Success

Projects to be Judged Friday, July 13, 2018, 10:00am-5:00pm At Ag Center

All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 13th judging date.
Projects to be Judged Monday, July 16, 2018, 12:00-7:00pm At Ag Center

All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 16th judging date.**

### ENGINEERING PROJECTS

For Judging, 4-H’ers need to . . . . .

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member’s activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

### SCIENCE FUN

- **#490 Science Fun With Dairy : The Case of the Missing Milk** - Bring a display to judging describing your final project from the book and a completed project book.

- **#493 Science Fun with Kitchen Chemistry** - Bring a display to judging describing your final project from the book and a completed project book.

- **#500 Science Fun with Physics** - Bring a display to judging describing your final project from the book and a completed project book.

- **#502 Electric Radio-Controlled Vehicles** - Bring a display to judging describing your final project from the book and a completed project book.

- **#503M - Solid-Fuel Rocketry Master** - Bring your solid fuel rocket, engine, & recovery. (Science Fair Board). The display should include the name, address, results (what you have done), and conclusion (what you have learned).

- **#504 Electric Radio-Controlled Vehicles** - Bring a display to judging describing your final project from the book and a completed project book.

- **Rockets and Airplanes** - Judged as Junior & Senior categories

- **#501 - Bring a 2 liter bottle water rocket**

- **#503 - Bring your Model Airplane or Glider**

- **#505M Solid-Fuel Rocketry Master**

- **#507 Robotics 1 with EV3** - Members demonstrate their LEGO EV3 robot’s ability to complete 3 or more of the tasks identified in Activity 12 of the project book in less than 10 minutes. You are required to bring your test surface on which to demonstrate your robot’s completion of these tasks along with a printout of the program and completed project book.

- **#508 Robotics 2: EV3N More** - Members are required to bring their own test surface to demonstrate their robot’s completion of a task of their choosing (in less than 10 minutes) along with a printout of the program and completed project book.

- **#512M Robotics Master** - For members who want to explore robotics with a different platform (not LEGO®). Members are required to bring their own test surface to demonstrate their robot’s completion of a task of their choosing (in less than 10 minutes) along with a printout of the program and completed project book.

- **#517-518 Bicycle** - Bring your bicycle, helmet and a display on what you’ve learned and a completed project book. Bicycle judging may include Bicycle inspection, parts identification, and riding skills. **NO STATE FAIR CLASSES FOR 2018.**

- **#527 Magic of Electricity** - Bring a display representing their learning experience of the current project and a completed project book.

- **#528 Investigating Electricity** - Bring a display representing their learning experience of the current project and a completed project book.

- **#529 Wired for Power** - Bring a display representing their learning experience of the current project and a completed project book.

- **#530 Entering Electronics** - Bring a display representing their learning experience of the current project and a completed project book.

- **#531 Science Fun with Electricity** - Bring a display to judging describing your final project from the book and a completed project book.

- **#532 Investigating Electricity** - Bring a display to judging describing your final project from the book and a completed project book.

- **#533 Magic of Electricity** - Bring a display to judging describing your final project from the book and a completed project book.

- **#534 Wired for Power** - Bring a display to judging describing your final project from the book and a completed project book.

- **#535 Young Engineers in Solar Energy (New for 2018)** - Bring your capstone project and completed project book for judging. **NO STATE FAIR COMPETITION FOR 2018!**

- **#536.07 Computers** - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36”x48” wide cardboard tri-fold display board with 12” wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

**Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 16th judging date.**
Projects to be Judged Monday, July 16, 2018, 1:00-7:00pm At Ag Center

All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 15-July 3. After July 3, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H’er must participate in judging on ABOVE DATE! Late judging is July 24th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H’er cannot make the July 16th judging date.

ENGINEERING PROJECTS (Continued)

For Judging, 4-H’ers need to . . . . .
1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member’s activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

Woodworking

*All Woodworking books may be repeated*

Note: For Woodworking projects - Exhibitors that use tools that are listed for higher project classes than what they took will be evaluated only and not considered for awards. This is a safety issue.

#556 Measuring Up—Judged as Junior & Senior level—
Participants should exhibit a project which shows they have learned how to use hand tools including: any non-power tools (hammers, saws, clamps, layout tools, shaping tools, etc.) Plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult: Sanders, corded and cordless drills, saber saw and scroll saw. Bring completed project book.

#557 Making the Cut—Judged as Junior & Senior level—
Participants should exhibit a project which shows they have learned how to use tools including: tools listed in #556, plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult: miter saw, table saw, drill press, bandsaw, thickness planner, cordless trim saw & power nailing devices. Bring completed project book.

#558 Nailing It Together—Judged as Junior & Senior level—
Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use a wide variety of non-power and power tools including radial arm saw, lathe, router, power circular saw, and shaper if they have safety instruction & are closely supervised by a knowledgeable adult. Use of advanced joining techniques (mortise & tenon, pocket holes, dovetails, etc.) is encouraged if matched to members skills. Projects should demonstrate the member has increased their knowledge and skills over previous projects. Bring completed project book.

#559 Finishing Up—
Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use all non-power and power tools if they have safety instruction & supervised by a knowledgeable adult. Project should demonstrate the member has increased their knowledge and skills over previous projects. Bring Completed project book.

#560M Woodworking Master - This project is for Advanced Woodworking.
Project should show creativity, proper joinery technique, good layout & design. Projects might include: intarsia, carvings, marquetry, lathe work, original designs and antique furniture reproductions. **Participant should exhibit a project which demonstrates the skills they use and bring completed project book and records.**

WELDING:

#573 Arcs & Sparks (Welding) -
Exhibit two projects - one will be one of the recommended projects in the 4-H Project book and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding participant. The welding project would have to fit in an imaginary box 6 ft. x 6 ft. x 3 ft. OR display a project of any size but is preferred to be no larger than 8 ft. x 8 ft. x 20 ft. All projects must be done using Shielded Metal Arc Welding (SMAW).
ENVIROMENTAL SCIENCE PROJECTS

For Judging, 4-H’ers need to . . . .

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member’s learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project. Exhibit other than those listed will be acceptable if approved by the 4-H Club Advisor. Original ideas are encouraged.
3. Judging will be conducted through interviews of member’s activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

#91 Discovering 4-H - Bring a display to judging describing your final project from the book and a completed project book. NO STATE FAIR COMPETITION.

#173 Horseless Horse - Bring a display to judging describing your final project from the book and a completed project book. Project book may be repeated. NO STATE FAIR COMPETITION.

#200 All About Dogs (New for 2017) - Bring a display to judging describing your final project from the book and a completed project book. NO DOGS ARE TO BE BROUGHT TO JUDGING! Eligible for Companion Animal Day at State Fair.

#244 Vet 1, From Airedales to Zebras - Bring a display to judging describing your final project from the book and a completed project book. Suggested for grades 3-5, but may be taken by any youth in the first three years of this project.

#245 Vet 2, All Systems Go - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 6-8, but may be taken by any youth who has completed From Airedales to Zebras and may be repeated for 3 years.

#246 Vet 3, On the Cutting Edge - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 9-12, but may be taken by any youth who has completed Veterinary Sciences 1 and 2.

#611 Explore the Outdoors - Bring a display to judging describing your final project from the book and a completed project book.

#617 Exploring Ponds - Bring a display to judging describing your final project from the book and a completed project book.

#620 Why Trees Matter - Bring a display to judging describing your final project from the book and a completed project book.

#621 Ohio Birds - Bring a display to judging describing your final project from the book and a completed project book.

#622 Trapping Muskrats in Ohio - Bring a display to judging describing your final project from the book and a completed project book.

#623 Outdoor Adventurer: Beginning Fishing (Revised for 2018) - Bring a display to judging describing your final project from the book and a completed project book.

#624 Fishing for the Intermediate - Bring a display to judging describing your final project from the book and a completed project book.

#630 Safe Use of Guns (Revised for 2018) - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H’ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind are not permitted at judging.

#631 Basic Archery - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H’ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind are not permitted at judging.

#641 Beekeeping - Bring a display to judging describing your final project from the book and a completed project book. There are Jr. & Sr. Categories at State Fair.

#644 Insect Adventures 1 (B) Revised for 2018 - Bring a display to judging describing your final project from the book and a completed project book.

#645 Insect Adventures 2 (I) Revised for 2018 - Bring a display to judging describing your final project from the book and a completed project book.

#646 Insect Adventures 3 (A) - Revised for 2018 Bring a display to judging describing your final project from the book and a completed project book.


#365 Self-Determined Natural Resources including 365.30 Crossbow (New 2018) - Members use and bring completed self-determined project plan, a sample of project work, & a mounted display on a 36” high x 48” wide cardboard tri-fold display board with 12” wings (Science Fair Board) of your work. This project is judged on Environmental Science Day.

Gardening Project Summer Judging

#670 Canning & Freezing
#671 How Does Your Garden Grow
#691 Grow Your Own Vegetables
#692 Growing with the Seasons

Gardening project may be judged at Summer judging or fair judging, BUT NOT BOTH.

SUMMER JUDGING - is an interview. Members bring complete project book and a display of vegetables or flowers from your garden. NOTE: #670, 671, 691, 692 are State Fair eligible projects. To be eligible for State Fair you must participate in Summer Judging.

FAIR JUDGING - All Gardening projects are eligible to be entered at the fair if member did not complete summer judging. Refer to the Junior Fair Book “Crops” for classes and requirements for display. Family must complete entry forms and give to advisor for these projects to be judged at the fair. This is a display only judging - no interview.
For Judging, 4-H’ers need to . . . . .

1. Complete project guidelines as listed in the project book.
2. Fair Exhibit - display article(s) made.
3. If member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. No part of one outfit can be worn with another.
4. 4-H’er must wear their completed item at judging. It must meet the guidelines of the project book. Wear the garment and all planned accessories to achieve the total look. Bring pattern for garment made (except for Shopping Savvy and Look Great for Less -see guidelines) and completed project book to judging.
5. Bring to judging a standard size (3 1/2 X 5” or 4” X 6”) color photo of 4-H’er wearing finished 4-H outfit with your name and club name on back. Style review card available on the web site: http://fairfield.osu.edu (click on 4-H Page, then Volunteers, then July)
6. 4-H’ers are responsible for knowing all material in project book and completed clothing insert, completing activities, and should be knowledgeable of the ‘7 Clues to Fashion’.
7. See below for additional requirements for specific projects listed. Additional opportunities The County and State Wool Award (garment made of wool), The State Pig Suede Award (garment made of pig suede), and The State Mohair Award (garment made of mohair).

FOR BEGINNING MEMBERS

#407 Accessories for Teens
#408 Clothes for High School and College
#409 Sundresses & Jumpers
#410 Tops for Tweens
#411 Dress-up Outfit
#412 Sewing for Others
#413 Active Sportswear
#414 Loungewear
#415 Creative Costumes
#416 Formal Wear
#417 Dress-up Outfit
#418 Outwear for Anywhere
#419 Embellish
#420 Outerwear for Anywhere
#421 Embellishments
#422 Creative Costumes
#423 Confident Look
#424 Formal Wear
#425 Look Great for Less
#426 Clothing for Your Career
#427 Sewing for Others
#428 Creative Costumes
#429 Dress-up Outfit
#430 Outerwear for Anywhere
#431 Formal Wear
#432 Shopping Savvy
#433 Look Great for Less
#434 Clothing for Your Career
#435 Sewing for Others
#436 Creative Costumes
#437 Dress-up Outfit
#438 Outerwear for Anywhere
#439 Formal Wear
#440 Look Great for Less
#441 Clothing for Your Career
#442 Sewing for Others
#443 Creative Costumes
#444 Dress-up Outfit
#445 Outerwear for Anywhere
#446 Formal Wear
#447 Look Great for Less
#448 Clothing for Your Career
#449 Sewing for Others
#450 Creative Costumes
#451 Dress-up Outfit
#452 Outerwear for Anywhere
#453 Formal Wear
#454 Look Great for Less
#455 Clothing for Your Career
#456 Sewing for Others
#457 Creative Costumes
#458 Dress-up Outfit
#459 Outerwear for Anywhere
#460 Formal Wear
#461 Look Great for Less
#462 Clothing for Your Career
#463 Sewing for Others
#464 Creative Costumes
#465 Dress-up Outfit
#466 Outerwear for Anywhere
#467 Formal Wear
#468 Look Great for Less
#469 Clothing for Your Career
#470 Sewing for Others
#471 Creative Costumes
#472 Dress-up Outfit
#473 Outerwear for Anywhere
#474 Formal Wear
#475 Look Great for Less
#476 Clothing for Your Career
#477 Sewing for Others
#478 Creative Costumes
#479 Dress-up Outfit
#480 Outerwear for Anywhere
#481 Formal Wear
#482 Look Great for Less
#483 Clothing for Your Career
#484 Sewing for Others
#485 Creative Costumes
#486 Dress-up Outfit
#487 Outerwear for Anywhere
#488 Formal Wear
#489 Look Great for Less
#490 Clothing for Your Career

FOR INTERMEDIATE SKILL LEVEL 4-H CLOTHING MEMBERS OF ANY AGE

#411 Embelish–For members who want the opportunity to complete a 4-H project by embellishing clothing. This is not a clothing construction or ‘how to’ book. You will explore embellishment ideas, identify likely clothing items, learn a few techniques, and put together a completed outfit. Project may be repeated.

#412 Sewing for Others - Outfit for one person of your choice or adapt three different garments for a person who is disabled or with a handicap. Only one outfit will be evaluated per project. The person wearing that outfit should also come to judging and Style Revue. This project may be repeated. The category of “Other” you choose may not be repeated.

#413 Active Sportswear - Make at least one garment in an outfit assembled for active sportswear.

#414 Loungewear - This is an all-level repeatable project. Plan and make the outer layer of an outfit for lounging. Make or select other garments and accessories (sleepwear and footwear) to complete your outfit. Garment must be presentable on 4-H’er when answering the door.

#415 Creative Costumes - (designed as an advanced project for teens. Project may be repeated). *This is a costume made for yourself.

#416 Formal Wear - Will generally be long formal gown, but may include short length or other formal wear such as: cocktail dresses, formal dresses, etc.

#417 Dress-up Outfit - Project may be repeated, but must show a progression of new experiences and skill development.

#418 Outwear for Anywhere - Complete an advanced level outerwear garment such as a coat, jacket or cape. Designed for (Ages 15-18). Must also bring test garment of project to judging.

#419 Embelish - For members who want the opportunity to complete a 4-H project by embellishing clothing. This is not a clothing construction or ‘how to’ book. You will explore embellishment ideas, identify likely clothing items, learn a few techniques, and put together a completed outfit. Project may be repeated.

#420 Outerwear for Anywhere - Complete an advanced level outerwear garment such as a coat, jacket or cape. Designed for (Ages 15-18). Must also bring test garment of project to judging.

#421 Embelish - For members who want the opportunity to complete a 4-H project by embellishing clothing. This is not a clothing construction or ‘how to’ book. You will explore embellishment ideas, identify likely clothing items, learn a few techniques, and put together a completed outfit. Project may be repeated.

#422 Creative Costumes - (designed as an advanced project for teens. Project may be repeated). *This is a costume made for yourself.

#423 Confident Look - A non-sewing project. Wear a total look outfit to judging, and bring an educational display or poster to demonstrate consumer skills you have learned.
Projects to be Judged During the 2018 Fairfield County Fair

Parents complete the form for Advisors to make Fair entries for the projects on this page.

CAKES, PIES & CANDY

Read project guidelines in each project book for acceptable containers for items. Members are to bring items to the 4-H Display Barn on Monday 7:30 am-10:00 am or bring to judging with you on Monday afternoon.

NO ITEMS WILL BE ACCEPTED EARLIER THAN MONDAY.

Cakes, Pies, & Candy projects are judged at the 4-H Display Barn on Monday from 3:00 p.m.-6:00 p.m. Registration begins at 2:45 p.m. and goes until 5:30 p.m. Results will be announced at 7:00 p.m. To be considered for placement at the county level, 4-H’ers must bring food items to the 4-H Display Barn on Monday from 7:30-10 a.m. or bring them to judging with them on Monday.

Bring completed project book. Bring your recipe for the pie and candy. Cake decorating will also require a skill test during interview. (No posters required.)

PIES—**UPDATED REQUIREMENTS FOR 2018**

#1002 Pie Making – 1st & 2nd Year – Practice by baking three different kinds of pie. Bring one pie made in an 8” or 9” pie pan (clear glass preferred) with a double or crumb crust (no lattice). NO CREAM, EGG, CUSTARD, CUT OUT OR MERINGUE (ex: pumpkin or custard).

#1002 Pie Making – Advanced Fancy Pies (3rd year and beyond) - Practice by baking fruit, custard, cream, or chiffon type pies with tight lattice or cut out pastry on top of fruit pies & merinque on custard, cream or chiffon. Bring to judging one 8” or 9” pie pan (clear glass preferred) with a tight lattice or cut out (shapes cut from double crust). NO CREAM, EGG, CUSTARD OR MERINGUE (ex: pumpkin or custard).

CANDY

#1005 Candy Making – 1st & 2nd Year – Practice by making three different types of candy, using the melting process only (see project book). Bring to judging two pieces of three different kinds of individually wrapped candy made by using the melting process. Plates for display will be supplied at judging.

#1005 Candy Making – Advanced (3rd year and beyond) - Practice by making three different types of crystalline candy and three different types of non-crystalline candy. Bring to judging two pieces of four different types of individually wrapped candy (two crystalline and two non-crystalline) for a total of eight pieces. Plates for display will be supplied at judging. (See project book page 24 for definition of crystalline and non-crystalline).

CAKE DECORATING

#492 Cake Decorating—Bring your completed project book (according to skill level) to judging and your decorated cake made with icing made by exhibitor. At every skill level, participants will be expected to demonstrate decorating techniques with icing and tools provided at judging. To be considered for placement at the county level, 4-H’ers must bring food items to the 4-H Display Barn on Monday from 7:30 a.m.-10:00 a.m. or with them to judging.

Those taking cake decorating may be judged in the summer or at the fair, but not both. Only summer judging participants are eligible for state fair consideration. See page 24 for summer judging requirements.

Icing used to decorate the cake must be made by the exhibitor.

SKILL LEVEL

1st Year (Beginner) Cake Decorating: Only one layer for cake made in a standard 8 inch or 9 inch round cake pan, frosted, top decorated with beginner techniques, with border on top and bottom, piped printed message on top of cake placed on a 10” disposable cake cardboard round.

2nd and 3rd Year (Intermediate) Cake Decorating: Double layer cake (two layers), made in standard 8 inch or 9 inch round cake pan, frosted, top decorated with intermediate techniques, border on top and bottom, piped cursive message, and placed on a 10” disposable cake cardboard round. *Note: As an alternative to cursive, 4-H’ers may use a continuous scrolling line on their cakes to show intermediate skill level.

4th Year & Beyond: Two Divisions—determined by the type of icing used to ice the cake (Decorations may be a combination of icing types).

Butter Cream Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

Fondant Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

FIELD CROPS, GARDENING, & GRAZING

Judging will be based on the product exhibited ONLY (no interview). All projects to be judged at the fair MUST have a fair entry made by the club/chapter advisor. All exhibits must be grown in the current year, be clearly labeled and placed in the central crop exhibit area in the Ed Sands/ Fairfield County Farm Bureau building during Friday/Saturday setup times. One entry per class. All items not picked up by the end of the Sunday final tear-down time will be considered abandoned. Gardening projects may be judged at Summer Judging (refer to page 29).

LIVESTOCK, LLAMAS, HORSES, COMPANION ANIMALS, & AMPHIBIANS, BIRDS & REPTILES (check Junior Fair Book for more information) All livestock must have been completely and fully owned, including all showing rights and in complete possession and continual care of exhibitor on and after July 1. Exceptions are: 1st Saturday in March for market beef; April 1 for dogs; June 1 for horses; July 15 for market hogs; August 15 for feeder calf steers & heifers; within 5 days of hatch and no later than September 1 for market chickens and market ducks; market turkeys within 5 days of hatch, but no sooner than May 1 of the current year and no later than July 1; and second Friday of September for market rabbits. Neglected animals subject their owners to being barred from the fair.

Removal of any animal must have approval from the Fair Veterinarian and Jr Fair Director.

fairfield.osu.edu

Project numbers are as follows (see current fair book for exhibit entry and display requirements):

COP-Science: 1880 Alfalfa & Mixed Hay
#670 Canning and Freezing
#671 How Does Your Garden Grow
#691 Grow Your Own Vegetables
#692 Growing with the Seasons

PIECES wrapped candy made by using the melting process. Plates for display will be supplied at judging. (See project book page 24 for definition of crystalline and non-crystalline).
4-H Secretary Book Award Schedule, that each secretary can receive is as follows:

<table>
<thead>
<tr>
<th>Three-star book ratings:</th>
<th>First place</th>
<th>$100</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second place</td>
<td>$75</td>
<td></td>
</tr>
<tr>
<td>Third place</td>
<td>$50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Two-star book ratings:</th>
<th>First place</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second place</td>
<td>$35</td>
<td></td>
</tr>
<tr>
<td>Third place</td>
<td>$20</td>
<td></td>
</tr>
</tbody>
</table>

| One-star book ratings: | No cash prize |

Please submit a stamped thank you note to the sponsor of this award with your entry.

The Maxwell Family
7495 Eversole Rd NW
Carroll, OH 43112

All books are due to the Extension Office by October 31st.
See the Advisor’s Red Book (October) for a copy of the rubric utilized to score the books.

Treasurer’s Book Contest Information

The Friendly Bremen Banking Center is once again sponsoring CASH awards (for you, the treasurer, not the club!) if you complete your book and turn it in by the deadline. Employees of the bank will look over the books and choose a 1st, 2nd and 3rd place winner.

There are resources from our website that may help you complete your role as treasurer. These items are found in the Advisor Red Book section, under Additional Officer Training Information at the bottom of the page.

Things the judges look for:
- Complete information, Neatness
- Club Roster
- Record of Club Expenses & Receipts
- Checkbook Balancing/Reconciliation
- Treasurer’s Annual Report
- Annual Audit Certificate
- Financial Planning Meeting (Budget)

Resources available on our website:
- Treasurer Budget Form
- Treasurer Check Balancing Reconciliation Form
- Treasure Recommended Audit Procedures
- Treasurer Responsibilities
- Treasurer Report
- Treasurer Yearly Summary

Please submit a stamped thank you note to the sponsor of this award with your entry.

Jodi Motta
Vinton County National Bank
521 E. Main St
Lancaster, OH 43130

All books are due to the Extension Office by October 31st.
See the Advisor’s Red Book (October) for a copy of the rubric utilized to score the books.
Sign up for 4-H Camp at the
2018 Camp Roundup!

Thursday, May 24, 2018
Open House from
5:00 pm - 7:30 p.m.
Ag Center (831 College Ave, Lancaster)

Cloverbud Day Camp (Ages 5-8)
Alley Park June 9th, Cost $25.00
($10.00 AFTER SCHOLARSHIP if paid by June 1st)

Intermediate Camp (age 11-14)
June 26th-29th, Cost $115.00
($57.50 AFTER SCHOLARSHIP if paid by June 1st)

Junior Camp (Ages 8-10)
July 7th-10th, Cost $115.00
($57.50 AFTER SCHOLARSHIP if paid by June 1st)

*If you can’t make it to Camp Round Up, youth can be registered by mailing/dropping off registration forms to the Extension Office
(This event is not required in order to attend 4-H Camp)

**A late charge of $25 and the full camp fee will be assessed for anyone registering for camp after June 1, 2018.

***Registration for each camp closes prior to the start of camp. Final registration dates are:
Cloverbud June 1, Intermediate Camp June 12, Junior Camp June 22

Camp registration forms are available online at http://fairfield.osu.edu
2018 4-H Camp Information

**All Camp Registration opens May 1, 2018**

THE TRADITIONAL CAMP FEE for Junior and Intermediate Camps will be $115.00. Cloverbud Day Camp fee is $25.00.

Due to the generous sponsorship from the Bertha Wilson Trust, the Junior and Intermediate camp cost will be $57.50 and Cloverbud Day camp cost will be $10.00 if paid by June 1st.

If the registration is received **after June 1**, the complete camp cost plus an additional $25.00 fee will be charged. Registrations will be accepted after June 1 with the $25 late fee until the following deadlines: Cloverbud Camp-June 1, Intermediate Camp-June 12, Junior Camp-June 22. **ONCE REGISTRATION IS SUBMITTED, THERE ARE NO REFUNDS, SUBSTITUTIONS OR CANCELLATIONS.**

BERTHA WILSON CAMP SCHOLARSHIP is for all Cloverbud, Junior and Intermediate Campers in 2018. Through a very generous donation, the Bertha Wilson Trust will be sponsoring 1/2 of every camper Junior and Intermediate camper fee this year! And, they are also sponsoring $15.00 towards all Cloverbud camper fees in 2018!

BEING IN THE SAME CABIN AS A FRIEND This section requires the camper & parent/guardian names and contact information. A maximum of two campers can request to be together and the form must be signed by all parties involved. Forms must be received in our office with ALL signatures by June 1, 2018. This is the only opportunity to be assured of a cabin assignment with your friends.

CAMP CHECK-IN for Junior & Intermediate Camp will be from 3:30 p.m.-4:30 p.m. Check-in time for Cloverbud Camp will be from 9:00 a.m.-9:30am.

CAMP DISMISSAL for Junior & Intermediate Camp will be 10:00 am. Cloverbud Camp dismissal will be 4:00 p.m.

GENERAL INFORMATION

Intermediate and Junior Camps are held at Tar Hollow State Park, south of Laurelville. Camp fee includes meals, cabin lodging, camp picture, camp t-shirt (since 2017), camp programming fees and health insurance. Camp crafts and a canteen will be available at an additional cost. Permanent staff at Tar Hollow, under the direction of our county staff, includes a nurse, camp manager, recreation director, three lifeguards, naturalist, canteen/activity and crafts director. Fun and fellowship are the words for camp. Programs include swimming and boating at Pine Lake, nature, crafts, recreation, campfires, inspiration, and many other activities.

Cloverbud Camp will be held at Alley Park, south of Lancaster. Camp fee includes partial lunch, a snack, and health insurance.

Campers need to provide their own transportation to and from all camps.

Reservations are on a first-come-first-serve basis starting on May 1, 2018.

You may register at Camp Round Up on May 24th, by mail or bring the payment (cash or check only, please) and registration form to: OSU Extension, 831 College Ave., Suite D, Lancaster, OH 43130.

MAKE CHECKS PAYABLE TO: OSU EXTENSION. There will be a $30.00 charge for all returned checks.

Once you register for camp, more information will be provided including what to pack, necessary forms, map to camp & other information.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Bertha Wilson Camp Scholarship Information

Who was Bertha Wilson?

Bertha Wilson was a sincere person who was concerned with helping others. She was at the very young age of 15 when the great depression hit in 1929. With hard times upon our country, jobs and money were hard to find. Bertha knew the importance of education and did very well in high school. When there was no electric in her family’s house, she used kerosene to light her study. Her journey through life eventually landed her in a course learning stenography and eventually she was hired by the Bureau of Unemployment. Through over twenty years of service Bertha found jobs for more people than anyone else in Lancaster. She was frugal with her money but was very generous in her giving to the church. In her later years, Bertha set up a trust for people who had very little. Through the memory of Bertha, and her generosity, a scholarship is set up to help 4-H’ers with camp costs.

What is the Bertha Wilson Camp Scholarship?

In the past, the scholarship has been for those first time campers, members with financial need, and families with multiple members attending camp. **For 2018, the Bertha Wilson Trust has decided to sponsor every Junior and Intermediate camper with a 1/2 price scholarship if they register by June 1st! For Cloverbud campers, a $15.00 scholarship will be provided when the member registers for camp by June 1st.**

How do I get the scholarship in 2018?

Complete your camp registration form (found on page 35 or on our website) and bring the form and payment (or mail to the Extension Office) of $15.00 for Cloverbud Day Camp and $57.50 for Intermediate and Junior Camp BY JUNE 1st. Registration must be received in our office before or on June 1st to receive the scholarship. No additional forms are necessary this year.

June 1st is the deadline for any camp without paying the $25.00 late fee and the full registration fee.
2018 Fairfield County 4-H Camp Registration and Cabin Friend Request Form

**All Camp Registration opens May 1, 2018**

OFFICE USE:
Check # ___________ Cash $ _______ Date Received: ___________ Letter R# ___________

I wish to enroll my 4-H'er in the following camp (check one):

The Bertha Wilson Trust will sponsor every Junior and Intermediate camper with a 1/2 price scholarship if they register by June 1st! For Cloverbud campers, a $15.00 scholarship will be provided when the member registers for camp by June 1st.

<table>
<thead>
<tr>
<th>Camp Type</th>
<th>Ages</th>
<th>Full Fee</th>
<th>Scholarship</th>
<th>By June 1</th>
<th>Late Registration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cloverbud Day Camp</td>
<td>June 9, Ages 5-8</td>
<td>$25.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$50.00</td>
</tr>
<tr>
<td>Intermediate Camp</td>
<td>June 26-29, Ages 11-14</td>
<td>$115.00</td>
<td>$57.50</td>
<td>$57.50</td>
<td>$140.00</td>
</tr>
<tr>
<td>Junior Camp</td>
<td>July 7-10, Ages 8-10</td>
<td>$115.00</td>
<td>$57.50</td>
<td>$57.50</td>
<td>$140.00</td>
</tr>
</tbody>
</table>

Remember that all ages are as of January 1, 2018!

In order to receive the scholarship, camp registration is due by June 1st.

The camp registration deadlines are as follows: Cloverbud Camp-June 1, Intermediate Camp-June 12, Junior Camp-June 22.

Once registration is submitted, there are no refunds, substitutions or cancellations.

Please make checks payable to: OSU Extension Fairfield County

TOTAL $__________

NOTE: There is a $30.00 charge for all returned checks!

PLEASE PRINT NEATLY!

Member's Name_________________________________________________ Age (Jan 1)______ Male____ Female_____ Address________________________________________________ City__________ Zip__________ Phone________________________ Email Address______________________________________ (to receive camp info electronically)

4-H Club/School_________________________________________________ T-Shirt Size __________

Parent/Guardian Signature_____________________________________________________________________________________

Please list any special dietary needs:__________________________________________________________________________

_________________________________________________________________________________________________________

4-H Cabin Friend Request

We know the importance of friends to share an experience and a cabin at 4-H Camp Tar Hollow. Please remember that any child asking to be put with a certain 4-H friend will be assigned a cabin. No campers choosing the '4-H Camp Friend Request' will be able to change cabins upon arriving at camp! **Camper's are only allowed to choose one friend (for a total of 2 in a cabin) to sign-up with.** All '4-H Cabin Friend Requests' must be received by the Extension Office (not postmarked) by June 1st with ALL campers names, parents signatures and phone numbers. They will not be accepted after the deadline! **Additionally, there is no guarantee that these request can be honored, but we will do our best to make it work.**

Cabin Preference Declaration

Camp Attending (Circle One) Intermediate Junior (sorry, this is not an option for Cloverbud Camp)

PLEASE PRINT NEATLY!

Name of Child________________________________________ Parent’s Signature __________________ Phone __________________

Name of Child________________________________________ Parent’s Signature __________________ Phone __________________

DO NOT ADD ANY ADDITIONAL LINES! 2 CAMPERS ONLY! Only one form is needed per pair of cabin friends
# 4-H/FFA Livestock and Horse Housing Form for Fairfield County

- This is for exhibitors who house their animals on property other than where they reside, or house their animals in facilities that their parents or guardians do not own.
- One form should be completed per animal.

<table>
<thead>
<tr>
<th>Name of Exhibitor:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Address:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Phone:</td>
</tr>
<tr>
<td>Type of Project:</td>
<td></td>
</tr>
<tr>
<td>Name of Club:</td>
<td></td>
</tr>
<tr>
<td>Name of Advisor(s):</td>
<td></td>
</tr>
<tr>
<td>Property Owner’s Name (where the animal will be housed):</td>
<td></td>
</tr>
<tr>
<td>Property Owner Address:</td>
<td></td>
</tr>
<tr>
<td>Property Owner City:</td>
<td>Property Owner Phone:</td>
</tr>
<tr>
<td>How many miles is the property from your home?</td>
<td></td>
</tr>
<tr>
<td>How will you care for your animal?</td>
<td></td>
</tr>
<tr>
<td>Are there other exhibitors housing their animals at this location?</td>
<td>Yes</td>
</tr>
<tr>
<td>Are there any other animals at this location that are not 4-H projects?</td>
<td>Yes</td>
</tr>
<tr>
<td>Are you willing to be responsible for the regular care of your animal(s)? (Regular Care is the daily feeding, grooming, training, health, and approved practices for your species of livestock, horses, poultry or rabbits).</td>
<td>Yes</td>
</tr>
</tbody>
</table>

By signing this form you agree that all information given is correct and you will be responsible for the regular care of your project.

Exhibitor ___________________________ Date ____________
Parent/Guardian ________________________ Date ____________
Property Owner _________________________ Date ____________
4-H/FFA Advisor _________________________ Date ____________

For Office Use Only:
Date Received:
Animal ID: ____________

This form must be put on file in the Senior Fair Office by the dates listed below:

- **Carcass Steers** Due at tagging/weigh-in (**3rd** Saturday of March)
- **Market Steers/Heifers** Due at tagging/weigh-in (**3rd** Saturday of March)
- **Horses** June 1
- **Breeding Beef** July 1
- **Dairy Females & Feeders** July 1
- **Breeding Sheep & Market Lamb** July 1
- **Goats** July 1
- **Breeding Rabbits** July 1
- **Breeding Poultry** July 1
- **Market Turkey** After May 1, but before July 1 within 5 days of hatch
- **Market Hog** July 15
- **Beef Feeder Steer & Feeder Heifers** August 15
- **Market Rabbits** Second Friday of September
- **Market Chickens/Market Ducks** Within 5 days of hatch and no later than September 1st
2018 FAIRFIELD COUNTY JUNIOR FAIR
ALTERNATIVE HORSE CLINIC/DOG CHECK-IN DAY WAIVER
(This is for Horse & Dog Exhibitors)

Alternative Waiver Options
Members who choose to use one of these alternate events in place of participating in the required Fairfield County Horse Clinic or Dog Check-In Day must complete an Alternative Horse Clinic/ Dog Check-In Day Waiver and submit it to their club/chapter advisors. Advisors are then asked to verify the information on the form, sign it, and submit or have postmarked to the OSU Extension Office by August 24th, office hours are 7:30 a.m. to 4:00 p.m.

Note: Members may choose to use one of the options below to count as your species alternative Horse Clinic/Dog Check-In Day. Please check 4-H calendar or contact the OSU Extension Office for more details.

I _____________________________________, of ________________________________4-H Club/FFA Chapter have participated in (check all that apply) and have attached a copy of the official results showing my name as a participant in:

For Horses Only: I participated in the following events:

_____ Hippology Judging Contest on Feb 24th, 2018.
_____ State Horse Bowl Contest on Feb 24th, 2018
_____ State Horse Judging Contest on Feb 24th, 2018.
_____ 2018 Spring Horse Clinic held on April 22nd, 2018 at the Fairfield County Fairgrounds.
_____ State Horse Communication Contest on April 28th, 2018.
_____ 2018 Health and Safety Speaking Contest June 19th, 2018 on the subject of _________________________
_____ 2018 Demonstration Contest for Fairfield County July 12th, 2018 on the subject of _______________________
_____ 2018 State Fair Skill-a-thon for Horses on ___________________ (date).
_____ State Judging Team Event (held in Summer) for horse on _____________ (date).
_____ FFA Advisor – Approved Event on __________ (date). Event Name ________________________

For Dogs Only: Turn this Waiver in with your Fairfield County Junior Fair Dog Show Fair Entry Form found at http://go.osu.edu/fairfield4h. By turning in this Waiver, I understand I will receive a grade only in my project You & Your Dog (201D). Your judging will take place at the Dog Show on Sunday October 7th, at the Fairfield County Fair. (You will be eligible to show in all the other Obedience, Showmanship, Working and Agility Classes as selected on the Junior Fair Dog Show Entry Form for the fair). At least ONE of these criteria must be met to be eligible to show at the Fairfield County Junior Fair:

_____ I showed my dog at the 2018 Ohio State Fair and went through the veterinarian check for registration. (Submit this entry form with your Project Identification Form & Vaccination Certificate used at Ohio State Fair Dog Show Health Check). Completed forms due to OSU Extension Office no later than Friday, Aug. 24th at 4:00 p.m.
_____ I did not show my dog at the 2018 State Fair, but I took my dog to the veterinarian for a checkup in August. (Submit this entry form with your Project Identification Form & Vaccination Certificate and paperwork from veterinary appointment during the month of August). Completed forms due to OSU Extension Office no later than Friday, Aug. 24th at 4:00 p.m.

By signing below, we indicate that the above named individual has participated in the event(s) listed.

Coordinator of Event __________________________ Name of Event and Date __________________________

4-H/FFA Advisor __________________________ Date __________________________

Parent/Guardian __________________________ Date __________________________

Signature of Exhibitor __________________________ Date __________________________ Members Phone Number __________________________
Fairfield County 4-H Advisory Committee

This committee of 15 advisors and four older youth from the Junior Leadership Club works for the benefit of all 4-H members in Fairfield County. Members are elected each fall (as voted upon by all club advisors) and representing the advisors and clubs from across the county in providing advisory guidance to the 4-H Staff.

The committee also conducts countywide fundraising events in an effort to provide all county 4-H’ers with the following opportunities:

**State & National Trips (most expenses paid)**
- Ohio 4-H Leadership Camp
- Carving New Ideas Workshop
- Sea Camp
- Ohio Forestry Camp
- Citizenship Washington Focus (Washington, D.C.)
- Leadership Washington Focus Trip (Washington, D.C. for 7th-9th graders)
- Fairfield County 4-H Camps
- Flag Sets for All New County 4-H Clubs
- Ohio 4-H Conference Sponsorship
- Judges for Summer Judging Projects
- Fairfield County 4-H Advisors Pins
- Panorama (held during the Fairfield County Fair)
- Judging team entry fees
- Fair Judges for Cakes, Pies, Candies, & Companion Animals
- Members Handbooks

Have provided all the skillathon kits and updates
- Advisor Newsletters and Older Youth Mailings
The 4-H motto is “To Make the Best Better”

The 4-H Emblem

**HEAD**
Thinking... Mental Development, deeper knowledge, reasoning and decision making.

**HEART**
Feeling... Emotional development, developing interest, appreciation wholesome attitudes and values.

**HANDS**
Doing...Skills development, ability to do, skill in doing and habit of doing.

**HEALTH**
Physical and personal development

The 4-H Colors— Green and White
White— Symbolizes purity and high ideals
Green— is nature’s most abundant color and is emblematic of Springtime, life, youth, and growth.

The 4-H Pledge
As a True 4-H member I pledge
My Head to Clearer Thinking
My Heart to greater loyalty
My Hands to larger service and
My Health to better living, for my club, my community, my country, and my world.

The 4-H Creed
I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.