

2017 Fairfield County 4-H Member Handbook

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**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

*This book can also be found online at fairfield.osu.edu
under the Advisor Red Book portion of the 4-H Youth
Development Page*

NOTES

Ohio State University Extension

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Fairfield County, Ohio 4-H Youth Development Program

Credits:

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GENERAL 4-H RULES FOR FAIRFIELD COUNTY
THE JUNIOR FAIR BOOK SUPERCEDES THIS BOOK WHEN IT COMES TO RULES.
Please check the Junior Fair Book for ADDITIONAL requirements.

AGE REQUIREMENTS

Eligibility for 4-H membership begins when a child is enrolled in kindergarten and has reached age 5 as of January 1 of the current year. These members are called Cloverbuds. Cloverbuds is a non-competitive, activity-based program. Membership to the Traditional 4-H club program begins when a child is enrolled in 3rd grade and is age 8 as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.

MEETING ATTENDANCE, CLUB SIZE, & PROJECT BOOKS

Unless excused by the 4-H club advisor, 4-H members must attend a minimum of 3/4 of the 4-H club meetings in which their enrollment lies (minimum of eight meetings) during a single project year, in order to receive a completed grade in their project.

Traditional 4-H Clubs: must have at least five youth members from three different families. A Project Book or Record Book is required of all members for each project. No club member may change clubs after enrollment changes are submitted.

Cloverbud Clubs: a minimum of three members are required to constitute a club in Fairfield County. Because Cloverbuds are activity based, project and record books are not required for these members. Cloverbud Advisors should put what curriculum they are using on the enrollment sheets in the project area. Cloverbud groups should be a part of a Traditional 4-H Club.

4-H MEMBERSHIP ACROSS COUNTY LINES

Youth are expected to affiliate with the 4-H program in their county of residence. However, in some circumstances, it is appropriate for a youth to participate in 4-H in a county other than their county of residence, which can be done with the approval of the 4-H professionals in both the county of residence and the county of request. Once granted, the permission for membership across county lines is expected to be permanent and stable, for the duration of the youth's 4-H membership. However, once granted, the 4-H family can request changes again, using the same process. This privilege is extended only for those youth who maintain membership in good standing. Procedures Ohio State University Extension administers the Ohio 4-H Youth Development program whose mission is to develop youth to reach their fullest potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H youth development program to accomplish this goal. In order to affirm Ohio State University Extension's position concerning cross county (and/or cross state line) 4-H membership and to establish guidelines in this area to fulfill the above mission, the following philosophy and process statements are provided.

1. 4-H membership in two counties simultaneously is not permitted.
2. Cross state line membership will be considered the same as for cross county membership.
3. In situations where the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county; previously approved cross county or cross state membership will be revoked.
4. In situations where membership in a county other than the county of residence is desired, the Educators in both counties must be in agreement regarding the application. The agreement will be based upon their professional judgment in accord with the mission of the organization and is not to supersede #3.
5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
6. Should families own multiple residences in more than one county, the permanent county of residence will be determined by the public school system in which the youth would be enrolled.
7. Parents, guardians, and/or youth should become familiar with all policies, procedures, and guidelines for the county in which they wish to be members. Some Ohio counties may limit participation in the county Junior Fair to those that reside in the county.
8. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements should be brought to the attention of the County Extension Director by the County Extension 4-H Educator. This team will work with the Assistant Director, 4-H Youth Development or Associate State 4-H Leader to identify a course of action in these special situations.
9. The decision to allow or deny Cross County Line Membership will be made by the county 4-H professionals in the County of Request and the County of Residence, and fully supported by State

4-H PROJECTS AND PARTICIPATION IN FFA, FCCLA, SCHOOL, SCIENCE FAIRS, SCOUTS, ETC.

Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the member's experience and learning. The following examples will be considered separate and different projects - Dairy Cows & Management (cows in production), Dairy Calves & Heifers (not freshened); Sheep Breeding, Market Lambs; Beef Breeding, Steers; Swine Breeding, Market Hogs; Market Goats, Breeding Goats; Horse Production, Horse Riding; Laying Flock, Broilers, Fancy Poultry, Pigeons; Market Rabbits, Breeding Rabbits; Agronomic crops such as corn, soybeans, wheat and specialty crops such as vegetable gardening, strawberries, other specialty animals, crops; electric and woodworking; which must also be separate and different. When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

LIVESTOCK HOUSING RULE Youth housing an animal in a location other than their own home or farm need to file a Livestock Housing Form with the Fairfield County Senior Fair Board Office. The housing form deadline can be found on the calendar contained in this manual and livestock possession deadlines are listed under "requirements for county fair judging." See page 35 for the Housing Form.

4-H COMPLETION AND EXHIBITION REQUIREMENTS

- a. Project completion requires that all the above rules must be followed and that the advisor be satisfied with the project. Anything less than this should be considered **INCOMPLETE**.
- b. Exhibition is an option beyond completion.



IMPORTANT UPDATES FOR 2017



2017 Theme: “Now this is a story all about 4-H”

Exciting news for 2017!

Fairfield County families will now be enrolling themselves for their 2017 projects through **Ohio 4-H Online**. <http://go.osu.edu/Fairfield4HOnline> will take you to the basic enrollment page.

Training for parents and advisors to learn how to enroll their members/families will be March 21, 2017 from 2:00 pm to 7:00 pm at the Extension Office - (come anytime). *Please bring a laptop with you for training.* Additional training materials and videos will be available at fairfield.osu.edu as we learn more about the system.

For your initial training, you will need to know the family email that was used for your initial sign up. If you do not know your email on file, please contact the Extension Office and we will provide the information. It is also the email listed at the top of the re-enrollment form.

By going to an online system, we will eliminate additional paper files and free up storage space in our office. Franklin, Delaware and Wyandot Counties are using this system with great success.

Ellen, Missy or Sue will be able to assist you in completing your enrollment for the upcoming year.

Also for 2017, **we will be having online judging sign-up for all projects.** Judging times will remain the same for this year, but you will sign up for a specific time to be judged. We will have the judging time slots set up by June 1, 2017 and they will be open through July 1, 2017. If you need to change your time of judging once you have selected it, you will need to contact the office to have the change made.

As we learn more about the ways 4H Online can help you with your club, we will pass the information along to you.

We look forward to your input (and patience) on the new process.

Fairfield County 4-H Endowment

Leaving a Legacy for Generations to Come by Investing in the Leaders of Tomorrow

4-H's motto—***To Make the Best Better***—is demonstrated every day through the amazing accomplishments of Fairfield County's youth participating in activities, clubs, and programs. If you or your 4-H Club members would like to get involved in the efforts of the Fairfield County 4-H Endowment, here's how:

Join the Pickerington Clover's **Endowment Challenge**. It's easy!! Simply donate \$20.17 to the Fairfield County 4-H Endowment. Checks can be sent directly to the Fairfield County 4-H Endowment, PO Box 564, Lancaster, OH 43130. Donations are due September 15, 2017 and will be acknowledged and participating clubs will be recognized at the Junior Fair Panorama on Sunday, October 8 at the 2017 Fairfield County Fair. Make checks payable to Fairfield County Foundation with Fairfield 4-H Fund in the memo line.

Dimes for the Endowment. Perhaps, your club would prefer to empower your treasurer to keep a running total of dimes or coins collected at your club meetings. If so, the Endowment appreciates any and all donations. Donations are due September 15, 2017 and will be acknowledged and participating clubs will be recognized at the Junior Fair Panorama on Sunday, October 8 at the 2017 Fairfield County Fair. Clubs will be responsible for rolling dimes and submitting their collection in the form a check to the 4-H Endowment Board. Checks can be sent directly to the Fairfield County 4-H Endowment, PO Box 564, Lancaster, OH 43130. Make checks payable to Fairfield County Foundation with Fairfield 4-H Fund in the memo line.

Basket Challenge – Your club might enjoy putting together a themed basket of goodies for the 4-H Endowment Legacy Dinner. The baskets are used for our silent auction held at the event. Baskets and /or unique items would be most appreciated for this effort. The Endowment Legacy Dinner is our one and only major fundraising effort for the year.

Endowment Legacy Dinner - Come join the fun at the 2017 4-H Endowment Legacy Dinner slated for **June 22** at Grube Farms on Canal Road near Baltimore, Ohio. All are welcome and encouraged to share an evening of good food, friends and memorable times. All proceeds of the event benefit the Fairfield County 4-H Endowment.

Awareness Breakfast – Each year the Endowment Board puts together an Awareness Breakfast to kick off the Fairfield County Fair. This year's event will be Sunday, October 8 beginning at 7:30 a.m. at the Ed Sands/Farm Bureau building at the Fairgrounds. It is a donation breakfast; all donations are used to offset the expense of the event. We hope you will invite your 4-H club members and their families to this annual event.

Livestock Sale Donation- If your 4-Her would like to make a donation to the 4-H Endowment thru the sale of their 4-H Livestock projects, please have them contact their show superintendent for the appropriate forms or visit the Junior Fair Office on sale days.

If you would like more information or details about the 4-H Endowment in Fairfield County, please visit and subscribe to our blog page at <http://u.osu.edu/4hlegacy>.

2017 Endowment Board Members:

Wendy Beveridge
Carol Black
Leslie Cooksey, 4-H Educator
Matt Damschroder
Steve Eversole
Chad Endsley
Laura Gold, Treasurer
Dawn Grube, 2nd Vice President
Sherry Kilbarger, 4-H Advisory Committee Representative
Cheryl Majors

Brad Markwood
Connor Marteney, Youth Representative
Michael Michael, Retiring Treasurer
Jodi Motta
Jennifer Newell
Tarah Reed, Vice President
Kristin Reese
Ron Ruff
Robin Saum
Connie Smith, President
Kamala Sweeney, Youth Representative

Feel free to contact one of the Endowment Board members for additional information.

fairfield.osu.edu

January & February Information

January & February

Tractor Maintenance (Every Monday of the month 7:00pm different locations)

Horse Advisors Meeting

Tuesday January 24 at 7:00pm

Junior Leadership Meetings

Wednesday January 18 at 6:00pm

Wednesday February 15 at 6:00pm

Junior Fair Board Meetings

Wednesday January 11 at 6:00pm

Wednesday February 8 at 6:00pm

4-H Advisory Meeting

January 26 and Feb. 23 at 7:00pm

Ohio Achievement Forms Due to

Extension Office January 6

New Counselor Selection- Jan. 21

Jr. Fair Board Selection-Jan. 21

School Awareness teams during

January & February

Ohio 4-H Conference

Registration Due February 3

Sale Committee

Jan. 11th & Feb. 8th, at 7:30pm

Ag Center

20 Counselor Training

9:00am-6:00pm Ag Ctr.

27 New Volunteer Orientation

7:00-9:00pm Extension Office

28 QA Training for Facilitators

7:00-9:00pm Ricketts Bldg.

Fairgrounds

For all
Winter Meetings
In instances of
inclement weather
visit our website at
<http://fairfield.osu.edu>

March

For all State Events please refer to
<http://www.ohio4h.org/>
Fairfield County Calendar:

1 Possession deadline for market beef

1 Ohio State Fair Scholarship Due

1 Livestock Judging Practice 6:00-8:00pm

Farm Credit 7835 Lancaster Newark Rd

Baltimore.

2 New 4-H Volunteer Orientation

10:am-12noon Extension Office

4 Mandatory Market Beef Weigh-In ,

8:30 a.m.-11:00 a.m. (Location Fairfield

Cattle Co., 730 Bowen Rd.

Canal Winchester)

4 4-H Day, 1-3 pm, AAA Building

Fairgrounds

5-11 Ohio 4-H Week

8 Jr. Leadership Meeting

6:00 - 7:30pm, Ag Center

8 Sale Comm. Meeting, 7:30pm, Ag Ctr.

9 Mandatory Club Update,

Club Packets Available,

10am-12noon or 7-9pm Ag Center

11 Ohio 4-H Conference

-Columbus Convention Center

13 Tractor Maintenance, Banquet, 7:00 pm,

Amanda U.M. Church

14 Livestock Judging Team, 6:00-8:00 pm,

Farm Credit 7835 Lancaster Newark Rd

Baltimore.

15 Jr. Fair Board Meeting 6-8pm Ag Center

15 Dorrin & Ruth Ross Scholarship App Due

17 Ohio Beef Expo 3/17-3/19 Columbus

22 All Camp Planning for Counselors

Cloverbud/Intermediate 6-8pm.

Jr. 7-9pm Ag Ctr.

23 4-H Advisory Committee Meeting

5:30pm Jr. Achievement Selection

7:00pm Meeting

27 QA Training for Facilitators 7:00-9:00pm

Rickett's Hall fairgrounds

29 Livestock Judging Team, 6:00-8:00pm,

Farm Credit 7835 Lancaster Newark Rd

April

1 Possession Deadline for Dogs

4 4-H Achievement Banquet

7:00pm., Shalom UM Church

4925 Plum Rd Carroll

5 All Camp Planning

6:00-9:00pm., Ag Ctr.

6 Equine Affaire 4/6-4/9

Columbus

15 Livestock Judging Team,

6:00-8:00pm, Stitzlein Club

Lamb Sale, Delaware OH

19 Junior Leadership Meeting

6:00-7:30pm Ag Center

19 Junior Fair Board Meeting

7:45-9:30pm, Ag Center

21 Spring Horse Clinic, 7:00 p.m.,

Fairgrounds

25 Horse Advisors Meeting

7:00pm Ag Center

26 Camp Planning

6:00-8:00pm Ag Center

4H Online club enrollment

window opens

March 9 and closes April 30th.

All club advisors must finalize

enrollments by May 1.



June

- 1 Deadline - Horses & All Non- Livestock Projects must be in Member Possession.
- 1 Deadline for Horse Identification for Project Horse and Back up Horse with Pictures (4 sides, with member in picture), Horse Lease, Club Pony Form & Possession Forms Due to Extension Office
- 1 Deadline for camp registrations (without late fee)
- 1 DEADLINE to sign up for Health & Safety & Speaking Event (see June 13)
- 5 Intermediate Camp Registration Closed
- 7 Cloverbud Camp Counselor on site Training 10-12noon at Alley Park
- 8 All County Dog Clinic 6:00pm-7:00pm Feeder Creek Vet Show Arena Fairfield County Fairgrounds
- 10 PAS #1 Horse Qualifier 8:30am Fairfield Co. Fairground
- 14 Intermediate Camp Counselors & Staff Move in, Tar Hollow State Park
- 15-18 Intermediate Camp (Ages 11-14) Tar Hollow State Park
- 19 Junior Camp Registration Closed
- 20 Fairfield County Health and Safety Speaking Contest - 1:00 pm, Ag Ctr.
- 20 Ohio State Fair Livestock, Rabbit & Poultry Entries Due
- 22 Legacy Dinner (must RSVP)
- 24 **PREMIER TESTING 9:00-12NOON AG CTR.,(EXTENSION OFFICE)**
- 25 State Fair Qualifying P.A.S. Show #2 8:30am., Fairfield County Fairgrounds
- 29 Jr. Camp Counselors & Staff Move in, Tar Hollow State Park
- 30-July 3 Junior 4-H Camp (Ages 8-10) Tar Hollow State Park
- 30 All QA paperwork from Facilitators for Fairfield County due to Extension Office

July

- 1 Deadline for payment of County-wide Dues Clubs will be accessed a late fee after July 1
 - 1 DEADLINE - FOR POSSESSION OF LIVESTOCK (Except) Steers - March 1 Horses-June 1 Mkt. Hogs - July 15 Beef Feeder Steers & Heifers-Aug. 15 Mkt. Chickens & Ducks-Sept 1 Mkt. Rabbits-Sept 8
 - 1 DEADLINE - Breed Assoc. or notarized letter due to Extension Office by members exhibiting REGISTERED/ QUALIFIED LIVESTOCK (Beef, Dairy, Sheep) whose names do not appear on reg./qual. papers.
 - 1 Deadline for Possession Form (except where noted on form) for animals not housed on own property
 - 1 All Writing Projects Entries Due in The Extension Office (see July 11th)
 - 1 Demonstration entries Due Call Extension Office
 - 3 Cloverbud camp registration closed
 - 4 Holiday-Extension Office Closed
 - 8 Tag-In/Tattoo & weigh-in 8:00-10:30am for Mkt Lambs, Mkt Goats, Dairy Feeders, Fairgrounds
 - 8 4-H Cloverbud Day Camp (Ages 5-8) Alley Park, 9am-4:00pm
 - 10 Taggers available at Sr. Fair office for Swine
 - 13 DOG CLINIC, 6-7 PM, FAIRGROUNDS
 - 14 **PREMIER EXHIBITOR TESTING 10:00-2:00PM AG. CTR.**
 - 15 DEADLINE - FOR POSSESSION OF MARKET HOGS
 - 20 Swine tag-in paperwork due to Sr. Fair by 12noon, Fairground
 - 25 Late Judging 9-5pm Ag Center call for appointment
 - 26 Jr. Fair Board Committees 1:00-5:00pm Ag. Ctr.
- July 26-Aug. 6 Ohio State Fair
- 29 **PREMIER EXHIBITOR TESTING 1:00-3:00PM RICKETT'S HALL**

2017 SUMMER JUDGING

July Judging Dates

Look on project pages for more details

- 10 2:00 pm-7:00 pm, Ag Center
ALL FOOD & NUTRITION
- 10 2:00-7:00 pm Ag Center
OTHER HOME ECONOMICS
(Health, Family Life, Child Care, Money Management, Home Environment)
- 11 Style Review Modeling Practice
Liberty Union High School 10-11am
- 11 **DEMONSTRATION CONTEST**
12-2:00 pm Ag Center (See July 1)
- 11 **COMMUNICATIONS & CREATIVE ARTS**
2:30-7:00 pm, Ag Center
Creative Writing (See July 1), Art as Expression, Theater Arts, Photography, Collectibles, Cake Decorating, Scrapbooking, Self-Determined, Leadership, and Quilting
- 12 2:00-7:00 pm, Ag Center
ENGINEERING (ATV, lawns, rope, small engines, computers, radio-controlled vehicles, bicycle, electric, woodworking, robotics, rockets & welding)
- 12 2:00-7:00 pm, Ag Center
ENVIRONMENTAL SCIENCE
(outdoors, forests, ponds, Ohio birds, fishing, self-determined natural resources, gun safety, archery, insects, muskrat trapping, gardening, discovery, vet. science, **all about dogs & horseless horse**)
- 13 11:00-4:30pm, Ag Center
ALL CLOTHING
- 13 **7:00pm COUNTY STYLE REVUE**
Liberty Union High School
500 Washington Street, Baltimore, OH 43105
- 25 4-H Late Judging - Ag Center

August

- July 26-Aug. 6 OHIO STATE FAIR
- 9 Sale Committee - 7:30pm., Ag Ctr.
 - 15 Possession Deadline for Beef Feeder Calf
 - 17 4-H Advisory Committee Meeting 7:00pm, Ag Center
 - 20 **DEADLINE FOR NOSE PRINTS FOR BEEF FEEDER CATTLE to Sr. Fair Office, located on Fairgrounds**
 - 22 Horse Advisors Meeting 7 pm, Ag. Ctr.
 - 23 Jr. Leaders 6-7:30, Fairgrounds
 - 23 Junior Fair Board 7:45-9:30 pm, Fairgrounds
 - 25 Horse and Dog Waiver due to Extension Office by 4:00pm
 - 26 **Dog Check In Day 10:00am -2:00pm Fairfield Co. Fairgrounds including You and Your Dog Interview Judging, Dog Pet Pals Judging and Canine Ambassador Interviews 10:00am-2:00pm Fairgrounds**
 - 26 4-H SUMMER FEST (Awards Program) 7:00-9:00 pm, Liberty Center
 - 27 Horse Clinic (required) 1:00 pm., Fairgrounds
 - 27 **PREMIER EXHIBITOR TESTING 1:00-3:00PM RICKETT'S HALL**
 - 28- Sept. 8
ADVISORS MAKE 4-H COUNTY FAIR ENTRIES AT FAIRGROUNDS OFFICE 9:00 a.m.-4:00 pm (Open Monday-Friday, except Labor Day)

September

- 1 **DEADLINE FOR MARKET DUCKS & MARKET CHICKENS TO BE IN MEMBER'S POSSESSION**
- 4 Extension Office Closed Labor Day
- 6 Jr. Fairboard Work Meeting, 6-8pm, Rickett's Hall, Fairgrounds
- 8 **DEADLINE FOR ALL MARKET RABBITS TO BE IN MEMBER'S POSSESSION**
- 8 Last Day to turn in 4-H County Fair Entries at Fairgrounds (see August 28th)
- 8 Junior Fair Queen Applications Due to County Extension Office
- 8 Horse Ambassador Applications due to County Extension Office
- 8 Booth Request Deadline.
- 9 **MANDATORY Market Rabbit Tagging 9-11 a.m. FAIRFIELD COUNTY FAIRGROUNDS**
- 9 **PREMIER EXHIBITOR TESTING 9:00 -11:00 AM, RICKETT'S HALL**
- 13 Sale Committee Meeting 7:30pm., Ag Ctr.
- 14 All County Dog Clinic 6:00pm, Feeder Creek Arena Fairfield Co. Fairgrounds
- 15 Dimes for the Endowment and Endowment Challenge Due to Extension Office
- 19 Junior Fair Queen Finalist Interviews, 6:15-9:00pm, By Invitation Only
- 20 Junior Leadership Meeting - Fair Planning Meeting - 6:00-7:30pm, Ag Center
- 21 4-H Advisory Committee Meeting 7:00 pm, Ag Center
- 23 Horse Advisor Open Show, 9:00am. Fairgrounds
- 24 MQP Sheep Weigh-In, Tentatively 1pm, Fairgrounds
- 26 Horse Advisors Meeting 7:00pm Ag Ctr
- 27 Junior Fair Board Meeting - 5:30 pm Show Committee Meeting - 7:00pm Ag Ctr.



October

- 1 MQP Swine Weigh-In, Tentatively 1 pm
- 2-7 National 4-H Week
- 6-7 Fair Booth Set-Up Display Barn 1:00 - 7:00 pm (Fri)
- 1:00 -7:00 pm (Sat) Fairgrounds
- 7 Cakes, Pies, & Candies can be brought to Display Barn 1-7:00pm
- 8 4-H Panorama 7:00pm, Feeder Creek Vet Show Arena Fairgrounds
- 9 Cakes, Pies, & Candies can be brought to Display Barn 7-10:00am
- 8-14 **FAIRFIELD COUNTY FAIR JUDGING & GRADING** for the following projects: Cakes, Pies, Candies, All Livestock, Companion Animals, Gardening and Field Crops. **EXHIBITION OF ALL PROJECTS JUDGED IN JULY.** For further information, see the Junior Fair Book issued in the Spring.
- 15 Display Barn Fair Booth Tear Down at Fairgrounds. 11:00a.m. - 2:00pm
- 17 Buyers list of address available for pick up at Ag. Ctr.
- 18 Junior Leadership Club Meeting Banquet Planning 6:00-7:30pm , Ag Center
- 24 Horse Advisors Meeting 7:00 pm Ag Center
- 27 Fair Evaluation Due to Extension Office
- 31 Secretary's Book's Due to Extension Office



November

- 1 Thank you notes for Auction due to Advisors
- 6 End of Year Club Packet available for pick up at Ag. Ctr. 7:30am-4:00pm daily.
- 8 Junior Fair Board 5:30-7pm, Ag Center
- 8 Show Committee Meeting, 7 pm, Ag Center
- 10 Extension Office Closed Veteran's Day
- 15 Sale Committee - 7:30 pm, Ag Center
- 21 Junior Leaders 6:00 -7:30 pm Ag Center
- 23-24 Thanksgiving Holiday Extension Office Closed
- 28 County 4-H Advisors Banquet, 6:30 pm Registration. 7:00 pm Dinner, Liberty Center, 2980 W Fair Ave
- 30 4-H Advisory Committee Meeting 7:00 pm, Ag Center

December

- 1 Deadline for Older Youth Form Requests Club Finances - Due
- Club Update - Due
- Yearly Summary - Due
- Year End Evaluation - Due
- 2 Check Day-Ag Center, 10:00-12noon (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
- 7 Jr. Achievement Form Workshop 6:00- 7:00pm Ag. Ctr.
- 7 Achievement Form Workshop 7:00-9:00pm. Ag Center
- Bring past achievement forms!** Be sure to schedule an appointment with Leslie to address achievement form/ scholarship application questions!
- 9 Check Day-Sr. Fair Office, 9:00-12noon (Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
- 25-26th Extension Office Closed Christmas Holidays

Required County-Wide Quality Assurance Clinic

When & Where It's Held - Clubs are required to have their own Quality Assurance Clinic. We have trained and certified the instructors and we ask that you contact one of them on the list that you received at the Mandatory Club Update. They will assist your club in receiving the Quality Assurance Information that your members need to meet this requirement to exhibit and show livestock at the Fairfield County Fair. You may join in with another club or invite members to come to your clinic. All paper work of completion for member's QA training from these events are due to Extension Office June 30, 2017.

Members are required to attend one Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. There will be two make-up dates for members who missed their club QA Clinic or have not met their requirement for the current year. These makeup dates are:

-**Sunday, May 7, 2017** from 2:00-4:00 p.m. at the Fairfield County Fairgrounds

-**Saturday, May 20, 2017** from 9:30-11:30am. at the Fairfield County Fairgrounds

Who It Affects

All exhibitors who take the following projects must attend the required Quality Assurance Clinic during the current year in order to exhibit at the Fairfield County Fair:

- | | |
|--|---------------------------------|
| -Beef (Breeding & Market) | -Dairy Breeding & Dairy Feeders |
| -Goats (Angora, Dairy, Meat, Market, Pygmy) | -Poultry (Breeding & Market) |
| -Rabbits (Breeding & Market)—this does not include Pet Rabbits) | |
| -Sheep (Breeding & Market) | -Swine |



How the Quality Assurance Clinic Will Run

Each club will contact a certified instructor to come to their club meeting. Each instructor will have the activities that will be used in your club clinic. Each member will need to sign in at the beginning of the clinic and complete a questionnaire at the end of the clinic. The certified instructor will be responsible for collecting and submitting completed QA questionnaires for documentation to the Extension Office by June 30th.

How to Meet the Quality Assurance Requirement

When a member attends your club meeting Quality Assurance or one county-wide make-up Quality Assurance Clinic, s/he is validated to exhibit at the fair in all species. (So if Chris Clover is taking Beef, Dairy, and Poultry, he only needs to attend one Quality Assurance clinic.) Exhibitors will be asked to mark all species planned to exhibit at the County Fair when signing in at the club meeting or county-wide make-up clinic. If members do not attend a club clinic or county-wide make-up Quality Assurance Clinic, they will be ineligible to exhibit and show livestock at the Fairfield County Fair.

Additional Quality Assurance Training Options

There are opportunities at different clinics, meetings, & livestock shows around the state offering approved QA training. Examples of these types of sessions that would fulfill an exhibitor's Quality Assurance requirements are: the Ohio Beef Expo, OSU Junior Swine Day, Bi-State Youth Poultry Clinic and other counties county-wide Quality Assurance clinics. For a list of approved QA Training events throughout the state, contact the OSU Extension Office. If a club member chooses to attend one of these types of sessions, they need to provide the OSU Extension Office with proof of attendance by June 30th so accurate records will be available for verification if necessary. (The majority of these opportunities are February-April, so they are BEFORE our dates!)

Quality Assurance Test-Out Option

There is a test-out option for youth who are 12-14 years old, and again for youth 15-18 years old. All youth may take this option for 2017. If youth do not pass this option at this time they must attend at least one Quality Assurance Clinic for 2017. A youth may test-out when reaching the age of 12-14. Once 15 years old, youth may again test-out of Quality Assurance until s/he completes their 4-H career. Test-out dates are May 8-12, 2017 by appointment at the OSU Extension Office. If youth try to test-out and do not pass, youth must complete a QA clinic by June 30th of the current year to meet the QA requirement. Contact the OSU Extension Office for questions and to set up an appointment.

Dog Check-In Day-August 26, 2017, 10:00am-2:00 p.m.

Note: Dogs Exhibitors **must attend** mandatory check-in day on August 26.

Bring license receipt with tag, Dog Project ID Form & Vaccination Certificate.

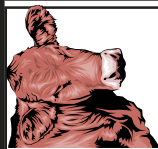
Horse Clinic August 27, 2017, 1:00pm

Horse Exhibitors are required to attend clinic on August 27. **THIS IS YOUR ONLY CLINIC OPTION** to show at the fair.

Premier Exhibitor - If an exhibitor is interested in competing for Premier Exhibitor, s/he must take a "Premier Exhibitor Test". The test will be no more than 50 questions and will be objective (multiple choice, true/false—NO short answer). **Date options to complete the Premier Exhibitor Test at the Ag Center are June 24th, 9 am to noon and July 14th, 10 am to 2 pm. To complete the test at the Fairgrounds in the Rickett's hall, test dates are July 29th, 1 pm to 3 pm; August 27th, 1 pm to 3 pm and September 9th, 9 am to 11 am.**

An exhibitor must take a test in ALL species s/he wishes to compete for Premier Exhibitor. If the exhibitor does not take the specie-related test, s/he will be ineligible for Premier Exhibitor in that species. An exhibitor can take the test only once per species per year. If an exhibitor is found with a book during the test or caught cheating on the test, s/he will receive no points for the testing option for Premier Exhibitor for that particular specie and will not have an option of re-taking the test. QA requirement must be met to qualify for Premier Exhibitor Award.

The 2017 Junior Fair Book supersedes the information listed below. Please refer to it for more information.



Market Beef Project 117M

Exhibit Limits

Each exhibitor may weigh-in up to 4 animals (steers or heifers). Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

Possession

March 1st of the current year

Weight-in/Tagging

All animals will be weighed and nose printed by the first Saturday in March of the current year. 8:30-11:00 a.m.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor
Aug. 28-Sept. 8, M-F 9am-4pm.
Closed Labor Day

Animal Requirements

Market Steers, Heifers, and Carcass beef must weigh 1100# or more. All animals must be broke to lead and will be evaluated at the fair.

Health Requirements

No health papers required. DUNF forms are required at fair weigh-in. **Market steers/heifers must be free for any/all drugs in their system on Fair weigh-in day.**



Beef Breeding Project 117B

Exhibit Limits

Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

Possession

July 1

Weight-in/Tagging

All exhibitors showing breeding stock must present registration papers. If the exhibitor's name does not appear on the registration papers, then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisory Committee by July 1 of the current year.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor Aug. 28-Sept. 8 M-F 9-4pm. Closed Labor Day

Animal Requirements

Not a Sale Animal

Health Requirements

No health papers required. However you must follow state guidelines.

Beef Feeder Calves Project 117F

Exhibit Limits

Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/heifer).

Possession

August 15

Weight-in/Tagging

Must submit nose-print for up to 2 feeder steers and 2 feeder heifers by August 20 to the Sr. Fair Office.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor
Aug. 28-Sept. 8, M-F 9-4pm.
Closed Labor Day

Animal Requirements

Born by July 1st current year. Not a sale animal. Must weigh minimum of 300# no more than 700#.

Dairy Market Feeders Project 117DF

Exhibit Limits

Limited to 2 entries

Possession

July 1

Weight-in/Tagging

Up to two animals and one back-up Dairy Feeder may be registered in the exhibitor's name at weigh-in/tag-in. **More than one exhibitor from the same 'immediate family' may designate the same back-up Dairy Feeder.** All members must be at tag-in/weigh-in on July 8th, 8:00-10:30am at the Fairfield County Fairgrounds.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day

Animal Requirements

300-700 lbs. Dairy feeder calves showing any evidence of testicular tissue are not eligible to be shown or sold.

Health Requirements

No health papers required. DUNF forms are required at fair weigh-in. **Dairy Feeders must be free from any/all drugs in their system on fair weigh-in day.** All feeder calves that are eligible to take the packer bid must be vaccinated at the fair weigh-in (at owner's expense) or show proof of previous vaccination.



Dairy Cattle Project 122 or 126

Exhibit Limits

1 entry per Class

Possession

July 1

Weight-in/Tagging

All exhibitors showing breeding stock must present registration papers when requested. If the exhibitor's name does not appear on the registration papers then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question or lease form must be submitted to the Extension Office or FFA Advisor by July 1.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor
Aug. 28-Sept. 8, M-F 9-4pm.
Closed Labor Day

Animal Requirements

No males, Dairy Breeds Only. Not a sale animal.

Health Requirements

No health papers required. DUNF forms are required at fair check-in for Lactating Dairy Females.

Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!

Market Hogs

Project 139

Exhibit Limits

Each exhibitor may tag-in a total of four hogs. Each exhibitor may choose at the discretion which hogs will be shown in the live or carcass contests, two for the live show, one for the carcass show and one back-up hog. More than one exhibitor from the same 'immediate family' may designate the same back-up hog.

Possession

July 15

Weight-in/Tagging

Exhibitors that wish to take a barrow to the MQ&P contest must call the Extension Office to reserve a slot.

Market hogs must be tagged by July 20, by your club advisor with tags received from the Sr. Fair Board on the Fairfield Co. fairgrounds.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor Aug.28-Sept. 8, M-F 9-4pm. Closed Labor Day

Animal Requirements

Minimum weight standard of 225 to 280 (there is NO maximum weight for MQP Hogs) Any breed or cross breed MQP Hogs must be barrows.

Live Hogs are gilt and/or barrow.

Health Requirements

No health papers required. DUNF forms are required at fair weigh-in. **Market and MQP hogs must be free from any/all drugs in their system at fair weigh-in day.**



Breeding Sheep

Project 199

Exhibit Limits

Limited to a total of three entries. Two singles, and breeding animal would be an example of three entries. One additional entry may be made for the MQ&P show with a total of four entries. The same ewe is not eligible for both breeding and market classes.

Possession

July 1

Weight-in/Tagging

All exhibitors showing breeding stock must present registration papers when requested. If the exhibitor's name does not appear on the registration papers then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisory Committee by July 1.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to 2 pm; July 29, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair
Made by the Advisor Aug.28-Sept. 8, M-F 9-4pm., Closed Labor Day

Animal Requirements

Ewes and Rams
Not a sale animal.
All sheep must be free of sore mouth, foot rot and warts. All rams must be registered.

Health Requirements

All animals required to have USDA Scrapie identification including the MQP lamb. No health papers required.



Market Lambs

Project 198

Exhibit Limits

Can tag up to 4 lambs. (Three for the live show and one for the MQP contest). Each exhibitor may choose at their discretion which lamb/lambs will be shown in the live or carcass contests.

Possession

July 1 Mkt. Lambs born after Jan. 1 of current year.

Weight-in/Tagging

Must be tagged on July 8, 8:00-10:30am at the Fairfield County Fairgrounds.

This includes MQP lambs

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair
Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day

Animal Requirements

100-150 lbs.
No Rams in mkt. classes, mkt. lambs showing any evidence of testicular tissue are not eligible to be shown or sold. All mkt. lambs must be slick-shorn within 7 days of the show date.

Health Requirements

All ewes, lambs and wethers over 18 months are required to have USDA Scrapie ID including MQP. No health papers required. DUNF forms are required at fair weigh-in. **Market and MQP lambs must be free from any/all drugs in their system on Fair weigh-in day.**



Poultry

Project 150, 365.22

Exhibit Limits

Layers—2 hens, same breed
Standard Roosters & Hens—1 bird per class
Market Chickens—3 birds, male or female
Market Turkey—1 bird
Breeding Turkey—1 bird
Exotic Fowl—1 bird
Market Duck—1 bird
Fancy Duck—1 bird
Geese—1 bird

Pigeon—1 bird

Bantam Roosters & Hens—1 bird per class

Possession - within 5 days of hatch and no later than Sept. 1 for market chickens and market ducks

within 5 days of hatch but no sooner than May 1 of the current year and no later than July 1 for market turkeys

July 1 for all others

Weight-in/Tagging Market chicken and market duck weigh-in 4:00-5:00 pm Saturday of fair. #50 Show Arena. Testing of untested poultry & review of proofs of purchase 2:30-3:30 pm Saturday of the Fair

Testing of all turkeys must be done on your own if you do not have proof of bill of sale from a pullorum free hatchery. Waterfowl and exotics are exempted from pullorum testing.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. **If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.**

Entries Co. Fair

Made by the Advisor Aug.28-Sept. 8, M-F 9-4pm. Closed Labor Day

Animal Requirements

Total market chicken pen of three weight 12 lbs.-21 lbs. Single Market Duck weight 5-8 lbs. All mkt. chickens are housed at the fair. The following poultry must be tested or have proof of purchase from an approved hatchery: Mkt., Layers, Fancies, & Bantams.

Health Requirements

No health papers required. DUNF forms are required at fair weigh-in for Mkt. Chickens, Market Turkeys and Market Ducks. All market animals must be free of any/all drugs in their system on fair weigh-in day.



Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!








The 2017 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

<p>Market Rabbit Project 226 <u>Exhibit Limits</u> Exhibitors may have a maximum of 2 market classes. Market Fryers/Homestead and Market Roasters/Homestead each consist of a pen of 2. Exhibitors may exhibit in the Home Grown OR Market classes. Home Grown Form due May 1.</p> <p><u>Possession</u> Second Friday of September</p> <p><u>Weight-in/Tagging</u> Tagging Sept. 9th 9-11:00am Fairfield Co. Fairgrounds.</p> <p><u>Quality Assurance</u> Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm or August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> Pen of 2 animals must weigh less than 5.25# at tagging to be able to be tagged. The recommended market fryer with should weigh approximately 1.80# at tagging in September. Market fryers should be 90-100 days at fair time. Market roasters should be 120-130 days old at fair time. All market rabbit classes will be pen of 2. At fair weigh-in they will be separated in 2 divisions: 7.20 lbs-10.50 lbs & 10.51 lbs-15.00 lbs. All rabbits are housed at the fair.</p> <p><u>Health Requirements</u> No health papers required. However you must follow state guidelines.</p>	<p><u>Breeding Rabbit</u> Project 225 <u>Exhibit Limits</u> Exhibitors may have a maximum of 2 breeding classes. Exhibitors showing rabbits 3+ years may have a maximum of 3 breeding classes. Breeding entries consist of 1 animal per class.</p> <p><u>Possession</u> July 1</p> <p><u>Weight-in/Tagging</u> None</p> <p><u>Quality Assurance</u> Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm or August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> Not a sale animal.</p> <p><u>Health Requirements</u> No health papers required. However you must follow state guidelines.</p>	<p>Market Goats Project 135M This number will be used for Meat/Market Goats</p> <p><u>Exhibit Limits</u> Each exhibitor may tag in a total of three goats, two for the market classes and one back-up, which more than one exhibitor from the same 'immediate family' may designate the same back-up goat.</p> <p><u>Possession</u> July 1 Market goats born after Jan. 1 of current year</p> <p><u>Weight-in/Tagging</u> Must be tagged and/or tattooed on July 8, 8:00-10:30am at the Fairfield Co. Fairgrounds. Exceptions may ONLY be tagged or tattooed PRIOR to this date with permission of the Show Superintendent.</p> <p><u>Quality Assurance</u> Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> Animals must weigh no more than 80# to qualify to weigh-in in July. Animals must weigh 50# or more by fair time and be properly castrated. Only wethers are allowed. No bucks or stags. Animals must show no evidence of illness, superficial abscesses, open sores or wounds, sore mouth or foot rot.</p> <p><u>Health Requirements</u> All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair weigh-in. All market animals must be free from any/all drugs in their system on fair weigh-in day.</p>	<p>Meat Goats (Breeding) Project 135M This number will be used for Meat/Market Goats.</p> <p><u>Exhibit Limits</u> A maximum of 3 goats may be entered, only 1 entry per class</p> <p><u>Possession</u> July 1</p> <p><u>Weight-in/Tagging</u> None</p> <p><u>Quality Assurance</u> Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> No bucks or stags. Breeding does may or may not be dehorned. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.</p> <p><u>Health Requirements</u> All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Breeding Does.</p>	<p>Dairy/Angora Goats Project 135BD & 135F</p> <p><u>Exhibit Limits</u> A maximum of 5 goats may be entered, with 2 entries per class</p> <p><u>Possession</u> July 1</p> <p><u>Weight-in/Tagging</u> None</p> <p><u>Quality Assurance</u> Members leasing animals must submit the lease form to the Extension Office by July 1. Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> Not a sale animal. No bucks or stags. All goats must be dehorned, except angora goats. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.</p> <p><u>Health Requirements</u> All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Dairy Females.</p>	<p>Pygmy Goats Project 135PY</p> <p>This is for Pygmy Goat only no pet goats (see PetPals).</p> <p><u>Exhibit Limits</u> A maximum of 3 goats may be entered, only 1 entry per class.</p> <p><u>Possession</u> July 1</p> <p><u>Weight-in/Tagging</u> None</p> <p><u>Quality Assurance</u> Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or the Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered on: June 24, 9 am to noon; July 14, 10 am to 2 pm; July 29, 1 pm to 3 pm; August 27, 1 pm to 3 pm or September 9, 9 am to 11 am.</p> <p><u>Entries Co. Fair</u> Made by the Advisor Aug. 28-Sept. 8, M-F 9-4pm. Closed Labor Day</p> <p><u>Animal Requirements</u> Pygmy's may or may not be dehorned. Show no signs of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot. All animals should be vaccinated (CD & T) and dewormed. No bucks or stags.</p> <p><u>Health Requirements</u> All animals required to have USDA Scrapie identification.</p>
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Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!

Exhibit Limits for All Goat Projects (Projects 135M, 135BD, 135F, & 135PY): Exhibitors may enter no more than seven entries in Books 6-Dairy/Agora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats. See Junior Fair Rule Book for specifics on each project.

The 2017 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

Llama Project 132  <u>Exhibit Limit</u> Limited to one animal per exhibitor. Lease form due to Extension Office July 1. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Horse Projects 174-189  <u>Exhibit Limit</u> One entry per exhibitor. <u>Possession</u> June 1 <u>Weigh-in/Tagging</u> None <u>Required Horse Clinic</u> All members must attend Horse Clinic offered on August 27, at 1:00pm held at the Fairgrounds. This clinic validates all member's fair entry. Waivers due August 26. <u>Quality Assurance</u> not required <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> ID, Photo (with all four sides, with only halter & lead rope, with member in photo), Lease forms due June 1. This is for project horse and back-up horse. Leased animal can be used as a back-up horse. All 4-H members must complete a Horse Safety & Ethics program and permission to participate <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Cavy Projects 215  <u>Exhibit Limit</u> 1 or 2 animals in different classes (different breeds or sex) <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines	Dogs Projects 201A, 201D, 201O, 201S, 201P, 201W  202 Dog Achievement Program <u>Required Forms</u> All members must turn in a Permission to Participate in Ohio 4-H Dog Activities Disclosure & Release of Claims form (with enrollment form). <u>Exhibit Limit</u> One entry per exhibitor in You and Your Dog class. Bring dog & project book. <u>Possession</u> - April 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines	Pet Rabbit Project 227  <u>Exhibit Limits</u> 1 rabbit, 1/2 size poster display & project book <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Cats Projects 216-218  <u>Exhibit Limit</u> For Cat 1: Bring one Cat or one 1/2 size poster & project book For Cat 2 & 3: Bring one cat, 1/2 size poster & project book <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Must show certificate of Vaccination given for the current year.	Amphibians, Birds and Reptiles Projects 220.21/365.13  <u>Exhibit Limit</u> Bring one pet – iguanas, snake, bird, hermit crabs, turtle, etc., 1/2 size poster display & project book Contact the office for Reptiles & Amphibian "Getting Started" project starter guide. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Ferrets must show Certificate of Vaccination for current year. *Other Rodents do not require Health papers. However you must follow state guidelines.	Rodents Projects 220 Ferrets 220.20 Hedge Hogs 220.22 Chinchillas 220.23  <u>Exhibit Limit</u> Bring one pet ferrets, mouse, rat, gerbil, hamster, chinchilla, hedgehog, etc., 1/2 size poster display & project book. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug.28-Sept.8, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Ferrets must show Certificate of Vaccination for current year. *Other Rodents do not require Health papers. However you must follow state guidelines.
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**Speak Out!
Get Involved!**

Health & Safety Speaking Event



- When:** June 20, 2017
(Registration due June 1)
- Time:** 1:00p.m.
- Who:** Any 4-H or Cloverbud member
- What:** Health & Safety Speaking Event
Jr. & Sr. Individual Event
Health & Safety Speaking Team Event
Creed Event
Pledge Event (Cloverbuds Only)
- Where:** Ag Center, 831 College Avenue,
Lancaster
- Why:** To improve public speaking skills and to raise awareness of health and safety topics.
For more details and on how to sign up call the Extension Office

Demonstration Contest

- When:** July 11, 2017
(registration due July 1), by calling the Extension Office
- Time:** 12 noon-2:00 pm
- Who:** Any 4-H member
- What:** A contest designed to demonstrate your ability to teach how to do something.
There are Junior and Senior Divisions! For more information contact the Extension Office
- Where:** Ag Center, 831 College Avenue,
Lancaster
- Why:** To share your talents or skills with others and improve your teaching abilities.
For more details and on how to sign up call the Extension Office



What Project Am I Going to Take?

What Are My Options?

Choosing a 4-H project is one of the most exciting parts of the year. Choose a project that you are interested in learning more about and one that you are committed to working on. There are several places to look for your project. Many members ask friends about their projects, have seen a project at the fair, or just think that something they are interested in might be a 4-H project.

The first place to look for information about your project options is in the **Ohio 4-H Family Guide**. Your advisor should give you the Family Guide along with this book or you may find it online at: <http://www.ohio4h.org/4-h-parents-volunteers/family-guide>.

In the Family Guide you will find answers to some of your general 4-H questions as well as descriptions of all of the projects offered statewide. After reading the descriptions, find the project name **and** number of all of the projects you are interested in. You will need to give these to your advisor.

4-H Project Central is an easy way for 4-H members to preview Ohio 4-H project books and resources. Take a closer look at a book, find out what others have to say, and share your experience! Go there now at: <http://projectcentral.ohio4h.org/>

4-H Clubs may also borrow the 4-H Project Books Notebook for their meetings. Contact the office to schedule a time to check them out.



Projects that are only offered in the County!

But What Happens When I'm Interested In a Topic That's Not In the Family Guide? (check out the self-determined projects on page 20 or look at these listed below)

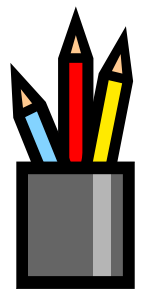
There are a few other projects that are available only to 4-H members in Fairfield County. If you are interested in any of these topics, ask your advisor to register you in one of the following projects:

1880 Alfalfa & Mixed Hay (Updated in 2016)

1002 Pie Baking

1005 Candy Making (Updated in 2016)

220.21 Other Small Creatures (ex: birds, anything that is not a Reptile or Amphibian)



If you still are unable to find anything you are interested in, you can always take project 365 Self-Determined. For more information about Self-Determined projects see the Ohio 4-H Family Guide or the judging requirements listed later in this book.

SMALL ENGINES AND TRACTOR MAINTENANCE 4-H CLUB



The Fairfield County Tractor Maintenance Club is offered as a county-wide club to kids interested specifically in getting hands on activities with small engines and tractors. **This club starts in January.** If you or someone you know would like to join this club please contact the Extension Office for more information. 740-652-7271

4-H SHOOTING SPORTS

The Fairfield County 4-H Shooting Sports Program is offered as a county-wide club to kids interested specifically in this project area. Due to safety, club size is limited to ensure a proper advisor/member ratio. **This club organizes in January/February.** If you have members who would be interested in this type of project experience, call Rob Anderson 740-503-5931 for more information. Adults are also welcome to inquire about assisting as volunteer advisors with this exciting program. Currently we have Certified Instructors available for Archery, Rifle and Shotgun.



WHAT'S INVOLVED IN INTERVIEW JUDGING?

Interview judging is a discussion between the judge and 4-H member concerning the member's project, the member's personal concerns and development and plans for the future. It is a one-to-one discussion situation. Members do not have to participate in interview judging to complete a project, but it is an excellent way to build skills in interviewing and provides an opportunity to compete for county awards and state fair participation. Listed below are a few statements or questions often used in making the interview meaningful to the 4-H member. These types of statements help a judge find out about the member's knowledge, accomplishments, interests, concerns, and problems with the project. More information about what is required for judging is found throughout this book.

I. PAST EXPERIENCES & PROJECT SELECTION

- What projects have you taken in 4-H?
- Why did you select this project this year?
- What did you hope to learn from the project?

II. THE PROJECT

- Knowledge of project - subject matter - use of project terms.
- What went well with the project? What did you do? What did you accomplish?
- What problems did you encounter?
- What assistance did you have? - 4-H Advisor, Junior Leader, Parents, Friends or Relatives.
- Questions concerning 4-H project book content.

III. PLANS FOR THE FUTURE

- What more would you like to learn in this project area?
- What project will you take next year?
- What are your other interests?

IV. PERSONAL INFORMATION & KNOWLEDGE OF 4-H

- What 4-H activities has the member participated in local club, county, etc.
- Leadership experience in local club
- Overall knowledge of 4-H
- Plans for future - schooling, career, etc.
- What was the biggest thing 4-H taught you this year?

V. ADDITIONAL TIPS TO PREPARE FOR JUDGING:

This is an interview, so 4-Hers will want to keep in mind:

- Wear nice clothes (dress pants/slacks, skirts, nice blouses, tops, etc.)
- Grooming is essential. (hair, nails, etc. should be presentable)
- Shake the judges hand
- Be polite; use please and thank you
- Do not have gum or other food in their mouth! :-)



Projects to be Judged Monday, July 10, 2017, 2:00-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

HEALTH AND OTHER FAMILY & CONSUMER SCIENCE PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with an item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

HEALTH Projects #300, #351-358 *Health projects judged as Junior (8-13) and Senior (14-18) (ages as of Jan 1)*

#300 You're the Athlete (I) - Complete a minimum of one section for which you have completed all of the Play Book, Practice Field, and Big Event Activities. Then either complete two other Play Books and two other practice field activities OR choose one other section to complete all of the Play Book, Practice Field, and Big Event Activities. Bring a display to judging describing your final project from the book along with your "My Season highlights" project summary (project can be repeated for multiple years until all sections are completed).



#351 Staying Healthy (B) - Bring a display to judging describing your final project from the book and a completed project book.

#352 Keeping Fit (I) - Bring a display to judging describing your final project from the book and a completed project book.

#353 First Aid in Action (B) - Bring a display to judging describing your final project from the book and a completed project book.

#357 Alcohol and Drug Abuse (A) - Bring a display to judging describing your final project from the book and a completed project book.

#358 The Truth about Tobacco (A) - Bring a display to judging describing your final project from the book and a completed project book.

FAMILY LIFE & CHILD DEVELOPMENT

#434 Growing On My Own (B) - Bring a completed project book and project portfolio. Project may be repeated for two years.

#435 Growing With Others (I) - Bring a completed project book and project portfolio. Project may be repeated for two years.

#436 Growing In Communities (A) - Bring a completed project book and project portfolio. Project may be repeated for two years.

#365.17 Babysitting (x) Bring a completed project Self-determined outline and project portfolio/box or photo album, along with a poster no larger than 24"x36". Project may be repeated.

#442 Family History Treasure Hunt - Judging categories at the county level include Beginner-1st Year, Intermediate-2nd Year,

and 3rd Year & up) -Bring completed project book, correspondence log, your research journal, pedigree charts(8 1/2"x11"), family group sheets with documentation of your research as outlined on pages (first year requirements, page 4); (second year requirements, page 5); and (third year requirements, page 6) of your project book. This project may be repeated.



(HOME DECORATING & DESIGNING)

#405 The Laundry Project

(Designed for any age with no experience in doing laundry) Beginner Level. Bring completed project book and display (visuals and records).

#491 Adventures in Home Living -

(Designed for ages 8-10) Beginner Level. Bring a completed project book and display (an item constructed in the project, visuals to show how it makes more pleasing and practical living).



#494 Makeover My Space - Two categories for this project Junior (age 11-13) and Senior (age 14 and older). Bring completed project book and display (visuals and records) describing your final project from the book.

#495 Your First Home Away from Home -

(Age 16 and older) Bring completed project book and display (visuals and records) describing your final project from the book.

#432M Sewing & Textiles Master - (Designed for Advanced) Participants need to bring an item constructed in the project, completed project records (book) and any additional items (display) that will help show what you set out to accomplish and progress you have made. **NO STATE FAIR COMPETITION.**

MONEY MANAGEMENT

NO STATE FAIR COMPETITION FOR 2017.

#445 Becoming Money Wise - (Designed for ages 10-13, can be one or two year project, level I & level II). Bring completed book and completed Money Journal.

#448 Teens. . .On the Road to Financial Success -

(Designed for ages 14 and over). Bring a completed project book activity (ex: completed file system, 4 week spending log, comparison of bank services, and cost, evaluation of comparison shopping experience, analysis of career possibility in finance, etc.) Project may be repeated for two years.



Projects to be Judged Monday, July 10, 2017, 2:00-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

**To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.

FOOD PROJECTS

1. For judging, 4-H'ers need to

- Know information presented in project book and project book insert and bring completed project book to judging.
- Complete project guidelines as listed in the project book.
- Bring your completed menu planning worksheet using "My Plate" as a guide (<http://www.choosemyplate.gov/>) (found in your book insert) along with a plan of food for one day written in menu form, including snacks.
- You do not need to bring a place setting! Instead you will be asked to complete an activity on "Basic Table Setting" (information on setting found in your book insert packet).
- Bring your "Presentation Project" this is project specific to the participant's book. The participant will be responsible for bringing a three pronged folder that includes 8½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" of your project book. **Note:** A list of interest areas is posted on our web site. (click on 4-H page, then Advisor's Red Book, then July). These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-H'er to reflect on their learning experience. There will be no points for scrapbooking style.
- Bring a sample serving of food you prepared (typically from your project book) for display only. Food will not be tasted this year with the exception of those who wish to be considered for 'Outstanding Use of Beef or Pork Awards'. Their food will be tasted and food must be maintained at safe temperatures.**

2. At judging, 4-H'ers are expected to know about nutrition. As a general rule, 4-H'ers should know at least

BEGINNING PROJECTS: All the Information on "My Plate" insert.

INTERMEDIATE & ADVANCED PROJECTS: same information as beginning projects plus where nutrients, vitamins and minerals are found, and their functions in the body. Members are strongly encouraged to take projects that are designed for their age and developmental skill level.

3. All county fair displays for food/nutrition projects will consist of an educational poster or display. (Presentation folder can be used as your fair display)

4. See below for additional requirements for specific projects.

Additional opportunities at the County level are "Outstanding Use of Pork" (incorporate pork into the food item you bring to judging) and "Outstanding Use of Beef" (incorporate beef into the food item you bring to judging).

BEGINNING PROJECTS

Junior (8-13) and Senior (14-18) Divisions (ages as of Jan 1) will be judged for these beginner projects.

#459 Let's Start Cooking (designed for ages 8-10 or youth with no cooking experience)

#483 Sports Nutrition 1: On Your Mark

#484 Snack Attack!

#487 Fast Break For Breakfast

INTERMEDIATE PROJECTS (11-13 years old unless indicated)

Junior (8-13) and Senior (14-18) Divisions (ages as of Jan 1) will be judged for these intermediate projects.

#461 Let's Bake Quick Breads Bring one of the following items: one loaf of bread or four muffins or four biscuits to judging.

#463 Sports Nutrition 2: Get Set!

#472 Grill Master

#475 Star Spangled Foods

#477 Party Planner: A 4-H Guide to Quantity Cooking

#485 Racing the Clock to Awesome Meals

#486 Dashboard Dining: A 4-H Guide to Healthful Fast Food

Choices This project does not need to bring a serving of food, prepared as stated in F above. Menu for the day should include at least one meal that is eaten out. For the project presentation, you could include healthy choices from a couple of restaurants.

ADVANCED PROJECTS (14 or older unless indicated)

#462 Yeast Breads On the Rise Bring one of the following items: one pizza crust, or one loaf bread, or four rolls, or four bagels, or four English muffins, or casserole bread.

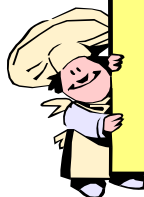
#467 You're the Chef

#469 The Global Gourmet (designed for 4-H'ers 14-18 with at least three years in nutrition projects)

#474 Beyond the Grill

#476 Pathways to Culinary Success

You do not need to bring a place setting! Instead, you will be asked to complete an activity on basic table setting. (See project book insert)



Demonstrations will be Judged Tuesday, July 11, 2017, Noon-2:00 pm At Ag Center

DEMONSTRATION CONTEST 12:00 Noon-2:00pm (See page 17)

Pre-registration for Demonstrations are required with topic by July 1 to the Extension Office. Winners go to State Fair. Each day at the Ohio State Fair awards may be presented in certain areas of participation. You might choose one of these topics for your demonstration: Food & Nutrition, Clothing & Textiles, Pets (dog, cats, or other pets), Beef (used in a food & nutrition talk), Pork, Science & Technology, Drama/Theatre Arts, Creative Arts etc.

Projects to be Judged Tuesday, July 11, 2017, 2:30-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

COMMUNICATION PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects. (Especially Self-Determined!!)

SELF-DETERMINED Judged as Junior (8-13) and Senior (14-18) (ages as of Jan 1) **#365 Self-Determined Project** - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

ADVISOR: When listing self-determined projects on enrollment form, please put the # 365 & title (for ex: #365.09 Canoeing)

Self-Determined Idea Starters - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

#365.01 Self-Determined Astronomy

#365.02 Self-Determined Model Railroading

#365.03 Self-Determined Weather

#365.04 Self-Determined Clowning

#365.05 Rocks, Minerals, Fossils

#365.06 American Sign language

#365.07 Computer

#365.08 Family History Genetics

#365.09 Canoeing

#365.10 Local Foods: Does It matter What You Eat

#365.12 Miniature Gardens

#365.14 Climate Change

#365.16 Plant Pathology

#365.18 Ways of Knowing Water

#365.19 The Work World is Calling... Are you Ready?

#365.21 Skateboarding

#365.23 Native American Artifacts

#365.24 Shale Gas Extraction

#365.25 Flower Gardening (judged with Self-Determined)

#365.29 Water Quality: Field to Faucet

SELF-DETERMINED IMPORTANT NOTE:

These Self-Determined Projects

#365 Natural Resources are judged on Environmental Day

#365 Woodworking are judged on Engineering Day

#365 Quilting are judged on Communication Day

These projects should be entered under the #365 project number in those categories and will be judged on the days listed for those projects.

These Self - Determined projects are judged on a different days.

#365.11 Camp Counseling (judged on Leadership Day)

#365.17 Babysitting (this project judged on Misc. Family & Consumer Science Day)

These Self - Determined projects are judged at the Fairfield County Fair in October see Junior Fair Book

#365.22 Pigeons - (this project is judged at the fair, see Junior Fair Book 10 Poultry)

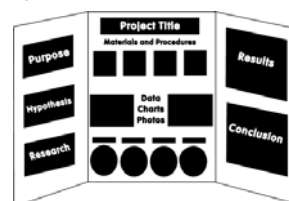
#365.13 Reptiles & Amphibians (this project is judged at the fair, see Junior Fair Book 15 Companion Animals)

#365.26 Hedgehogs - (this project is judged at the fair, see Junior Fair Book 15 Companion Animals)

#365.27 Ferrets - (this project is judged at the fair, see Junior Fair Book 15 Companion Animals)

#365.28 Chinchillas - (this project is judged at the fair, see Junior Fair Book 15 Companion Animals)

NOTE: These projects are State Idea Starters. Please use these numbers on enrollments. If there is an animal this project is judged at the fair. If habitat is the focus they are a summer judging project.



fairfield.osu.edu

Projects to be Judged Tuesday, July 11, 2017, 2:30-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

COMMUNICATION PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

For Writing projects, a Written Entry is Due to the Extension Office by July 1st
Participants still must attend judging to be considered for placement

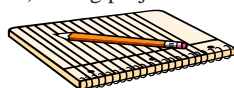
WRITING

#587 Writing and Reporting for Teens

#588 The Writer in You

Members submit one entry from the classes listed below to bring to Extension Office by July 1. (Enter only one class) Bring project book to interview on July 11.

Classes include:



Rhymed Poetry (collection of three poems)
Free-Style Poetry (collection of three poems),
Essay (non-fiction, max. 500 words),
Short Story (fiction, max. 2,000 words),
Feature Story (age 14 & older, nonfiction, max. 1,000 words),
News Story (age 14 & older, nonfiction, max. 1,000 words).

Note: No State Fair Competition available!

Each entry is to be typewritten or printed neatly on 8-1/2" x 11" paper. Stories should be double-spaced. Poems may be single spaced. The entrant's last name, county, class and page number, should be on the bottom right corner of each page. **Please submit only one copy of your entry.** Submit your entry in a 9"x12" envelope. Clearly mark the entrant's name, class, and age on the upper left corner. Do not use any type of folder. A paper clip or staple is sufficient to keep the pages together. Each entry must be original and must have been written for a 4-H project. If this is in question, the participant will be disqualified. Do not use a story you have developed for or wrote for school, etc.



LEADERSHIP and CITIZENSHIP

Bring a completed project book, other project records and a display to judging describing your final project from the book. Books may be repeated.

Note: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit illustrating highlights of their project experiences and accomplishments.

#370 One on One

#371 Club Leadership

#372 Diversity: The Source of Our Strength

#373 My Hands to Larger Service: Teen Leaders Building Our Communities

#374 Teens on Board

#375 Leadership Road Trip: Where Are You Going?

#375i Leadership Road Trip iBook

#376 Pantry Panic

#377 Finding Your Voice: Public Speaking Made Easy

#378M Leadership Master

#365.11 Camp Counseling Self- Determined project

#382 Am I Ready for Work?

#383 Club Leadership 2 (New for 2017)



Projects to be Judged Tuesday, July 11, 2017, 2:30-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

COMMUNICATION, CREATIVE AND LEISURE ARTS PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

CAKE DECORATING - Only Summer judging participants are eligible for the state fair.

#492 Cake Decorating-Judged as Beginner Jr. & Sr., Intermediate Jr. & Sr., Advanced Jr. & Sr. - Participants will bring completed project book, display (decorated cake and poster). Book may be repeated. *Those taking a cake decorating project may be judged in the summer OR at the fair, but not both. See page 29 for fair judging information.*

COLLECTIBLES #496 My Favorite Things Jr. & Sr. categories at State Fair only.

Bring a display to judging describing your final project from the book and a completed project book Do NOT leave a valuable display at the fair. Leave a poster or other inexpensive display.



SCRAPBOOKING - Judged as Junior. & Senior. categories at the county level (for state fair only; Scrapbooking, Junior (Beginner), Scrapbooking, Senior (Beginner), 2nd year or more Scrapbooking, Junior and 2nd year or more Scrapbooking, Senior)

#497 Scrapbooking

Bring a Scrapbook to judging describing your final project from the book and a completed project book. Books may be repeated.

QUILTING -

#498 Quilting the Best Better Participants should bring one lap quilt (as per project requirement on page 29 of the project book), completed project book, and other records/documentation to show work completed for the project. This intermediate quilting project is judged as one project at State Fair.

#499 You Can Quilt Participants should bring one mini quilt (as per project requirements on page 3 of your project book) and completed project book. This first quilting project is judged as Junior and Senior at the State Fair.

#365 Self-Determined Members can beyond these quilting project books by taking a 365 Self-Determined project. Define a project according to your own interests (for more information refer to self-determined project on page 22)

CREATIVE ARTS - #592 Get Started in Art (this includes drawing) Judged as Jr. & Sr. level - Bring completed project book and piece of art made as a part of your 4-H project.



THEATRE ARTS

596 Play the Role

597 Become a Puppeteer

598 Set the Stage

No state fair event. Bring a display to judging describing your final project from the book and a completed project book. Books may be repeated.

PHOTOGRAPHY-Bring Completed Project Book, Photo Editing, Photochemical, Developing and Printing may be done by the exhibitor.



#584 Focus on Photography, Level I

#585 Controlling the Image, Level II

#586 Mastering Photography, Level III

#589M Photography Master

#584 Level I- Each participant is required to bring one of the following three items for exhibit: 1) a single print of any size mounted at the discretion of the participant; or 2) a collection of prints illustrating a "Photo Story", consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor; or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of at least five and not more than ten photographs, mounted at the discretion of the participant.

#585 Level II- Each participant is required to bring one of the following four items for exhibit: 1) A single print of any size mounted at the discretion of the participant; or 2) A single print illustrating an "enlargement", which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; 3) as stated in 2 of Level I; or 4) single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article.

#586 Level III- Each participant is required to bring one of the following four items for exhibit that are listed in Level II.

#589M Photography Master - Bring completed project records, including budget, and portfolio, bring at least (1) one print for display, mounted at participant's discretion, illustrating "the best" of the photographs & demonstrating the area of interest chosen to "master" in this year's project.

Projects to be Judged Wednesday, July 12, 2017, 2:00-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

ENGINEERING PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.



ROCKET AND AIRPLANE JUDGING FOR 2017 WILL BE HELD DURING REGULAR JUDGING; SEE BELOW

#490 Science Fun With Dairy : The Case of the Missing Milk–

Bring a display to judging describing your final project from the book and a completed project book.

#493 Science Fun with Kitchen Chemistry - Bring a display to judging describing your final project from the book and a completed project book.

#500 Science Fun with Physics - Bring a display to judging describing your final project from the book and a completed project book.

#504 Electric Radio-Controlled Vehicles -

No state fair event. This project requires youth to buy a kit to build a car. Bring your car and a display on what you've learned and a completed project book. Project can be repeated. Note: Radio controlled boats and airplanes will be eligible to participate in the Self-Determined class. No gas powered vehicles allowed.

Rockets and Airplanes - Judged as part of regular judging. Judged as Junior & Senior categories

Bring a completed project book and thorough knowledge of your book..

#501– Bring a 2 liter bottle water rocket

#503– Bring your solid fuel rocket, engine, & recovery

#502– Bring your Model Airplane or Glider

#503M - Solid-Fuel Rocketry Master

ROBOTICS–Members must purchase 4-H robotic required materials.

#507 Robotics 1 with EV3 – Members demonstrate their LEGO EV3 robot's ability to complete 3 or more of the tasks identified in Activity 12 of the project book in less than 10 minutes. You are required to bring your test surface on which to demonstrate your robot's completion of these tasks along with a printout of the program and completed project book.

#508 Robotics 2: EV3N More – Members are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in less than 10 minutes) along with a printout of the program and completed project book.

#512M Robotics Master - For members who want to explore robotics with a different platform (not LEGOS®). Members are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in less than 10 minutes) along with a printout of program and completed project book.

#517-518 Bicycle- Bring your bicycle, helmet and a display on what you've learned and a completed project book. Bicycle judging **may** include Bicycle inspection, parts identification, and riding skills. **NO STATE FAIR CLASSES FOR 2017.**



#527-531 Electricity - Bring a display representing their learning experience of the current project and a completed project book.

#540 Not Just Knots - Bring a display to judging describing your final project from the book and a completed project book. You will be asked to identify and tie selected knots. **JUDGED AS JUNIOR AND SENIOR CATEGORIES AT STATE FAIR.**

#541 Crank it Up– Do a display showing what you have learned about uses of small engines, or small engine parts, or tools of the trade and safety and a completed project book.

#542 Warm it Up– Do a display on the different engine types and sizes, or internal parts, or specialized tools, or compression, or seasoning your engine, or starting your own business and bring a completed project book.

#543 Tune it Up- Do a display on tearing down & rebuilding an engine and a completed project book.



#548 Lawn Care - Do a display on control of common lawn weeds, or the proper way to mow a lawn or how to run a lawn care business and a completed project book.

#550 Young Engineers in Solar Energy (New for 2017)- bring your capstone project and completed project book for judging. **NO STATE FAIR COMPETITION FOR 2017!**

#555 ATV - No state fair event. Member must wear the minimum recommended safety equipment as follows: helmet with full face shield or goggles, long sleeve pullover type shirt, full finger gloves, long pants of sturdy material such as denim; ATV riding pants are ideal, over the ankle leather boots. Bring a display to judging describing your final project from the book and a completed project book.



Projects to be Judged Wednesday, July 12, 2017, 2:00-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

ENGINEERING PROJECTS Con't

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

Woodworking

All Woodworking books may be repeated

Note: For Woodworking projects - Exhibitors that use tools that are listed for higher project classes than what they took will be evaluated only and not considered for awards. This is a safety issue.

#556 Measuring Up-Judged as Junior & Senior level—

Participants should exhibit a project which shows they have learned how to use hand tools including: any non-power tools (hammers, saws, clamps, layout tools, shaping tools, etc.) Plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult:



Sanders, corded and cordless drills, saber saw and scroll saw. Bring completed project book.

#557 Making the Cut-

Judged as Junior & Senior level-Participants should exhibit a project which shows they have learned how to use tools including: tools listed in #556, plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult: miter saw, table saw, drill press, bandsaw, thickness planner, cordless trim saw & power nailing devices. Bring completed project book.

#558 Nailing It Together-Judged as Junior & Senior level-

Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use a wide variety of non-power and power tools including radial arm saw, lathe, router, power circular saw, and shaper if they have safety instruction & are closely supervised by a knowledgeable adult. Use of advanced joining techniques (mortise & tenon, pocket holes, dovetails, etc.) is encouraged if matched to members skills. Projects should demonstrate the member has increased their knowledge and skills over previous projects. Bring completed project book.

#559 Finishing Up—Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use all non-power and power tools if they have safety instruction & supervised by a knowledgeable adult. Project should demonstrate the member has increased their knowledge and skills over previous projects. Bring Completed project book.

#560M Woodworking Master - This project is for Advanced Woodworking. Project should show creativity, proper joinery technique, good layout & design. Projects might include: intarsia, carvings, marquetry, lathe work, original designs and antique furniture reproductions. **Participant should exhibit a project which demonstrates the skills they use and bring completed project book and records.**

#573 Arcs & Sparks (Welding)- Exhibit two projects - one will be one of the recommended project in the 4-H Project book and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding participant. The welding project would have to fit in an imaginary box 6 ft. x 6 ft. x 3 ft.

OR display a project of any size but is preferred to be no larger than 8 ft. x 8 ft. x 20 ft. All projects must be done using Shielded Metal Arc Welding (SMAW).

Projects to be Judged Wednesday, July 12, 2017, 2:00-7:00pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

***To be eligible for county placement and state fair selection, 4-H'er must participate in judging on ABOVE DATE! Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.*

ENVIRONMENTAL SCIENCE PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project. Exhibit other than those listed will be acceptable if approved by the 4-H Club Advisor. Original ideas are encouraged.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. See below for additional requirements for specific projects.

#91 Discovering 4-H - Bring a display to judging describing your final project from the book and a completed project book.
NO STATE FAIR COMPETITION

#173 Horseless Horse - Bring a display to judging describing your final project from the book and a completed project book. Project book may be repeated.
NO STATE FAIR COMPETITION.



#200 All About Dogs (New for 2017) - Bring a display to judging describing your final project from the book and a completed project book. **NO DOGS ARE TO BE BROUGHT TO JUDGING! Eligible for Companion Animal Day at State Fair.**

#244 Vet 1, From Airedales to Zebras - Bring a display to judging describing your final project from the book and a completed project book. Suggested for grades 3-5, but may be taken by any youth in the first three years of this project.

#245 Vet 2, All Systems Go - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 6-8, but may be taken by any youth who has completed From Airedales to Zebras and may be repeated for 3 years.

#246 Vet 3, On the Cutting Edge - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 9-12, but may be taken by any youth who has completed Veterinary Sciences 1 and 2.

#611 Explore the Outdoors - Bring a display to judging describing your final project from the book and a completed project book.

#617 Exploring Ponds Bring a display to judging describing your final project from the book and a completed project book.

#620 Why Trees Matter - Bring a display to judging describing your final project from the book and a completed project book.

#621 Ohio Birds - Bring a display to judging describing your final project from the book and a completed project book.

#622 Trapping Muskrats in Ohio - Bring a display to judging describing your final project from the book and a completed project book.

#623 Fishing for the Beginner - Bring a display to judging describing your final project from the book and a completed project book.

#624 Fishing for the Intermediate - Bring a display to judging describing your final project from the book and a completed project book.

#630 Safe Use of Guns - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H'ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind

are not permitted at judging.

#631 Basic Archery - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H'ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind are not permitted at judging.

#641 Beekeeping - Bring a display to judging describing your final project from the book and a completed project book. There are Jr. & Sr. Categories at State Fair.

#644 Teaming with Insects, Level 1 - Bring a display to judging describing your final project from the book and a completed project book.

#645 Teaming with Insects, Level 2 - Bring a display to judging describing your final project from the book and a completed project book.

#646 Teaming with Insects, Level 3 - Bring a display to judging describing your final project from the book and a completed project book.

#365 Self-Determined Natural Resources- Members use and bring completed self-determined project plan, a sample of project work, & a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board) of your work. This project is judged on Environmental Science Day.



Gardening Project Summer Judging

#670 Canning & Freezing

#671 How Does Your Garden Grow

#691 Grow Your Own Vegetables

#692 Growing with the Seasons



Gardening project may be judged at Summer judging or fair judging, BUT NOT BOTH.

SUMMER JUDGING - is an interview. Members bring complete project book and a display of vegetables or flowers from your garden. NOTE: #670, 671, 691, 692 are State Fair eligible projects. To be eligible for State Fair you must participate in Summer Judging.

FAIR JUDGING - All Gardening project are eligible to show if member did not complete summer judging. Refer to the Junior Fair Book "Crops" for classes and requirements for display. Advisors must make an entries for these projects judge at the fair. This is a display only judging - no interview.

Projects to be Judged Thursday, July 13, 2017, 11:00-4:30pm At Ag Center

New for 2017! All projects will be judged at scheduled times this year. Members and their parents will have the opportunity to select the time of project judging through 4-H Online. The date scheduling will be available is June 1-July 1. After July 1, please call the office if you have scheduled your judging and need to change the time!

Style Revue July 13th, at Liberty Union High School starting at 7:00pm

****To be eligible for county placement and state fair selection, 4-H'er must participate in judging on the above date AND participate in the Style Review! (including Shopping Savvy and Look Great for Less). Style Review will be Thursday July 13th at 7 pm at Liberty Union High School. Late judging is July 25th. Call the Extension Office at 740-652-7260 to schedule an appointment if 4-H'er cannot make the July 10th judging date.**

CLOTHING

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Fair Exhibit - display article(s) made.
3. If member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. No part of one outfit can be worn with additional project clothing. EXAMPLE: A Tops for Tweens blouse cannot be worn with Sundresses & Jumpers.
4. 4-H'er must wear their completed item at judging. It must meet the guidelines of the project book. Wear the garment and all planned accessories to achieve the total look. Bring pattern for garment made (except for Shopping Savvy and Look Great for Less -see guidelines) and completed project book to judging.
5. Bring to judging a standard size (3 1/2 X 5" or 4" X 6") color photo of 4-H'er wearing finished 4-H outfit with your name and club name on back. Style review card available on the web site: <http://fairfield.osu.edu> (click on 4-H Page, then Volunteers, then July)
6. 4-H'ers are responsible for knowing all material in project book and stapled clothing insert, completing activities, and should be knowledgeable of the '7 Clues to Fashion'.
7. See below for additional requirements for specific projects listed. **Additional opportunities The County and State Wool Award** (garment made of wool), **The State Pig Suede Award** (garment made of pig suede), and **The State Mohair Award** (garment made of mohair).

FOR BEGINNING MEMBERS

#409 Sew Fun Updated 2017- Complete the project guidelines. Bring the pin cushion you made, your sewing box and one item of clothing using an "easy" or "beginner" pattern. (pattern with fully elasticized waist—skirt, shorts, pants, or capris). ***There will be a Junior (Age 8-13) and Senior (Age 14-18) class for this project.**

#410 Fun With Clothes- Designed as a one-time experience for 4-H'ers (Ages 8-11). Decorate a top and wear it to judging.

ESPECIALLY FOR TWEENS

#413 Sundresses & Jumpers - If you have beginning-level sewing skills and a little clothing project experience, this is the book for you. Plan and make a sundress or jumper (to wear with or without a top), and choose accessories. Jump suits are not acceptable must be a jumper.

#419 Tops for Tweens - (Ages 11-13) Plan and make a top appropriate for skill level.

#424 Clothing for Middle School - For members in grade 5 to 8 (Ages 11-13). Assemble an outfit to wear to school. Specifically, you will make: a) at least one garment w/sleeves; or b) a skirt, skorts or pants plus a top such as a vest, collarless jacket, sweater, blouse or other top, with or without sleeves. Also bring to judging at least one item that you have repaired.

ESPECIALLY FOR TEENS

#406 Clothes for High School and College - (Ages 15-18) For members in High School with some clothing experience. Construct an outfit with a minimum of two pieces or a one-piece garment with sleeves, plus some other style detail you have not tried before. Outfits should be for "everyday" use in attending classes and participating in meetings at school.

#407 Accessories for Teens - (Ages 14-18) This project is designed as a beginner level project for teens with no previous sewing experience. This project may be repeated by making accessories that require new skills & knowledge to complete.

#425 Look Great for Less - (Ages 15-18). A non-sewing project. Wear a total look outfit to judging, and bring an educational display or poster to demonstrate consumer skills you learned.

FOR INTERMEDIATE SKILL LEVEL 4-H CLOTHING MEMBERS OF ANY AGE

#411 embellish-For members who want the opportunity to complete a 4-H project by embellishing clothing. This is not a clothing construction or 'how to' book. You will explore embellishment ideas, identify likely clothing items, learn a few techniques, and put together a completed outfit. Project may be repeated.

#412 Sewing for Others - Outfit for one person of your choice or adapt three different garments for a person who is disabled or with a handicap. Only one outfit will be evaluated per project. The person wearing that outfit should also come to judging and Style Revue. This project may be repeated. The category of "Other" you choose may not be repeated.

#415 Active Sportswear - Make at least one garment in an outfit assembled for active sportswear.

#418 Loungewear - This is an all-level repeatable project. Plan and make the outer layer of an outfit for lounging. Make or select other garments and accessories (sleepwear and footwear) to complete your outfit. Garment must be presentable on 4-H'er when answering the door.

#430 Shopping Savvy - for All Ages, Judged as Junior and Senior- This fun and informative project book is designed for members with some clothing project experience. Wear a total look outfit to judging, and bring an educational display or poster to demonstrate consumer skills you have learned.

FOR ADVANCED SKILL LEVEL 4-H CLOTHING MEMBERS OF ANY AGE

#420 Outerwear for Anywhere - Complete an advanced level outerwear garment such as a coat, jacket or cape. Designed for (Ages 15-18). **Must also bring test garment of project to judging.**

#408 Creative Costumes - (designed as an advanced project for teens. Project may be repeated). ***This is a costume made for yourself.**

#417 Dress-up Outfit - Project may be repeated, but must show a progression of new experiences and skill development.

DAYWEAR - Outfits other than formal, such as: suit or dress for church.

FORMAL WEAR - Will generally be long formal gown, but may include short length or other formal wear such as: cocktail dresses, formal pants and tunic, tuxedos, etc.

#426 Clothing for Your Career - Make an outfit that has a minimum of two pieces, provides you with several new challenges, and fills a job or interview need. Write a job description. Visit a job site and/or interview an employer (see project book).

NOTE: #432M Sewing (non-Clothing) and Textiles Master-project judged with Home Decorating & Designing refer to page 20.



Projects to be Judged During the 2017 Fairfield County Fair

Advisors must make Fair entries for the projects on this page.

CAKES, PIES & CANDY

Read project guidelines in each project book for acceptable containers for items. Members are to bring items to the 4-H Display Barn on: Saturday from 1:00-7:00pm or on Monday 7:30-10:00am.

NO ITEMS WILL BE ACCEPTED ON SUNDAY.

Cakes, Pies, & Candy projects are judged at the 4-H Display Barn on Monday from 3:00-6:00pm. Registration begins at 2:30 p.m. & goes until 5:30 p.m. Results will be announced at 7:15 p.m. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on: Saturday from 1-7 p.m. or Monday from 7:30-10 a.m.

Bring completed project book. Bring your recipe for the pie and candy. Cake decorating will also require a skill test during interview. (No posters required.)

PIES

#1002 Pie Making – 1st & 2nd Year – Practice by baking three different kinds of pie. Bring one pie made in an 8" or 9" pie pan (clear glass preferred) with a double or crumb crust (no lattice). NO CREAM, EGG, CUSTARD, OR MERINGUE (ex: pumpkin or custard).

#1002 Pie Making – Advanced Fancy Pies (3rd year and beyond) - Practice by baking fruit, custard, cream, or chiffon type pies with lattice or cut out pastry on top of fruit pies & meringue on custard, cream or chiffon. Bring to judging one 8" or 9" pie pan (clear glass preferred) with a double, lattice, cut out or crumb crust. NO CREAM, EGG, CUSTARD OR MERINGUE (ex: pumpkin or custard).

CANDY

#1005 Candy Making – 1st & 2nd Year – Practice by making three different types of candy, using the melting process only (see project book). Bring to judging two pieces of three different kinds of individually wrapped candy made by using the melting process. Plates for display will be supplied at judging.

#1005 Candy Making – Advanced (3rd year & beyond) - Practice by making three different types of crystalline candy and three different types of non-crystalline candy. Bring to judging two pieces of four different types of individually wrapped candy (two crystalline and two non-crystalline) for a total of eight pieces. Plates for display will be supplied at judging. (See project book page 24 for definition of crystalline and non-crystalline).

FIELD CROPS, GARDENING, & GRAZING

Judging will be based on the product exhibited ONLY (no interview). All projects to be judged at the fair MUST have a fair entry made by the club/chapter advisor. All exhibits must be grown in the current year, be clearly labeled and placed in the central crop exhibit area in the Ed Sands/Fairfield County Farm Bureau building during Friday/Saturday setup times. One entry per class. All items not picked up by the end of the Sunday final tear-down time will be considered abandoned. Gardening projects may be judged at Summer Judging (refer to page 28).



Project number are as follows (see current fair book for exhibit entry and display requirements):

- #1880 Alfalfa and Mixed Hay
- #670 Canning and Freezing
- #671 How Does Your Garden Grow
- #691 Grow Your Own Vegetables
- #692 Growing with the Seasons

LIVESTOCK, LLAMAS, HORSES, COMPANION ANIMALS, & AMPHIBIANS, BIRDS &

REPTILES

(check Junior Fair Book for more information) All livestock must have been completely and fully owned, including all showing rights and in complete possession and continual care of exhibitor on and after July 1. Exceptions are: March 1 for market beef; April 1 for dogs; June 1 for horses; July 15 for market hogs; August 15 for feeder calf steers & heifers; **within 5 days of hatch and no later than September 1 for market chickens and market ducks; market turkeys within 5 days of hatch, but no sooner than May 1 of the current year and no later than July 1 and second Friday of September for market rabbits.** Neglected animals subject their owners to being barred from the fair. Removal of any animal must have approval from the Fair Veterinarian and Jr Fair Director.



CAKE DECORATING

#492 Cake Decorating—Bring your completed project book (according to skill level) to judging and your decorated cake made with icing made by exhibitor. At every skill level, participants will be expected to demonstrate decorating techniques with icing and tools provided at judging. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on: Saturday from 1-7 p.m. or Monday from 7:30-10 a.m.

Those taking cake decorating may be judged in the summer **or** at the fair, but not both. Only summer judging participants are eligible for state fair consideration. See page 24 for summer judging requirements.

SKILL LEVEL

Icing used to decorate the cake must be made by the exhibitor.

1st Year (Beginner) Cake Decorating: Only one layer for cake made in a standard 8 inch or 9 inch round cake pan, frosted, top decorated with beginner techniques, with border on top and bottom, piped printed message on top of cake placed on a 10" disposable cake cardboard round.

2nd and 3rd Year (Intermediate) Cake Decorating: Double layer cake (two layers), made in standard 8 inch or 9 inch round cake pan, frosted, top decorated with intermediate techniques, border on top and bottom, piped cursive message, and placed on a 10" disposable cake cardboard round. *Note: As an alternative to cursive, 4-H'ers may use a continuous scrolling line on their cakes to show intermediate skill level.

4th Year & Beyond: Two Divisions—determined by the type of icing used to ice the cake (Decorations may be a combination of icing types).

Butter Cream Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

Fondant Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.





4-H Club Secretaries

Here are the details for the Secretary's book Contest!!!

The Fairfield County 4-H Secretary's Book Annual Contest is proudly sponsored and funded each year by the family of Robert L. Hillman who was a 4-H advisor for many years in Pickaway County. Mr. Hillman believed strongly in teaching and practicing quality record keeping within the structure of the 4-H program. He continued to support his grandchildren, Adam, Milea, and Sarah Maxwell, in their 4-H endeavors in Fairfield County until his death in 2003. To continue his long-standing commitment to the tradition of record keeping and the 4-H program, his family is proud to sponsor this competition in his memory.

When the Secretary's Book is complete, it should document the activities by its members for one year. It becomes a historical document to be enjoyed for years to come as individuals review it with fondness and memories.

4-H Secretary Book Award Schedule, that each secretary can receive is as follows:

Three-star book ratings:	First place	\$100
	Second place	\$75
	Third place	\$50
Two-star book ratings:	First place	\$50
	Second place	\$35
	Third place	\$20
One-star book ratings:	No cash prize	

Please submit a stamped thank you note to the sponsor of this award with your entry.

**The Maxwell Family
7495 Eversole Rd NW
Carroll, OH 43112**

**All books are due to the Extension Office by
October 31st.**

See the Advisor's Red Book for a copy of the rubric utilized to score the books.

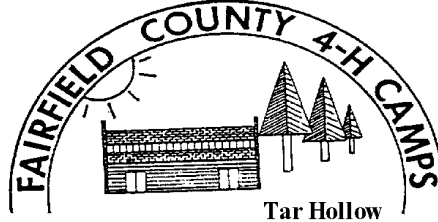


Sign up for 4-H Camp at the



2017 Camp Roundup!

Check out this
year's camp
theme



Meet your Camp
Counselors



Thursday, May 25, 2017
Open House from
5:00pm - 7:30pm
Ag Center (831 College Ave, Lancaster)



Visit with
Camp Friends



Intermediate Camp (age 11-14)
June 15th-18th, Cost \$115.00

Sign up for
Camp Scholarship

Junior Camp (Ages 8-10)
June 30th-July 3rd, Cost \$115.00



Request a friend
for your cabin

Cloverbud Day Camp (Ages 5-8)
Alley Park July 8th, Cost \$25.00

Learn Camp
Activities

*If you can't make it to Camp Round Up, youth can be registered by
mailing/dropping off registration forms to the Extension Office
(This event is not required in order to attend 4-H Camp)

****A late charge will be assessed of \$10 for anyone registering for camp
after June 1, 2017.**

*****Registration for each camp closes one week prior to the start of Camp.**

Camp Registration Applications are available online at <http://fairfield.osu.edu>

fairfield.osu.edu



2017 4-H Camp Information

Our new registration form includes Camp Registration, Scholarship Request and Cabin Friend Request all in one!

CAMP FEE & REGISTRATION for Junior and Intermediate Camps will be \$115. Cloverbud Day Camp fee is \$25. If the registration is received **after June 1**, an additional \$10.00 fee will be charged. Registrations will be accepted after June 1 with the \$10 late fee up until one week prior to the start of camp (see below for exact date). **ONCE REGISTRATION IS SUBMITTED, THERE ARE NO REFUNDS, SUBSTITUTIONS OR CANCELLATIONS!**

BERTHA WILSON CAMP SCHOLARSHIP is for first year campers (at Junior or Intermediate Camp), multiple campers in a family, or campers who need financial assistance qualify for the scholarship. This form must be received in our office by June 1, 2017 in order to be considered. *(If you do not complete an application, you will not get the discount!!)*

BEING IN THE SAME CABIN AS A FRIEND This section requires the camper & parent/guardian names and contact information. A maximum of two campers can request to be together and the form *must be signed* by all parties involved. Forms must be received in our office with ALL signatures by June 1, 2017. This is the **only** opportunity to be assured of a cabin assignment with your friends.

CAMP CHECK-IN for Junior & Intermediate Camp will be from 3:30-4:30pm. Check-in time for Cloverbud Camp will be from 9:00-9:30am.

CAMP DISMISSAL for Junior & Intermediate Camp will be 10:00am. Cloverbud Camp dismissal will be 4:00pm.

GENERAL INFORMATION

Intermediate and Junior Camps are held at Tar Hollow State Park, south of Laurelville. Camp fee includes meals, cabin lodging, **camp picture, camp t-shirt (both new for 2017)**, camp programming fees and health insurance. Camp crafts and a canteen will be available at an additional cost. Permanent staff at Tar Hollow, under the direction of our county staff, includes a nurse, camp manager, recreation director, three lifeguards, naturalist, canteen/activity and crafts director. Fun and fellowship are the words for camp. Programs include swimming and boating at Pine Lake, nature, crafts, recreation, campfires, inspiration, and many other activities.

Cloverbud Camp will be held at Alley Park, south of Lancaster. Camp fee includes partial lunch, a snack, and health insurance.

Campers need to provide their own transportation to and from all camps.



Reservations are on a first-come-first-serve basis. You may register at Camp Round Up on May 25th, by mail or bring the registration form to: OSU Extension, 831 College Ave., Suite D, Lancaster, OH 43130. **MAKE CHECKS PAYABLE TO: OSU EXTENSION.** There will be a \$30.00 charge for all returned checks.

Once you register for camp, more information will be provided including what to pack, necessary forms, map to camp & other information.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Bertha Wilson Camp Scholarship Information

Who was Bertha Wilson?

Bertha Wilson was a sincere person who was concerned with helping others. She was at the very young age of 15 when the great depression hit in 1929. With hard times upon our country, jobs and money were hard to find. Bertha knew the importance of education and did very well in high school. When there was no electric in her family's house, she used kerosene to light her study. Her journey through life eventually landed her in a course learning stenography and eventually she was hired by the Bureau of Unemployment. Through over twenty years of service Bertha found jobs for more people than anyone else in Lancaster. She was frugal with her money but was very generous in her giving to the church. In her later years, Bertha set up a trust for people who had very little. Through the memory of Bertha, and her generosity, a scholarship is set up to help 4-H'ers with camp costs.

What is the Bertha Wilson Camp Scholarship?

The Bertha Wilson Scholarship is to provide assistance to 4-H members who do not have the financial means to attend camp **OR** to families with two or more children attending camp **OR** individuals who are attending Junior or Intermediate Camp for the first time.

A camp scholarship of \$48.25 for Junior and/or Intermediate Camp is awarded to all 4-H members who are attending camp for the first time. Members can receive only one scholarship per year.

A camp scholarship of \$48.25 for Junior and/or Intermediate Camp and \$12.50 for Cloverbud Camp is awarded to all 4-H members in families with two or more children attending camp. Financial need is not necessary for this scholarship. Members can receive only one scholarship per year.

A camp scholarship of \$48.25 for Junior and/or Intermediate Camp and \$12.50 for Cloverbud Camp, is awarded to all 4-H members with financial need. Students receiving free or reduced lunches automatically qualify for the scholarship.

Who is Eligible to Apply?

Any 4-H member that is in need of financial assistance **OR** first year campers (at Junior/Intermediate) **OR** members who have multiple campers (two or more) in one family attending camp is eligible to apply for the Bertha Wilson Camp Scholarship.

****Please send 'Thank You' notes with scholarship applications to OSU Extension, ATTN: Bertha Wilson Camp Scholarship, 831 College Avenue Suite D, Lancaster, Ohio 43130-1081.**



2017 Fairfield County 4-H Camp Registration, Scholarship Request and Cabin Friend Request

OFFICE USE:		Letter R# _____	
Check # _____	Cash \$ _____	Date Received: _____	M Scholar F Photo Release Y N

I wish to enroll my 4-H'er in the following camp (check one):

			<u>Regular Registration</u>	<u>Late Registration after June 1</u>
_____ Intermediate Camp	June 15-18	Ages 11-14 (Age as of Jan. 1)	\$115.00	\$125.00
_____ Junior Camp	June 30-July 3	Ages 8-10 (Age as of Jan. 1)	\$115.00	\$125.00
_____ Cloverbud Day Camp	July 8	Ages 5-8 (Age as of Jan. 1)	\$25.00	\$35.00

THE REGISTRATION DEADLINE IS A WEEK PRIOR TO THE START OF EACH CAMP! (Intermediate Camp-June 5; Junior Camp-June 19; Cloverbud Camp-July 3). Once registration is submitted, there are no refunds, substitutions or cancellations.

Please make checks payable to: **OSU Extension Fairfield County** TOTAL \$ _____
NOTE: There is a \$30.00 charge for all returned checks!

Member's Name _____ Age (Jan 1) _____ Male _____ Female _____
 Address _____ City _____ Zip _____
 Phone _____ Email Address _____ (to receive camp info electronically)
 4-H Club/School _____ T-Shirt Size _____
 Parent/Guardian Signature _____
 Please list any special dietary needs: _____

Bertha Wilson Camp Scholarship Request MUST be received by June 1

Explanation for Request (select one per camper)

- _____ Financial Need
- _____ Receives Free or Reduced School Lunches School Name _____
- _____ Special Need (Explain Need Below)
- _____ Multi Camper Family Tuition (two or more campers wanting to attend camp)
- _____ Number of 4-H members in the same immediate family attending camp
- _____ First Year Camper attending Junior OR Intermediate Camp

Explanation of Need

4-H Cabin Friend Request

We know the importance of friends to share an experience and a cabin at 4-H Camp Tar Hollow. Please remember that any child asking to be put with a certain 4-H friend will be assigned a cabin. No campers choosing the '4-H Camp Friend Request' will be able to change cabins upon arriving at camp! **Campers are only allowed to choose one friend (for a total of 2 in a cabin) to sign-up with.** All '4-H Cabin Friend Requests' must be received by the Extension Office (not postmarked) **by June 1st** with ALL campers names, parents signatures and phone numbers. They will not be accepted after the deadline! **Additionally, there is no guarantee that these request can be honored, but we will do our best to make it work.**

Cabin Preference Declaration

Camp Attending (Circle One) Intermediate Junior (sorry, this is not an option for Cloverbud Camp)

Name of Child _____ Parent's Signature _____ Phone _____

Name of Child _____ Parent's Signature _____ Phone _____

DO NOT ADD ANY ADDITIONAL LINES! 2 CAMPERS ONLY!

Only one form is needed per pair of cabin friends

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4-H/FFA LIVESTOCK AND HORSE POSSESSION HOUSING FORM FOR FAIRFIELD COUNTY

- This is for exhibitors who house their animals on property other than where they reside, or house their animals in facilities that their parents or guardians do not own.
- One form should be completed per animal.

Name of Exhibitor:					
Address:					
City:		Phone:		Age (Jan 1):	
Type of Project:					
Name of Club:					
Name of Advisor(s):					
Property Owner's Name (where the animal will be housed):					
Property Owner Address:					
Property Owner City:		Property Owner Phone:			
How many miles is the property from your home?					
How will you care for your animal?					
Are there other exhibitors housing their animals at this location?				_____ Yes _____ No	
Are there any other animals at this location that are not 4-H projects?				_____ Yes _____ No	
Are you willing to be responsible for the regular care of your animal(s)? (Regular Care is the daily feeding, grooming, training, health, and approved practices for your species of livestock, horses, poultry or rabbits).				_____ Yes	

By signing this form you agree that all information given is correct and you will be responsible for the regular care of your project.

Exhibitor _____ Date _____

Parent/Guardian _____ Date _____

Property Owner _____ Date _____

4-H/FFA Advisor _____ Date _____

For Office Use Only:

Date Received:

Animal ID: _____

This form must be put on file in the Senior Fair Office by the dates listed below:

Carcass Steers	Due at tagging/weigh-in (1 st Saturday of March)
Market Steers/Heifers	Due at tagging/weigh-in (1 st Saturday of March)
Horses	June 1
Breeding Beef	July 1
Dairy Females & Feeders	July 1
Breeding Sheep & Market Lamb	July 1
Goats	July 1
Breeding Rabbits	July 1
Breeding Poultry	July 1
Market Turkey	July 1 within 5 days of hatch
Market Hog	July 15
Beef Feeder Steer & Feeder Heifers	August 15
Market Rabbits	Second Friday of September
Market Chickens/Market Ducks	Within 5 days of hatch and no later than September 1st

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2017 FAIRFIELD COUNTY JUNIOR FAIR
ALTERNATIVE HORSE CLINIC/DOG CHECK- IN DAY WAIVER
(This is for Horse & Dog Exhibitors)

Alternative Waiver Options

Members who choose to use one of these alternate events in place of participating in the required Fairfield County Horse Clinic or Dog Check-In Day must complete an Alternative Horse Clinic/ Dog Check-In Day Waiver and submit it to their club/chapter advisors. Advisors are then asked to verify the information on the form, sign it, and **submit or have postmarked to the OSU Extension Office by August 25th, office hours are 7:30 a.m. to 4:00 p.m.**

Note: Members may choose to use one of the options below to count as your species alternative Horse Clinic/Dog Check-In Day. **Please check 4-H calendar or contact the OSU Extension Office for more details.**

I _____, of _____ 4-H Club/FFA Chapter have participated in (check all that apply) and have attached a copy of the official results showing my name as a participant in:

For Horses Only:

- _____ 2017 Health and Safety Speaking Contest (held in June) on the subject of _____
- _____ 2017 Demonstration Contest for Fairfield County (held in July) on the subject of _____
- _____ 2017 State Fair Skill-a-thon for Horses on _____ (date).
- _____ 2017 Spring Horse Clinic held on April 21st at the Fairfield County Fairgrounds.
- _____ State Judging Team Event (held in Summer) for horse on _____ (date).
- _____ FFA Advisor – Approved Event on _____ (date). Event _____
- _____ Hippology Judging Contest on June 12th, 2017.
- _____ State Horse Bowl Contest on April 11th, 2017.
- _____ State Horse Judging Contest on June 12th, 2017.
- _____ State Horse Communication Contest on April 29th, 2017.

For Dogs Only:

Turn this Waiver in with your Fairfield County Junior Fair Dog Show Fair Entry Form found at <http://go.osu.edu/fairfield4h>. By turning in this Waiver, I understand I will receive a grade only in my project You & Your Dog (201D). Your judging will take place at the Dog Show on Sunday October 8th, at the Fairfield County Fair. (You will be eligible to show in all the other Obedience, Showmanship, Working and Agility Classes as selected on the Junior Fair Dog Show Entry Form for the fair). At least ONE of these criteria must be met to be eligible to show at the Fairfield County Junior Fair:

- _____ I showed my dog at the 2017 Ohio State Fair and went through the veterinarian check for registration. (Submit this entry form with your Project Identification Form & Vaccination Certificate used at Ohio State Fair Dog Show Health Check). Completed forms due to OSU Extension Office no later than Friday, Aug. 25th at 4:00 p.m.
- _____ I did not show my dog at the 2017 State Fair, but I took my dog to the veterinarian for a checkup in August. (Submit this entry form with your Project Identification Form & Vaccination Certificate and paperwork from veterinary appointment during the month of August). Completed forms due to OSU Extension Office no later than Friday, Aug. 25th at 4:00 p.m.

By signing below, we indicate that the above named individual has participated in the event(s) listed.

Coordinator of Event

Name of Event and Date

4-H/FFA Advisor

Date

Parent/Guardian

Date

Signature of Exhibitor

Date

Members Phone Number

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Fairfield County 4-H Advisory Committee

This committee of 15 advisors and four older youth from the Junior Leadership Club works for the benefit of all 4-H members in Fairfield County. Members are elected each November (as voted upon by all club advisors) and representing the advisors and clubs from across the county in providing advisory guidance to the 4-H Staff.

The committee also conducts countywide fundraising events in an effort to provide all county 4-H'ers with the following opportunities:

State & National Trips (most expenses paid)

Ohio 4-H Leadership Camp

Carving New Ideas Workshop

Sea Camp

Ohio Forestry Camp

Citizenship Washington Focus (Washington, D.C.)

Leadership Washington Focus Trip (Washington, D.C. for 7-9th graders)

Fairfield County 4-H Camps – committee pays fee for ALL counselors!

Flag Sets for All New County 4-H Clubs

Ohio 4-H Conference Sponsorship

Judges for Summer Judging Projects

Fairfield County 4-H Advisors Pins

Panorama (held during the Fairfield County Fair)

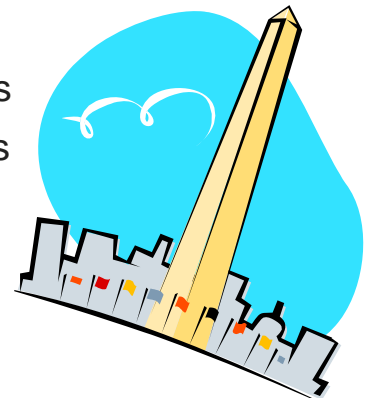
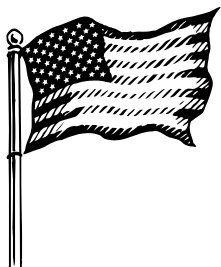
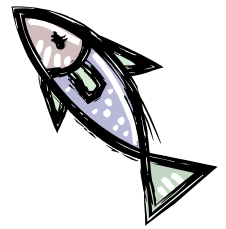
Judging team entry fees

Fair Judges for Cakes, Pies, Candies, & Companion Animals

Members Handbooks, Advisors Redbook CDs

They have provided all the skillathon kits and updates

Advisor Newsletters and Older Youth Mailings



The 4-H motto is “To Make the Best Better”

The 4-H Emblem

HEAD

Thinking... Mental Development, deeper knowledge, reasoning and decision making.

HEART

Feeling... Emotional development, developing interest, appreciation wholesome attitudes and values.

HANDS

Doing...Skills development, ability to do, skill in doing and habit of doing.

HEALTH

Physical and personal development



The 4-H Colors– Green and White

White– Symbolizes purity and high ideals

Green– is nature’s most abundant color and is emblematic of Springtime, life, youth, and growth.



The 4-H Pledge

As a True 4-H member I pledge
My Head to Clearer Thinking
My Heart to greater loyalty
My Hands to larger service and
My Health to better living, for my club,
my community, my country, and my world.

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.