

2016 Fairfield County 4-H Member Handbook

**OSU Extension
Fairfield County
831 College Avenue
Suite D**

**Lancaster, Ohio
43130-1081**

Phone: 740-652-7260

Fax: 740-687-7010

**Online at
<http://fairfield.osu.edu>**



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

*This book can also be found online at fairfield.osu.edu
under the Advisor Red Book portion of the 4-H Youth
Development Page*

NOTES

Ohio State University Extension

4-H Youth Development Staff

Extension Educator

Leslie S. Cooksey

Phone: 740-652-7272

Fax: 740-687-7010

e-mail: cooksey.25@osu.edu

Program Assistant

Sue Suttles

Phone: 740-652-7271

Fax: 740-687-7010

e-mail: suttles.1@osu.edu

Support Staff

Missy Koenig

Phone: 740-652-7264

e-mail koenig.398@osu.edu

Kelley Scott

Phone: 740-652-7263

E-mail scott.1863@osu.edu

Ellen Shaw

Phone: 740-652-7262

e-mail shaw.279@osu.edu

Office Address

OSU Extension, Fairfield County

831 College Avenue, Suite D

Lancaster, Ohio 43130-1081

Phone: 740-652-7260

Fax: 740-687-7010

Office Hours

Monday– Friday 7:30am-4:00pm

Also By Appointment

Ag Center Address

*(where Camp Round Up and most Summer Judging is held—
see project requirements on following pages for exact location)*

831 College Avenue

Lancaster, Ohio 43130-1081

Website address

<http://fairfield.osu.edu>

Credits:

Leslie S. Cooksey Extension Educator, 4-H Youth Development

Sue Suttles, Program Assistant, 4-H Youth Development

Missy Koenig, Program Assistant, Administrative Support Team

Ellen Shaw, Office Associate, 4-H Youth Development

Fairfield County 4-H Member Handbook Index

OSU Extension Contact Information	3
4-H Member Handbook Index	4
General Rules	
Age Requirements	5
Meeting Attendance	5
Club Size	5
Project Books Required	5
4-H Membership Across County Lines	5
Belonging to 4-H & Other Youth Groups	5
Livestock Possession Rules	5
Competition & Exhibition Requirements	5
Theme for this year and Endowment Fund	6
Fairfield County 4-H Calendar	7, 8, & 9
Quality Assurance Information	10
Fairfield County 4-H Livestock Project Requirements	11, 12, 13, & 14
Demonstration/Health & Safety Speaking	15
What Project am I going to take	16
Projects that are only offered in the County	16
Small Engines & Tractor Maintenance 4-H Club	17
Shooting Sports 4-H club	17
What is Involved in Interview Judging?	17
Projects Judged in July at Ag Center	
Health	18
Family Life & Child Care	18
Home Decorating & Design	18
Money Management	18
Nutrition	19
Demonstration	20
Self Determined	20
Writing & Leadership	21
Cake Decorating for summer	22
Collectibles & Scrapbooking	22
Quilting	22
Get Started in Art and Theatre Arts	22
Photography	22
Aerospace-Rockets & Airplanes (Judged at Fairgrounds)	23
Engineering	23/24
Environmental Science	25
Horseless Horse	25
Veterinary Science	25
Gardening	25
Clothing	26
Projects Judged at the Fair in October	
Cakes, Pies, Candies	27
Field Crops, Gardening & Grazing	27
Livestock, Horses & Llamas	27
Companion Animals & Other Small Creatures	27
Secretary Book Contest Information	28
Camp Information	29
Camp Registration	30
Bertha Wilson Camp Scholarship	31
Livestock & Horse Possession Form	32
Horse Waiver	33
Dog Check in Day Waiver	33
4-H Advisory Committee	34
Emblem, Colors, Pledge, Creed	Back Cover

GENERAL 4-H RULES FOR FAIRFIELD COUNTY
THE JUNIOR FAIR BOOK SUPERCEDES THIS BOOK WHEN IT COMES TO RULES.
Please make sure to check the Junior Fair Book for requirements.

1. AGE REQUIREMENTS

Eligibility for 4-H membership begins when a child is enrolled in kindergarten and has reached age 5 as of January 1 of the current year. These members are called Cloverbuds. Cloverbuds is a non-competitive, activity-based program. Membership to the Traditional 4-H club program begins when a child is enrolled in 3rd grade and is age 8 as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.

2. MEETING ATTENDANCE, CLUB SIZE, & PROJECT BOOKS

Unless excused by the 4-H club advisor, 4-H members must attend a minimum of 3/4 of the 4-H club meetings in which their enrollment lies (minimum of eight meetings) during a single project year, in order to receive a completed grade in their project. All 4-H clubs must have at least five youth members from three different families.

A Project Book or Record Book is required of all members for each project.

No club member may change clubs after enrollment changes are submitted.

A minimum of three members are required to constitute a Cloverbud Club in Fairfield County. Because Cloverbuds are activity based, project and record books are not required for these members. Cloverbud Advisors should put what curriculum they are using on the enrollment sheets in the project area. Cloverbud groups should be a part of a Traditional 4-H Club.

3. 4-H MEMBERSHIP ACROSS COUNTY LINES

Ohio State University administers the 4-H youth development education program whose mission is to develop youth to reach their fullest potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H youth development program to accomplish this goal. If a 4-H member is from outside the county, a cross county form must be filled out in the **first** year of the membership.

In order to affirm Ohio Extension's position concerning across county (or across state line) 4-H membership and to establish guidelines in this area to fulfill the above mission, the following philosophy and process statements are provided.

- A) Youth are expected to affiliate with the program in their county of residence.
- B) 4-H membership in two counties simultaneously is not possible.
- C) Across state line membership will be considered the same as for across county participation.
- D) It is recognized that limited situations may occur where membership in a county other than the county of residence might be positive. The educators in both counties must be in agreement that the change should occur. This should be based on their judgment in accord with the opening paragraph of this policy.
- E) Consideration for membership in a county other than the county of residence should be given only in situations where a positive educational experience will result. Any change motivated by perceived competitive or sale advantage, any change due to controversial issues, or other similar motivations will not be seen as justified reasons for consideration of membership in a county other than the county of residence, and should be automatically rejected by the educators involved.
- F) Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements should be brought to the attention of the county director, 4-H specialist and/or regional director by the county 4-H educator. This support team will then provide leadership for decisions in these special situations.

4. 4-H PROJECTS AND PARTICIPATION IN FFA, FHA, SCHOOL, SCIENCE FAIRS, SCOUTS, ETC.

Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the member's experience and learning.

The following examples will be considered separate and different projects - Dairy Cows & Management (cows in production), Dairy Calves & Heifers (not freshened); Sheep Breeding, Market Lambs; Beef Breeding, Steers; Swine Breeding, Market Hogs; Market Goats, Breeding Goats; Horse Production, Horse Riding; Laying Flock, Broilers, Fancy Poultry, Pigeons; Market Rabbits, Breeding Rabbits; Agronomic crops such as corn, soybeans, wheat and specialty crops such as vegetable gardening, strawberries, other specialty animals, crops; electric and woodworking; which must also be separate and different.

When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

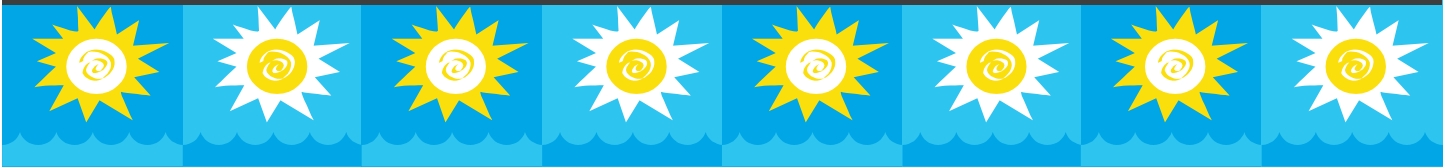
- 5. LIVESTOCK POSSESSION RULE** Youth housing an animal in a location other than their own home or farm need to file a Livestock Possession form with the OSU Extension Office. The possession form deadline can be found on the calendar contained in this manual and livestock possession deadlines are listed under "requirements for county fair judging." See page 32 for the Possession Form.

6. 4-H COMPLETION AND EXHIBITION REQUIREMENTS

- a. Project completion requires that all the above rules (1-5) must be followed and that the advisor be satisfied with the project. Anything less than this should be considered **INCOMPLETE**.
- b. Exhibition is an option beyond completion.



2016 Theme: A World of Clovers



The Fairfield County 4-H Endowment Challenge

Why have a Fairfield 4-H Endowment? As most of you know, 4-H is supported by federal, state, and local tax dollars and these budgets are very streamlined to cover only the basic program necessities. Interest from our Endowment can provide numerous opportunities for young people and adult volunteers that are not possible through our basic Extension operating funds.

Interest from our endowment will be used to support a variety of 4-H educational efforts such as: teen leadership training, scholarships for 4-H camp, advisor education, scholarships for 4-H youth to attend many statewide 4-H workshops such as Sea Camp, 4-H Conference, etc., and for materials to assist volunteers in presenting educational programs and up to date information for their 4-H'ers.

If you have interest in helping with, or contributing to the endowment, contact the Extension Office to talk to the 4-H Educator. Many kinds of gifts can be given to our Endowment including cash, property, gifts-in-kind, securities, life insurance, bequests, charitable trusts, and memorials.

There are two funds where donors can choose to donate to a fund set up at: the Fairfield County Foundation and the Ohio State University.

Many clubs have accepted the challenge of donating money in the amount of the current year. This year, the amount challenged is \$20.16 for the 2016 year.

To donate to fund at the Fairfield County Foundation: Please make checks payable to
"4-H Fairfield County Foundation Fund"

To donate to the fund at The Ohio State University: Please make checks payable to
"Fairfield County 4-H Endowment" and in the
memo put acct#642082.

January & February Information

January & February

Tractor Maintenance (Every Monday of the month 7:00pm different locations)

Horse Advisors Meeting

Tuesday January 19 at 7:00pm

Junior Leadership Meetings

Wednesday January 20 at 6:00pm

Wednesday February 17 at 6:00pm

Junior Fair Board Meetings

Wednesday January 13 at 6:00pm

Wednesday February 10 at 6:00pm

4-H Advisory Meeting

January 14 & Feb. 18th at 7:00pm

Ohio Achievement Forms Due to Extension Office January 8

New Counselor Selection- Jan. 23

Jr. Fair Board Selection-Jan. 23

School Awareness teams during

January & February

Ohio 4-H Conference

Registration Due February 2

Sale Committee

Jan. 13th & Feb. 17th, at 7:30pm Ag Center

For all
Winter Meetings
In instances of
inclement weather
visit our website at
[http://
fairfield.osu.edu](http://fairfield.osu.edu)

March

For all State Events please refer to
<http://www.ohio4h.org/>

Fairfield County Calendar:

1 Possession deadline for steers

1 Ohio State Fair Scholarship Due

2 New 4-H Volunteer Orientation
10:00am to noon or 7-9pm Ag Ctr.

5 Mandatory Steer Weigh-In,
8:30 a.m.-11:00 (Location Fairfield
Cattle Co., 730 Bowen Rd.
Canal Winchester

5 4-H Day, 1-3 p.m., AAA Building
Fairgrounds

6-12 Ohio 4-H Week

7 Tractor Maintenance, Banquet, 7:00 pm,
Amanda U.M. Church

9 Livestock Judging Team, 6:30-8:30 pm,
Farm Credit 7835 Lancaster Newark Rd
Baltimore.

9 Sale Comm. Meeting, 7:30pm, Ag Ctr.

9 Jr. Leadership Meeting

6:00 - 7:30p.m., Ag Center

10 Mandatory Advisors Meeting.

Club Packets Available,
10am-12noon or 7-9pm Ag Center

12 Ohio 4-H Conference

-Columbus Convention Center

14 All Camp Planning for Counselors
Cloverbud/Intermediate 6-8pm.
Jr. 7-9pm Ag Ctr.

16 Livestock Judging Team, 6:30-8:30pm,
Farm Credit 7835 Lancaster Newark Rd
Baltimore

16 Jr. Fair Board Meeting
6-8pm Ag Center

17 4-H Advisory Committee Meeting
6:00pm Merit Award Selection
7:00pm Meeting

21 QA Training for Facilitators
7:00-9:00pm Rickett Hall Fairfield
grounds.

29 New Volunteer Orientation 7-9 pm,
Ag Ctr.

April

1 Possession Deadline for Dogs

5 4-H Achievement Banquet 7:00pm
Shalom UM Church
4925 Plum Rd Carroll

6 All Camp Planning - Cloverbud/
Intermediate 6:00-8:00pm., Jr Camp
7-9pm Ag Ctr.

11-15 Test Out option for Quality
Assurance call Extension Office.

13 All Camp Planning - Cloverbud/
Intermediate 6:00-8:00pm., Jr Camp
7-9pm Ag Ctr.

13 Livestock Judging Team, 6:30-8:30pm,
Farm Credit 7835 Lancaster Newark Rd
Baltimore

19 All Camp Planning Review 6-8pm
Ag Ctr.

20 Junior Leadership Meeting
6:00-7:30p.m. Ag Center

20 Junior Fair Board Meeting
7:45-9:30p.m., Ag Center

22 Spring Horse Clinic, TTBD, Fairgrounds

26 Horse Advisors Meeting
7:00pm Ag Center

27 Additional Camp Planning
4:00-8:00pm Ag Center



May

2016

1 DEADLINE - 4-H ENROLLMENT

**SHEETS DUE IN THE OFFICE TO BE AN
OFFICIAL 4-H CLUB** (Please send in sooner)
(See May 8th)

**Note: Corrections to club enrollments must be
made within 10 business days of receiving the
Club enrollment report. Must be in Writing and
Signed by the Advisor**

1 Home Grown Rabbit Form Due

1 Dog Permission Form Due

1 Horse Safety and Permission Forms Due

1 REQUIRED County-Wide
Quality Assurance Clinic,

2:00-4:00pm Fairgrounds (See Also May 21th)

1 Premier Exhibitor testing 3:00-4:30pm
Fairgrounds

**8 DEADLINE - for Changes and Additions to
4-H Enrollments. (No changes will be made by
phone). (See May 1)**

10 Officer Training 7-9 pm, Shalom UM Church,
Carroll

11 Livestock Judging Team, 6:30-8:30pm,
Farm Credit 7835 Lancaster Newark Rd
Baltimore

12 All County Dog Clinic 6:00pm Feeder Creek
Vet Show Arena Fairgrounds

14 Horse Advisors Open Show

9:00 a.m., Fairfield Co. Fairgrounds

15 Goat Clinic 2-4pm Fairfield County
Fairgrounds

17 Horse Advisors Meeting 7:00pm Ag Center

18 Jr. Leadership Meeting 6:00 -7:30p.m.

18 Jr. Fair Board Meeting 7:45-9:30pm optional

19 4-H Adv. Committee Mtg., 7:00pm Ag Ctr

21 Required County-Wide Quality Assurance
Clinic, 9:30am-11:30am, Fairgrounds

21 Premier Testing 10:30am-12:00pm Fairgrounds
(see also May 1st)

25 Livestock Judging Team, 6:30-8:30pm,
Farm Credit 7835 Lancaster Newark Rd
Baltimore

26 4-H Camp Roundup, 5:00-7:30p.m. Ag Ctr.

30 Extension Office Closed-Memorial Day

June

- 1 Deadline - Horses & All Non- Livestock Projects must be in Member Possession.
- 1 Deadline for Horse Identification for Project Horse and Back up Horse with Pictures (4 sides, with member in picture), Horse Lease, Club Pony Form & Possession Forms Due to Extension Office
- 1 PAS Horse Registration Deadline
- 1 Deadline for camp registrations (without late fee)
- 1 DEADLINE to sign up for Health & Safety & Speaking Event (see June 13)
- 2 Legacy Dinner (must RSVP)
- 8 Livestock Judging Team, 6:30-8:30pm, Farm Credit 7835 Lancaster Newark Rd Baltimore
- 9 All County Dog Clinic 6:00pm Feeder Creek Vet Show Arena Fairfield County Fairgrounds
- 10 Intermediate Camp Registration Closed
- 11 PAS #1 Horse Qualifier 8:30am Fairfield Co. Fairground
- 13 Fairfield County Health and Safety Speaking Contest - 1:00 p.m., Ag Ctr.
- 16 Intermediate Camp Counselors & Staff Move in, Tar Hollow State Park
- 17-20 Intermediate Camp (Ages 11-14) Tar Hollow State Park
- 20 Ohio State Fair Livestock, Rabbit & Poultry Entries Due
- 21 Junior Camp Registration Closed
- 22 Livestock Judging Team, 6:30-8:30 pm, Farm Credit 7835 Lan. Newark Rd Baltimore
- 25 State Fair Qualifying P.A.S. Show #2 8:30am., Fairfield County Fairgrounds
- 27 Jr. Camp Counselors & Staff Move in, Tar Hollow State Park
- 28-July 1 Junior 4-H Camp (Ages 8-10) Tar Hollow State Park
- 30 All QA paperwork from Facilitators for Fairfield County due to Extension Office

July

- 1 Deadline for payment of County-wide Dues & Fundraiser. Clubs will be accessed a late fee after July 1
- 1 DEADLINE - FOR POSSESSION OF LIVESTOCK (Except Steers - March 1, Horses-June 1, Mkt. Hogs - July 15, Beef Feeder Steers & Heifers -Aug. 15, Mkt. Rabbits & Mkt. Chickens -Sept 1
- 1 DEADLINE - Breed Assoc. or notarized letter due to Extension Office by members exhibiting REGISTERED/ QUALIFIED LIVESTOCK (Beef, Dairy, Sheep) whose names do not appear on reg./qual. papers.
- 1 Deadline for Possession Form (except where noted on form) for animals not housed on own property
- 1 All Writing Projects Entries Due in The Extension Office (see July 12th)
- 1 Demonstration entries Due Call Extension Office
- 2 Cloverbud camp registration closed
- 4 Holiday-Extension Office Closed
- 6 Livestock Judging Team, 6:30-8:30 pm, Farm Credit 7835 Lancaster Newark Rd Baltimore
- 9 Tag-In/Tattoo & weigh-in 8:00-10:30am for Mkt Lambs, Mkt Goats, Dairy Feeders, Fairgrounds
- 9 4-H Cloverbud Day Camp (Ages 5-8) Alley Park, 9am-4:00pm
- 11 Taggers available at St. Fair office for Swine
- 14 DOG CLINIC, 6-7 PM, FAIRGROUNDS
- 15 DEADLINE - FOR POSSESSION OF MARKET HOGS
- 20 Livestock Judging Team, 6:30-8:30 pm, Farm Credit 7835 Lancaster Newark Rd Baltimore
- 21 Swine tag-in paperwork due to St. Fair by 12noon, Fairground
- 26 Late Judging 9-5pm Ag Center July 27-Aug. 7 Ohio State Fair
- 29 Companion Animal judging at OSF

2016 SUMMER JUDGING

July Judging Dates

Look on project pages for more details

- 11 2:00 pm-7:00 p.m., Ag Center
ALL FOOD & NUTRITION
- 11 2:00-7:00 p.m. Ag Center
OTHER HOME ECONOMICS
(Health, Family Life, Child Care, Money Management, Home Environment)
- 12 Style Review Modeling Practice
Bloom Carroll Middle School 10-11am
- 12 **DEMONSTRATION CONTEST**
12-2:00 p.m. Ag Center (See July 1)
- 12 **COMMUNICATION**
2:30-7:00 p.m., Ag Center
Creative Writing (See July 1), Art as Expression, Theater Arts, Photography, Collectibles, Cake Decorating, Scrapbooking, Self-Determined, Leadership, and Quilting
- 13 2:00-7:00 p.m., Ag Center
ENGINEERING (ATV, lawns, rope, small engines, computers, radio-controlled vehicles, bicycle, electric, woodworking, robotics & welding)
New for 2016 Rockets will be judged at this time
- 13 2:00-7:00 p.m., Ag Center
ENVIRONMENTAL SCIENCE
(outdoors, forests, ponds, Ohio birds, fishing, self-determined natural resources, gun safety, archery, insects, muskrat trapping, gardening, discovery, vet. science & horseless horse)
- 14 11:00-4:30p.m., Ag Center
ALL CLOTHING
- 14 **7:00pm COUNTY STYLE REVUE**
Bloom Carroll Middle School
71 S Beaver St Carroll OH 43112
- 26 4-H Late Judging - Ag Center
(Call office to schedule 4-H'er)

August

- July 27-Aug. 7 **OHIO STATE FAIR**
- 10 Sale Committee - 7:30pm., Ag Ctr.
- 15 Possession Deadline for Beef Feeder Calf
- 15 Horse Ambassador Application Due to Extension Office by 4:00pm
- 18 4-H Advisory Committee Meeting 7:00pm, Ag Center
- 20 **DEADLINE FOR NOSE PRINTS FOR BEEF FEEDER CALF -St. Fair Office, located on Fairgrounds**
- 23 Horse Advisors Meeting 7 pm, Ag. Ctr.
- 24 Jr. Leaders 6-7:30, Fairgrounds
- 24 Junior Fair Board 7:45-9:30 pm, Fairgrounds
- 26 Horse and Dog Waiver due to Extension Office by 4:00pm
- 27 **Dog Check In Day 11:00am -2:00pm Fairfield Co. Fairgrounds**
- 27 4-H SUMMER FEST (Awards Program) 7:00-9:00 p.m., Liberty Center
- 28 **Horse Clinic (required) 1:00 pm., Fairgrounds**
- 28 Premier Exhibitor Testing 1-3pm Fairgrounds
- 29- Sept. 9
ADVISORS MAKE 4-H COUNTY FAIR ENTRIES AT FAIRGROUNDS OFFICE 9:00 a.m.-4:00 p.m. (Open Monday-Friday, except Labor Day)

September

- 1 DEADLINE FOR MARKET RABBITS & MARKET CHICKENS TO BE IN MEMBER'S POSSESSION
- 2 Dimes for Endowment & 2016 Challenge Due to Extension Office
- 5 Extension Office Closed Labor Day
- 7 Horse Ambassador Finalist Interviews, 6:30-8:30 pm, By Appointment
- 7 Jr. Fairboard Work Meeting, 6-8pm, Ricketts Bldg., Fairgrounds
- 9 Last Day to turn in 4-H County Fair Entries at Fairgrounds (see August 24th)
- 9 Junior Fair Queen Applications Due to County Extension Office
- 9 Booth Request deadline.
- 10 MANDATORY Market Rabbit Tagging
9-11 a.m. FAIRFIELD COUNTY FAIRGROUNDS
- 14 Sale Committee Meeting 7:30pm., Ag Ctr.
- 15 All County Dog Clinic 6:00pm, Feeder Creek Arena Fairfield Co. Fairgrounds
- 20 Junior Fair Queen Finalist Interviews, 6:15-9:00pm, By Appointment
- 21 Junior Leadership Meeting - Fair Planning Meeting - 6:00-7:30p.m., Ag Center
- 24 Horse Advisor Open Show, 9:00 am, Fairgrounds
- 22 4-H Advisory Committee Meeting
7:00 p.m., Ag Center
- 24 Horse Advisor Open Show, 9:00am, Fairgrounds
- 25 MQP Sheep Weigh-In, Tentatively 1pm, Fairgrounds
- 27 Horse Advisors Meeting 7:00p.m. Ag Ctr
- 28 Junior Fair Board Meeting - 6:00 p.m.
Show Committee Meeting - 7:00pm Ag Ctr.



October

- 2 MQP Swine Weigh-In, Tentatively 1 pm
- 7-8 Fair Booth Set-Up Display Barn
1:00 - 7:00 p.m. (Fri)
1:00 - 7:00 p.m. (Sat)
Fairgrounds
- 8 Cakes, Pies, & Candies can be brought to Display Barn 1-7:00pm
- 9 4-H Panorama 7:00pm, Feeder Creek Vet Show Arena Fairgrounds
- 10 Cakes, Pies, & Candies can be brought to Display Barn 7-10:00am
- 9-15 FAIRFIELD COUNTY FAIR
JUDGING & GRADING for the following projects: Cakes, Pies, Candies, All Livestock, Companion Animals, Gardening and Field Crops. EXHIBITION OF ALL PROJECTS JUDGED IN JULY. For further information, see the Junior Fair Book issued in the Spring.
- 16 Display Barn Fair Booth Tear Down at Fairgrounds. 11:00a.m. - 2:00p.m.
- 18 Buyers list of address available for pick up at Ag. Ctr.
- 25 Horse Advisors Meeting
7:00 pm Ag Center
- 26 Junior Leadership Club Meeting
Banquet Planning
6:00-7:30pm , Ag Center



November

- 1 Thank you notes for Auction due to Advisors
- 9 Show Committee Meeting
7:00 p.m., Ag Center
- 7 End of Year Club Packet available for pick up at Ag. Ctr. 7:30am-4:00pm daily.
- 11 Extension Office Closed Veteran's Day
- 16 Sale Committee - 7:30 p.m., Ag Center
- 17 4-H Advisory Committee Meeting
7:00 p.m., Ag Center
- 22 County 4-H Advisors Banquet,
6:30 pm Registration. 7:00 pm Dinner,
Liberty Center, 2980 W Fair Ave
- 24-25 Thanksgiving Holiday Extension Office Closed

December

- 1 Deadline for Older Youth Form Requests
Club Finances - Due
Club Update - Due
Yearly Summary - Due
Year end Evaluation - Due
- 3 Check Day-Ag Center, 10:00-12noon
(Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
- 8 Jr. Achievement Form Workshop
6:00- 7:00pm Ag. Ctr.
- 8 Achievement Form Workshop
7:00-9:00p.m., Ag Center
Bring past achievement forms!
Be sure to schedule an appointment with Leslie to address achievement form/scholarship application questions!
- 10 Check Day-Sr. Fair Office, 9:00-12noon
(Advisors Only) All members who took market projects must have addressed Thank You notes to their Advisors before this date.
- 23-26 Extension Office Closed
Christmas Holidays

Notes for 2016

Required County-Wide Quality Assurance Clinic

When & Where It's Held - Clubs are required to have their own Quality Assurance Clinic. We have trained and certified the instructors and we ask that you contact one of them on the list that you received at the Mandatory Club Update. They will assist your club in receiving the Quality Assurance Information that your members need to meet this requirement to exhibit and show livestock at the Fairfield County Fair. You may join in with another club or invite members to come to your clinic. All paper work of completion for member's QA training from these events are due to Extension Office June 30, 2016.

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. There will be two make-up dates for members who missed their club QA Clinic or have not met their requirement for the current year. These makeup dates are:

- Sunday, May 1, 2016** from 2:00-4:00 p.m. at the Fairfield County Fairgrounds
- Saturday, May 21, 2016** from 9:30-11:30am. at the Fairfield County Fairgrounds

Who It Affects

All exhibitors who take the following projects must attend the required Quality Assurance Clinic during the current year in order to exhibit at the Fairfield County Fair:

- Beef (Breeding & Market)
- Dairy Breeding & Dairy Feeders
- Goats (Angora, Dairy, Meat, Market, Pygmy)
- Poultry (Breeding & Market)
- Rabbits (Breeding & Market—this **does not** include Pet Rabbits)
- Sheep (Breeding & Market)
- Swine

How the Quality Assurance Clinic Will Run

Each club will contact a certified instructor to come to their club meeting. Each instructor will have the activities that will be used in your club clinic. Each member will need to sign in at the beginning of the clinic and complete a questionnaire at the end of the clinic. The certified instructor will be responsible for collecting and submitting completed QA questionnaires for documentation to the Extension Office.

How to Meet the Quality Assurance Requirement

When a member attends your club meeting Quality Assurance or one county-wide make-up Quality Assurance Clinic, s/he is validated to exhibit at the fair in all species. (So if Chris Clover is taking Beef, Dairy, and Poultry, he only needs to attend one Quality Assurance clinic.) Exhibitors will be asked to mark all species planned to exhibit at the County Fair when signing in at the club meeting or county-wide make-up clinic. If members do not attend a club clinic or county-wide make-up Quality Assurance Clinic, they will be ineligible to exhibit and show livestock at the Fairfield County Fair.

Additional Quality Assurance Training Options

There are opportunities at different clinics, meetings, & livestock shows around the state offering QA sessions. Examples of these types of sessions that would fulfill an exhibitor's Quality Assurance requirements are: the Ohio Beef Expo, designated Ohio Cattlemen's Association BEST shows, & other county's county-wide Quality Assurance Clinics. If a club member chooses to attend one of these types of sessions, they need to provide the Extension Office with proof of attendance so accurate records will be available for verification if necessary. If you would like more information about alternative sessions, please call the Extension Office. (The majority of these opportunities are February-April, so they are BEFORE our dates!)

Quality Assurance Test-Out Option

There is a test-out option for youth who are 12-14 years old, and again for youth 15-18 years old. All youth may take this option for 2016. If youth do not pass this option at this time they must attend at least one Quality Assurance Clinic for 2016. A youth may test out when reaching the age of 12-14, but must again complete a clinic when reaching the age of 15. Once 15 years old, youth may again test out of Quality Assurance until s/he completes the 4-H career. Test out dates are April 11th-15, 2016 by appointment only. Contact the OSU Extension Office to set up an appointment.

Dog Check-In Day-August 27, 2016, 11:00am-2:00 p.m.

Note: Dogs Exhibitors **must attend** mandatory check-in day on August 27.

Bring license receipt with tag, Dog Project ID Form & Vaccination Certificate.

Horse Clinic August 28 2016, 1:00pm

Horse Exhibitors are required to attend clinic on August 28. THIS IS YOUR ONLY CLINIC OPTION to show at the fair

Premier Exhibitor - If an exhibitor is interested in competing for Premier Exhibitor, s/he must take a "Premier Exhibitor Test". The test will be no more than 50 questions and will be objective--multiple choice, true/false—NO short answer.

Date options to complete the Premier Exhibitor Test are (all locations at the fairgrounds):

- Sunday, May 1, 2016 from 3:00-4:30p.m. (Following QA Clinic, if desired)
- Saturday, May 21, 2016 from 10:30-12:00pm (Following QA Clinic, if desired)
- Sunday, August 28, 2016 from 1:00-3:00 p.m. (Please note, there is NOT a QA clinic offered this day)

An exhibitor must take a test in ALL species s/he wishes to compete for Premier Exhibitor. If the exhibitor does not take the specie-related test, s/he will be ineligible for Premier Exhibitor in that specie. An exhibitor can take the test only once (either the May, June, or August date). S/He may come to only the testing portion of the QA Clinic or August session, provided the QA requirement is met. Please see the Junior Fair Book for additional requirements when competing for Premier Exhibitor.



The 2016 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

Market Beef Project 117M



Exhibit Limits

Each exhibitor may weigh-in up to 4 animals (heifers or steers). Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/ heifer).

Possession

1st Saturday in March

Weigh-in/Tagging

All animals will be weighed and nose printed by the first Saturday in March of the current year. 8:30-11:00 a.m.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor
Aug.29-Sept.9, M-F 9-4pm.
Closed Labor Day

Animal Requirements

Market Steer, Heifers, and Carcass must weigh 1100# or more. All animals must be broke to lead and will be evaluated at the fair.

Health Requirements

No health papers required. However you must follow state guidelines. DUNF forms are required at fair weigh-in.

Beef Breeding Project 117B



Exhibit Limits

Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/ heifer).

Possession

July 1

Weigh-in/Tagging

All exhibitors showing breeding stock must present registration papers when requested. If the exhibitor's name does not appear on the registration papers then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisor by July 1 of the current year.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1 or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug.29-Sept.9 M-F 9-4pm. Closed Labor Day

Animal Requirements

Not a Sale Animal

Health Requirements

No health papers required. However

Beef Feeder Calves Project 117F

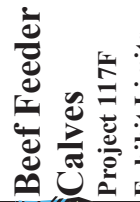


Exhibit Limits

Beef entries: Maximum of 6 total beef animals with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer/ heifer).

Possession

August 15

Weigh-in/Tagging

Must submit nose-print for up to 2 feeder steers and 2 feeder heifers by August 20 to the Sr. Fair Office.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Dairy feeder calves showing any evidence of testicular tissue are not eligible to be shown or sold.

Entries Co. Fair

Made by the Advisor
Aug.29-Sept.9, M-F 9-4pm.
Closed Labor Day

Animal Requirements

Born by July 1st current year.
Not a sale animal. Must weigh minimum of 300# no more than 700#.

Dairy Market Feeders Project 117DF



Exhibit Limits

Limit to 2 entries

Possession

July 1

Weigh-in/Tagging

All members must be at tag-in/weigh-in on July 9th, 8:00-10:30am at the Fairfield County Fairgrounds. No limit to animals that may be tagged.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug.29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

300-700 lbs.

Dairy feeder calves showing any evidence of testicular tissue are not eligible to be shown or sold.

Health Requirements

No health papers required. However you must follow state guidelines. DUNF forms are required at fair weigh-in for Dairy Market Feeders. All feeder calves that are eligible to take the packer bid must be vaccinated at the fair weigh-in (at owner's expense) or show proof of previous vaccination.

Dairy Cattle

Project

122 or 126

Exhibit Limits

1 entry per Class.

Possession

July 1

Weigh-in/Tagging

All exhibitors showing breeding stock must present registration papers when requested. If the exhibitor's name does not appear on the registration papers then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question or lease form must be submitted to the Extension Office or FFA Advisor by July 1.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor
Aug.29-Sept. 9, M-F 9-4pm.
Closed Labor Day

Animal Requirements

No males, Dairy Breeds Only.
Not a sale animal.

Health Requirements

No health papers required. However you must follow state guidelines. DUNF forms are required at fair check-in for Lactating Dairy Females.

Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process.
If the forms are not correctly completed, exhibitors will not be permitted to show!!

Market Hogs

Project 139

Exhibit Limits

Can tag up to 4 for live show (no more than 2 of one sex) and 2 for MQP Show. Animals are not interchangeable between shows. May show 2 in live show & 1 in MQP Show

Possession

July 15

Weight-in/Tagging

Exhibitors that wish to take a barrow to the MQ&P contest must call the Extension Office to reserve a slot..

Market hogs must be tagged by July 21, by your club advisor with tags received from the Sr. Fair Board on the Fairfield Co. fairgrounds.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Minimum weight standard of 225 (there is NO maximum weight for MQ&P Hogs) Any breed or cross breed MQ&P Hogs must be barrows.

Live Hogs are gilt and/or barrow.

Health Requirements

No health papers required. However you must follow state guidelines. DUNF forms are required at fair weigh-in.



Breeding Sheep

Project 199

Exhibit Limits

Limited to a total of three entries. Two singles, and a breeding animal would be an example of three entries. One additional entry may be made for the MQ&P show with a total of four entries The same ewe is not eligible for both breeding and market classes.

Possession

July 1

Weight-in/Tagging

All exhibitors showing breeding stock must present registration papers when requested. If the exhibitor's name does not appear on the registration papers then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the Extension Office or FFA Advisory Committee by July 1.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. , M-F 9-4pm., Closed Labor Day

Animal Requirements

Ewes and Rams

Not a sale animal.

All sheep must be free of sore mouth, foot rot and warts. All rams must be registered.

Health Requirements

All animals required to have USDA Scrapie identification including the MQ&P lamb. No health papers required. However you must follow state guidelines.



Market Lambs

Project 198

Exhibit Limits

Can tag up to 3 lambs. A family with more than one member showing lambs may tag in 3 per exhibitor in the family name. If MQP lamb is taken exhibitor must designate animal at weigh in. If only taking MQP lamb project you may tag in 2 lambs.

Possession

July 1 Mkt. Lambs born after Jan. 1 of current year.

Weight-in/Tagging

Must be tagged on July 9, 8:00-10:30am at the Fairfield County Fairgrounds. This includes MQP lambs

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

100-150 lbs.

No Rams in mkt. classes, mkt. lambs showing any evidence of testicular tissue are not eligible to be shown or sold.

All mkt. lambs must be slick-shorn within 7 days of the show date.

Health Requirements

All ewes lambs and wethers over 18 months are required to have USDA Scrapie ID including MQP. No health papers required. However you must follow state guidelines. DUNF forms are required at fair weigh-in.



Poultry

Project 150, 365.22

Exhibit Limits

Layers—2 hens, same breed
Standard Roosters & Hens—1 bird per class
Market Chickens—3 birds, male or female
Market Turkey—1 bird
Breeding Turkey—1 bird
Exotic Fowl—1 bird
Meat Duck—1 bird
Fancy Duck—1 bird
Geese—1 bird
Pigeon—1 bird
Bantam Roosters & Hens—1 bird per class

Possession

Sept. 1 for market chickens
July 1 for all others

All Market Poultry must be in possession of the exhibitor within 5 days of hatch including participants in a cooperative. Turkeys cannot be hatched before May 1.

Weight-in/Tagging

Weigh-In 3:45-4:45p.m. Saturday of fair. Jr. Poultry barn. Testing of untested poultry & review of proofs of purchase 2:45 p.m. Saturday of the Fair at the Jr. Poultry barn. Testing of all Turkeys must be done on your own if you do not have proof of bill of sale from a pullorum free hatchery.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office. This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from 3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Total pen weight 12 lbs.-21lbs

All mkt. chickens are housed at the fair. The following poultry must be tested or have proof of purchase from an approved hatchery: Mkt., Layers, Fancies, & Bantams.

Health Requirements

No health papers required. However you must follow state guidelines. DUNF forms are required at fair weigh-in for Mkt. Poultry.



Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process.
If the forms are not correctly completed, exhibitors will not be permitted to show!!

Market Rabbit

Project 226

Exhibit Limits

Exhibitors may have a maximum of 2 market classes.

Market Fryers/Homegrown and Market Roasters/Homegrown each consist of a pen of 2.

Exhibitors may exhibit in the Home Grown OR Market classes. Home Grown Form due May 1.

Possession

Sept. 1

Weight-in/Tagging

Tagging Sept. 10th 9-11:00am

Fairfield Co. Fairgrounds.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Pen of 2 animals must weigh less than 5.25# at tagging to be able to be tagged. The recommended market fryer with should weigh approximately 1.80# at tagging in September. All market rabbit classes will be pen of 2. At fair weigh-in they will be separated in 2 divisions: 7.20#-10.50# & 10.51#-15.00#.

All rabbits are housed at the fair.

Health Requirements

No health papers required. However you must follow state guidelines.

Exhibitors must accurately complete a DUNF form PRIOR to being at the fair—this helps with weigh in process. If the forms are not correctly completed, exhibitors will not be permitted to show!!

Breeding Rabbit

Project 225

Exhibit Limits

Exhibitors may have a maximum of 2 breeding classes. Exhibitors showing rabbits 3+ years may have a maximum of 3 breeding classes. Breeding entries consist of 1 animal per class.

Possession

July 1

Weight-in/Tagging

None

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Not a sale animal. No health papers required. However you must follow state guidelines.

Market Goats

Project 135M This number will be used for Meat/Market Goats.

Exhibit Limits

Can tag up to 2. A family with more than one member showing market goats may have 2 goats tattooed per family member. These may be entered in the family name. Can show 2 (& sell only 1).

Possession

July 1 Market goats born after Jan. 1 of current year

Weight-in/Tagging

Must be tagged and/or tattooed on July 9, 8:00-10:30am at the Fairfield Co. Fairgrounds. Exceptions may ONLY be tagged or tattooed PRIOR to this date with permission of the Show Superintendent.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Animals must weigh no more than 80# to qualify to weigh-in in July. Animals must weigh 50# or more by fair time and be properly castrated. Only wethers are allowed. No bucks or stags. Animals must show no evidence of superficial abscesses (C Caseous lymphadenitis), sore mouth or foot rot.

Health Requirements

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair weigh-in.

Meat Goats (Breeding)

Project 135M

Exhibit Limits

A maximum of 3 goats may be entered, only 1 entry per class.

Possession

July 1

Weight-in/Tagging

None

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

No bucks or stags. Breeding does may or may not be dehorned. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.

Health Requirements

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Breeding Does.

Dairy/Angora Goats

Project 135BD & 135F

Exhibit Limits

A maximum of 3 goats may be entered, only 1 entry per class.

Possession

July 1

Weight-in/Tagging

None

Members leasing animals must submit the lease form to the Extension Office by July 1.

Quality Assurance

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements

Not a sale animal. No bucks or stags. All goats must be dehorned, except angora goats. Animals must show no evidence of superficial abscesses (Caseous lymphadenitis), sore mouth or foot rot.

Health Requirements

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Dairy Females.

Pygmy Goats

Project 135C

This is for Pygmy Goat only no pet goats (see PetPals).

Exhibit Limits

A maximum of 3 goats may be entered, only 1 entry per class.

Possession

July 1

Weight-in/Tagging

None

Members are required to attend one a Quality Assurance Clinic taught by a certified instructor. Clinics may be set up at the club level by the Advisor. For additional Clinic options contact your advisor or Extension Office.

This clinic validates all member's livestock fair entry QA requirements. If a member wishes to participate in the Premier Exhibitor Contest, s/he must take the test offered from

3-4:30pm on May 1, or 10:30-12:00pm on May 21, at the QA sessions or on Aug 28 from 1-3pm.

Entries Co. Fair

Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day

Animal Requirements









Pygmy's may or may not be dehorned. Show no signs of superficial abscesses (Caseous Lymphadenitis), sore mouth or foot rot. All animals should be vaccinated (CD & T) and dewormed. No bucks or stags.

Health Requirements

All animals required to have USDA Scrapie identification. No health papers required. DUNF forms are required at fair for Lactating Does.

Exhibit Limits for All Goat Projects (Projects 135M, 135D, & 135S): Exhibitors may enter no more than one entry per class and no more than three total (not to exceed seven entries in Books 6-Dairy/Agora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats.

The 2016 Junior Fair Book supersedes the information listed below. Please refer to it for more information.

Llama Project 132  <u>Exhibit Limit</u> Limited to one animal per exhibitor. Lease form due to Extension Office July 1. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Horse Projects 174-189  <u>Exhibit Limit</u> One entry per exhibitor. <u>Possession</u> June 1 <u>Weigh-in/Tagging</u> None <u>Required Horse Clinic</u> All members must attend Horse Clinic offered on August 28, at 1:00pm held at the Fairgrounds. This clinic validates all member's fair entry. Waivers due August 26. <u>Quality Assurance</u> not required <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> ID, Photo (with all four sides, with only halter & lead rope, with member in photo), Lease forms due June 1. This is for project horse and back up horse. Lease animal can be used as a back up horse. All new 4-H members must complete Horse Safety & Ethics program <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Cavy Projects 215, 215.20, 215.21  <u>Exhibit Limit</u> 1 or 2 animals in different classes (different breeds or sex) <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines	Dogs Projects 201A, 201D, 201O, 201S, 201P, 201W 202 Dog Achievement Program  <u>Required Forms</u> All members must turn in a Permission to Participate in Ohio 4-H Dog Activities Disclosure & Release of Claims form (with enrollment form). <u>Exhibit Limit</u> One entry per exhibitor in You and Your Dog class. Bring dog & project book. <u>Possession</u> - April 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines	Pet Rabbit Project 227  <u>Exhibit Limits</u> 1 rabbit, 1/2 size poster display & project book <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> No health papers required. However you must follow state guidelines.	Cats Projects 216-218  <u>Exhibit Limit</u> For Cat 1: Bring one Cat or one 1/2 size poster & project book For Cat 2 & 3: Bring one cat, 1/2 size poster & project book <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Must show certificate of Vaccination given for the current year.	Amphibians, Birds and Reptiles Projects 220.21/365.13  <u>Exhibit Limit</u> Bring one pet – iguanas, snake, bird, hermit crabs, turtle, etc., 1/2 size poster display & project book Contact the office for Reptiles & Amphibian "Getting Started" project starter guide. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Ferrets must show Certificate of Vaccination for current year.	Rodents Projects 220 Hedge Hogs 220.22 Chinchillas 220.23 Ferrets 220.20  <u>Exhibit Limit</u> Bring one pet ferrets, mouse, rat, gerbil, hamster, chinchilla, hedgehog, etc., 1/2 size poster display & project book. <u>Possession</u> July 1 <u>Weigh-in/Tagging</u> None <u>Quality Assurance</u> Not required. <u>Entries Co. Fair</u> Made by the Advisor Aug. 29-Sept. 9, M-F 9-4pm. Closed Labor Day <u>Animal Requirements</u> Not a sale animal. <u>Health Requirements</u> Ferrets must show Certificate of Vaccination for current year.
---	--	---	--	---	---	---	---

**Speak Out!
Get Involved!**

Health & Safety Speaking Contest



When: June 13, 2016
(Registration due June 1)

Time: 1:00p.m.

Who: Any 4-H or Cloverbud member

What: Health & Safety Speaking Contest
Jr. & Sr. Individual Event
Health & Safety Speaking Team Event
Creed Event
Pledge Event (Cloverbuds Only)

Where: Ag Center, 831 College Avenue,
Lancaster

Why: To improve public speaking skills and to raise awareness of health and safety topics.
For more details and on how to sign up call the Extension Office

Demonstration Contest

When: July 12, 2016
(registration due July 1), by calling the Extension Office

Time: 12 noon-2:00 pm

Who: Any 4-H member

What: A contest designed to demonstrate your ability to teach how to do something.



There are Junior and Senior Divisions! For more information contact the Extension Office

Where: Ag Center, 831 College Avenue,
Lancaster

Why: To share your talents or skills with others and improve your teaching abilities.

For more details and on how to sign up call the Extension Office



What Project Am I Going to Take?

What Are My Options?

Choosing a 4-H project is one of the most exciting parts of the year. Choose a project that you are interested in learning more about and one that you are committed to working on. There are several places to look for your project. Many members ask friends about their projects, have seen a project at the fair, or just think that something they are interested in might be a 4-H project.

The first place to look for information about your project options is in the **Ohio 4-H Family Guide**. Your advisor should give you the Family Guide along with this book or you may find it online at: <http://www.ohio4h.org/4-h-parents-volunteers/family-guide>.

In the Family Guide you will find answers to some of your general 4-H questions as well as descriptions of all of the projects offered statewide. After reading the descriptions, find the project name **and** number of all of the projects you are interested in. You will need to give these to your advisor.

4-H Project Central is an easy way for 4-H members to preview Ohio 4-H project books and resources. Take a closer look at a book, find out what others have to say, and share your experience! Go there now at: <http://projectcentral.ohio4h.org/>

4-H Clubs may also borrow the 4-H Project Books Notebook for their meetings. Contact the office to schedule a time to check them out.



Projects that are only offered in the County!

But What Happens When I'm Interested In a Topic That's Not In the Family Guide? (check out the self-determined projects on page 20 or look at these listed below)

There are a few other projects that are available only to 4-H members in Fairfield County. If you are interested in any of these topics, ask your advisor to register you in one of the following projects:

- 1880 Alfalfa & Mixed Hay
- 1002 Pie Baking
- 1005 Candy Making
- 220.21 Other Small Creatures (ex: birds, anything that is not a Reptile or Amphibian)



If you still are unable to find anything you are interested in, you can always take project 365 Self-Determined. For more information about Self-Determined projects see the Ohio 4-H Family Guide or the judging requirements listed later in this book.

SMALL ENGINES AND TRACTOR MAINTENANCE 4-H CLUB



The Fairfield County Tractor Maintenance Club is offered as a county-wide club to kids interested specifically in getting hands on activities with small engines and tractors. **This club starts in January.** If you or someone you know would like to join this club please contact the Extension Office for more information. 740-652-7271

4-H SHOOTING SPORTS

The Fairfield County 4-H Shooting Sports Program is offered as a county-wide club to kids interested specifically in this project area. Due to safety, club size is limited to ensure a proper advisor/member ratio. **This club organizes in January/February.** If you have members who would be interested in this type of project experience, call Rob Anderson 740-503-5931 for more information. Adults are also welcome to inquire about assisting as volunteer advisors with this exciting program. Currently we have Certified Instructors available for Archery, Rifle and Shotgun.



WHAT'S INVOLVED IN INTERVIEW JUDGING?

Interview judging is a discussion between the judge and 4-H member concerning the member's project, the member's personal concerns and development and plans for the future. It is a one-to-one discussion situation. Members do not have to participate in interview judging to complete a project, but it is an excellent way to build skills in interviewing and provides an opportunity to compete for county awards and state fair participation. Listed below are a few statements or questions often used in making the interview meaningful to the 4-H member. These types of statements help a judge find out about the member's knowledge, accomplishments, interests, concerns, and problems with the project. More information about what is required for judging is found throughout this book.

I. PAST EXPERIENCES & PROJECT SELECTION

- What projects have you taken in 4-H?
- Why did you select this project this year?
- What did you hope to learn from the project?

II. THE PROJECT

- Knowledge of project - subject matter - use of project terms.
- What went well with the project? What did you do? What did you accomplish?
- What problems did you encounter?
- What assistance did you have? - 4-H Advisor, Junior Leader, Parents, Friends or Relatives.
- Questions concerning 4-H project book content.

III. PLANS FOR THE FUTURE

- What more would you like to learn in this project area?
- What project will you take next year?
- What are your other interests?

IV. PERSONAL INFORMATION & KNOWLEDGE OF 4-H

- What 4-H activities has the member participated in local club, county, etc.
- Leadership experience in local club
- Overall knowledge of 4-H
- Plans for future - schooling, career, etc.
- What was the biggest thing 4-H taught you this year?

V. ADDITIONAL TIPS TO PREPARE FOR JUDGING:

This is an interview, so 4-Hers will want to keep in mind:

- Wear nice clothes (dress pants/slacks, skirts, nice blouses, tops, etc.)
- Grooming is essential. (hair, nails, etc. should be presentable)
- Shake the judges hand
- Be polite; use please and thank you
- Do not have gum or other food in their mouth! :-)



Projects to be Judged Monday, July 11, 2016, 2:00-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 11TH JUDGING DATE.**

HEALTH AND OTHER FAMILY & CONSUMER SCIENCE PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with an item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.

HEALTH Projects #300, #351-358

Junior (8-13) and Senior (14-18) (ages as of Jan 1)

#300 You're the Athlete (I)- Complete a minimum of one section for which you have completed all of the Play Book, Practice Field, and Big Event Activities. Then either complete two other Play Books and two other practice field activities OR choose one other section to complete all of the Play Book, Practice Field, and Big Event Activities. Bring a display to judging describing your final project from the book along with your "My Season highlights" project summary (project can be repeated for multiple years until all sections are completed).



#351 Staying Healthy (B)-Bring a display to judging describing your final project from the book and a completed project book.

#352 Keeping Fit (I)-Bring a display to judging describing your final project from the book and a completed project book.

#353 First Aid in Action (B)-Bring a display to judging describing your final project from the book and a completed project book.

#357 Alcohol and Drug Abuse (A) (Revised 2016)-Bring a display to judging describing your final project from the book and a completed project book.

#358 The Truth about Tobacco (A) (Revised 2016)-Bring a display to judging describing your final project from the book and a completed project book.

FAMILY LIFE & CHILD DEVELOPMENT

#434 Growing On My Own (B)- Bring a completed project book and project portfolio. Project may be repeated for two years.

#435 Growing With Others (I) - Bring a completed project book and project portfolio. Project may be repeated for two years.

#436 Growing In Communities (A)- Bring a completed project book and project portfolio. Project may be repeated for two years.

#365.17 Babysitting (x) Bring a completed project Self-determined outline and project portfolio/box or photo album, along with a poster no larger than 24"x36". Project may be repeated.

#442 Family History Treasure Hunt- Judging categories at the county level include Beginner-1st Year, Intermediate-2nd Year,

and 3rd Year & up) -Bring completed project book, correspondence log, your research journal, pedigree charts(8 1/2"x11"), family group sheets with documentation of your research as outlined on pages (first year requirements, page 4); (second year requirements, page 5); and (third year requirements, page 6) of your project book. This project may be repeated.



(HOME DECORATING & DESIGNING)

#405 The Laundry Project

(Designed for any age with no experience in doing laundry) Beginner Level. Bring completed project book and display (visuals and records).

#491 Adventures in Home Living-

(Designed for ages 8-10) Beginner Level. Bring a completed project book and display (an item constructed in the project, visuals to show how it makes more pleasing and practical living).



#494 Makeover My Space- Two categories for this project Junior 11-13 and Senior age 14 and older. Bring completed project book and display (visuals and records) describing your final project from the book.

#495 Your First Home Away from Home-

(Age 16 and older) Bring completed project book and display (visuals and records) describing your final project from the book.

#432M Sewing & Textiles Master- (Designed for Advanced) Participants need to bring an item constructed in the project, completed project records (book) and any additional items (display) that will help show what you set out to accomplish and progress you have made.

MONEY MANAGEMENT

#445 Becoming Money Wise -(Designed for ages 10-13, can be one or two year project, level I & level II). Bring completed book and completed Money Journal.

#448 Teens. . .On the Road to Financial Success -

(Designed for ages 14 and over). Bring a completed project book activity (ex: completed file system, 4 week spending log, comparison of bank services, and cost, evaluation of comparison shopping experience, analysis of career possibility in finance, etc.) Project may be repeated for two years.



Projects to be Judged Monday, July 11, 2016, 2:00-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ER MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF 4-H'ER CANNOT MAKE THE JULY 11TH JUDGING DATE.**

FOOD PROJECTS

- For judging, 4-H'ers need to
 - Know information presented in project book and project book insert and bring completed project book to judging.
 - Complete project guidelines as listed in the project book.
 - Bring your completed menu planning worksheet using "My Plate" as a guide (<http://www.choosemyplate.gov/>) (found in your book insert) along with a plan of food for one day written in menu form, including snacks.
 - You do not need to bring a place setting! Instead you will be asked to complete an activity on "Basic Table Setting" (information on setting found in your book insert packet).
 - Bring your "Presentation Project" this is project specific to the participant's book. The participant will be responsible for bringing a three pronged folder that includes 8½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" of your project book. **Note:** A list of interest areas is posted on our web site. (click on 4-H page, then Advisor's Red Book, then July). These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience. There will be no points for scrapbooking style.
 - Bring a serving of one food prepared from your menu. Make sure food is appropriate for your project level and maintained at the proper safe temperature. This is typically, but not limited to, an item from your project book.
- At judging, 4-H'ers are expected to know about nutrition. As a general rule, 4-H'ers should know at least BEGINNING PROJECTS (B): All the Information on "My Plate" insert.
INTERMEDIATE (I) & ADVANCED (A) PROJECTS: same information as beginning projects plus where nutrients, vitamins and minerals are found, and their functions in the body. Members are strongly encouraged to take projects that are designed for their age and developmental skill level.
- All county fair displays for food/nutrition projects will consist of an educational poster or display. (Presentation folder can be used as your fair display)
- Below, see additional requirements for specific projects.
Additional opportunities at the County level are "Outstanding Use of Pork" (incorporate pork into the food item you bring to judging)

BEGINNING PROJECTS

Junior (8-13) and Senior (14-18) (ages as of Jan 1) will be judged for project #459-487.

#459 Let's Start Cooking (B) (designed for ages 8-10 or youth with no cooking experience)

#483 Sports Nutrition 1: On Your Mark (B)

#484 Snack Attack! (B)

#487 Fast Break For Breakfast (B)

INTERMEDIATE PROJECTS (11-13 years old unless indicated)

Junior (8-13) and Senior (14-18) Divisions will be judged for project #461-486. (ages as of Jan 1)

#461 Let's Bake Quick Breads (I) Bring one of the following items: one loaf of bread or four muffins or four biscuits to judging.

#463 Sports Nutrition 2: Get Set! (I)

#472 Grill Master I)

#475 Star Spangled Foods (I) (designed for ages 12-14)

#477 Party Planner: A 4-H Guide to Quantity Cooking (I)

#485 Racing the Clock to Awesome Meals (I)

#486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices (I) This project does not need to bring a serving of food prepared as stated in F above. Menu for the day should include at least one meal that is eaten out. For the project presentation, you could include healthy choices from a couple of restaurants.

ADVANCED PROJECTS (14 or older unless indicated)

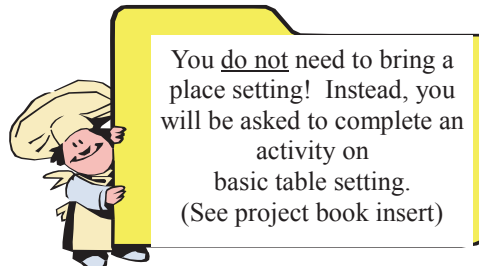
#462 Yeast Breads On the Rise (A) Bring one of the following items: one pizza crust, or one loaf bread, or four rolls, or four bagels, or four English muffins, or casserole bread.

#467 You're the Chef (A)

#469 The Global Gourmet (A) (Revised for 2016) (designed for 4-H'ers 14-18 with at least three years in nutrition projects)

#474 Beyond the Grill (A)

#476 Pathways to Culinary Success (A)



Demonstrations will be Judged Tuesday, July 12, 2016, noon-2:00 pm At Ag Center

DEMONSTRATION CONTEST 12:00noon-2:00pm (See page 15)

Pre-registration for Demonstrations are required with topic by July 1 to the Extension Office. Winners go to State Fair. Each day at the Ohio State Fair awards may be presented in certain areas of participation. You might choose one of these topics for your demonstration: Food & Nutrition, Clothing & Textiles, Pets (dog, cats, or other pets), Beef (used in a food & nutrition talk), Pork, Science & Technology, Drama/Theatre Arts, Creative Arts etc.

Projects to be Judged Tuesday, July 12, 2016, 2:30-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 12TH JUDGING DATE.**

COMMUNICATION PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects. (Especially Self Determined!!)

SELF DETERMINED Junior (8-13) and Senior (14-18) (ages as of Jan 1) **#365 Self Determined Project** - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

ADVISOR: When listing self-determined projects on enrollment form, please put the # 365 & title (for ex: #365.09 Canoeing)

Self Determined Idea Starters - Develop a plan for a project not currently offered. Bring to judging the completed 4-H 365 project plan, a sample of project work, and a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board). The display should include: Title of the Project, Background (historical or general information about your topic), Areas of Interest (areas of your project you chose to focus on), Results (what you have done), and Conclusion (what you have learned).

#365.01 Self Determined Astronomy

#365.02 Self Determined Model Railroading

#365.03 Self Determined Weather

#365.04 Self Determined Clowning

#365.05 Rocks, Minerals, Fossils

#365.06 American Sign language

#365.07 Computer

#365.08 Family History Genetics

#365.09 Canoeing

#365.10 Local Foods: Does It matter What You Eat

#365.12 Miniature Gardens (New for 2016)

#365.14 Climate Change

#365.16 Plant Pathology

#365.18 Ways of Knowing Water

#365.19 The Work World is Calling. . . Are you Ready?

#365.21 Skateboarding

#365.23 Native American Artifacts

#365.24 Shale Gas Extraction

#365.25 Flower Gardening judged with Self-Determined

#365.29 Water Quality: Field to Faucet (New for 2016)

SELF-DETERMINED IMPORTANT NOTE:

These Self-Determined Projects

#365 Natural Resources are judged on Environmental Day

#365 Woodworking are judged on Engineering Day

#365 Quilting are judged on Communication Day

These projects should be entered under the #365 project number in those categories and will be judged on the days listed for those projects.

These Self - Determined projects are judged on a different days.

#365.11 Camp Counseling (judged on Leadership Day)

#365.17 Babysitting (this project judged on Misc. Family & Consumer Science Day)

These Self - Determined projects are judged at the Fairfield County Fair in October see Junior Fair Book

#365.22 Pigeons - (this project judged at fair; see Junior Fair Book 10 Poultry)

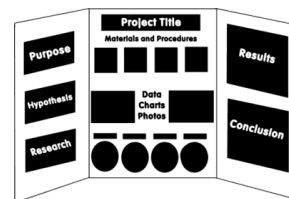
#365.13 Reptiles & Amphibians (this project judged at fair; see Junior Fair Book 15 Companion Animals)

New for 2016 these projects were county only and now are state idea starters. Please use these numbers on enrollments.

#365.26 Hedgehogs - (this project judged at fair; see Junior Fair Book 15 Companion Animals)

#365.27 Ferrets - (this project judged at fair; see Junior Fair Book 15 Companion Animals)

#365.28 Chinchillas - (this project judged at fair; see Junior Fair Book 15 Companion Animals)



Projects to be Judged Tuesday, July 12, 2016, 2:30-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 12TH JUDGING DATE.**

COMMUNICATION PROJECTS

For Judging , 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.

For Writing projects, a Written Entry is Due to the Extension Office by July 1st
Participants still must attend judging to be considered for placement

WRITING

#587 Writing and Reporting for Teens

#588 The Writer in You (revised for 2016)

Members submit one entry from the classes listed below to bring to Extension Office by July 1. (Enter only one class) Bring project book to interview on July 12.

Classes include:



Rhymed Poetry (collection of three poems)
Free-Style Poetry (collection of three poems),
Essay (non-fiction, max. 500 words),
Short Story (fiction, max. 2,000 words),
Feature Story (age 14 & older, nonfiction, max. 1,000 words),
News Story (age 14 & older, nonfiction, max. 1,000 words).

Note: No State Fair Competition available!

Each entry is to be typewritten or printed neatly on 8-1/2" x 11" paper. Stories should be double-spaced. Poems may be single spaced. The entrant's last name, county, class and page number, should be on the bottom right corner of each page. **Please submit only one copy of your entry.** Submit your entry in a 9"x12" envelope. Clearly mark the entrant's name, class, and age on the upper left corner. Do not use any type of folder. A

LEADERSHIP and CITIZENSHIP

Bring a completed project book, other project records and a display to judging describing your final project from the book. Books may be repeated.

Note: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit illustrating highlights of their project experiences and accomplishments.

#370 One on One

#371 Club Leadership

#372 Diversity: The Source of Our Strength

#373 My hands to Larger Service: Teen Leaders Building Our Communities

#374 Teens on Board

#375 Leadership Road Trip: Where Are You Going?

#375i Leadership Road Trip iBook (New for 2016)

#376 Pantry Panic

#377 Finding Your Voice: Public Speaking Made Easy

#378M Leadership Master

#365.11 Camp Counseling Self- Determined project

#382 Am I Ready for Work?



Projects to be Judged Tuesday, July 12, 2016, 2:30-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 12TH JUDGING DATE.**

COMMUNICATION, CREATIVE AND LEISURE ARTS PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging a display representing the member's learning experience, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.

CAKE DECORATING - Only Summer judging participants are eligible for the state fair.

#492 Cake Decorating-Judged as Beginner Jr. & Sr., Intermediate Jr. & Sr., Advanced Jr. & Sr. - Participants will bring completed project book, display (decorated cake and poster). Book may be repeated. *Those taking a cake decorating project may be judged in the summer OR at the fair, but not both. See page 26 for fair judging*

COLLECTIBLES -**#496 My Favorite Things Jr. & Sr. categories at State Fair only.**

Bring a display to judging describing your final project from the book and a completed project book Do NOT leave a valuable display at the fair. Leave a poster or other inexpensive display.



SCRAPBOOKING - *Judged as Jr. & Sr. categories at the county (for state fair only 2nd year or more Scrapbooking, Junior and 2nd year or more Scrapbooking g, Senior)*

#497 Scrapbooking

Bring a Scrapbook to judging describing your final project from the book and a completed project book. Books may be repeated.

QUILTING - *Quilting projects are judged Jr. & Sr. categories at the State Fair.*

#498 Quilting the Best Better Participants should bring Quilt blocks, a pillow to be donated, a lap quilt (minimum 30"x30" and maximum 54" x72"), and completed project book. Note: Participants do not need to use the patterns in the back of the book but any pattern "that contains triangles" is appropriate.

#499 You can Quilt Participants should bring ONE MINI QUILT (as per project requirements on pg. 3 of your project book and completed project book).

#365 Self-Determined Members can beyond these quilting project books by taking a 365 Self-Determined project. Define a project according to your own interests (for more information refer to self-determined project on page 21)

CREATIVE ARTS - **#592 Get Started in Art** (this includes drawing) Judged as Jr. & Sr. level - Bring completed project book and piece of art made as a part of your 4-H project.



THEATRE ARTS

596 Play the Role

597 Become a Puppeteer

598 Set the Stage

No state fair event. Bring a display to judging describing your final project from the book and a completed project book. Books may be repeated.

PHOTOGRAPHY-Bring Completed Project Book, Photo Editing, Photochemical, Developing and Printing may be done by the exhibitor.



#584 Focus on Photography, Level I

#585 Controlling the Image, Level II

#586 Mastering Photography, Level III

#589M Photography Master

#584 Level I- Each participant is required to bring one of the following three items for exhibit: 1) a single print of any size mounted at the discretion of the participant; or 2) a collection of prints illustrating a "Photo Story", consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor; or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of at least five and not more than ten photographs, mounted at the discretion of the participant.

#584 Level II- Each participant is required to bring one of the following four items for exhibit: 1) A single print of any size mounted at the discretion of the participant; or 2) A single print illustrating an "enlargement", which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; 3) as stated in 2 of Level I; or 4) single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article.

#586 Level III- Each participant is required to bring one of the following four items for exhibit that are listed in Level II.

#589M Photography Master (formerly Self-Determined 365 and 365.12) - Completed project records, including budget, and portfolio, bring at least (1) one print for display, mounted at participant's discretion, illustrating "the best" of the photographs & demonstrating the area of interest chosen to "master" in this year's project.

Projects to be Judged Wednesday, July 13, 2016, 2:00-7:00pm At Ag Center

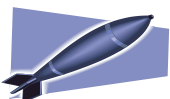
4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 13TH JUDGING DATE.**

ENGINEERING PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.



ROCKET AND AIRPLANE JUDGING FOR 2016 HAS BEEN MOVED TO REGULAR JUDGING SEE BELOW

#490 Science Fun With Dairy : The Case of the Missing Milk–

Bring a display to judging describing your final project from the book and a completed project book.

#493 Science Fun with Kitchen Chemistry - Bring a display to judging describing your final project from the book and a completed project book.

#500 Science Fun with Physics - Bring a display to judging describing your final project from the book and a completed project book.

#504 Electric Radio-Controlled Vehicles -

No state fair event. This project requires youth to buy a kit to build a car. Bring your car and a display on what you've learned and a completed project book. Project can be repeated. Note: Radio controlled boats and airplanes will be eligible to participate in the Self Determined class. No gas powered vehicles allowed.

Rockets and Airplanes - New for 2016 now a part of regular judging. Judged as Jr. & Sr. categories

Bring a completed project book and thorough knowledge of your book..

#501– Bring a 2 liter bottle water rocket

#503–Bring your solid fuel rocket, engine, & recovery

#502– Bring your Model Airplane or Glider

#503M - Solid-Fuel Rocketry Master

ROBOTICS–Members must purchase 4-H robotic required materials.

#507 Robotics 1 with EV3 – Members demonstrate their LEGO EV3 robot's ability to complete 3 or more of the tasks identified in Activity 12 of the project book in less than 10 minutes. You are required to bring your test surface on which to demonstrate your robot's completion of these tasks along with a printout of the program and completed project book.

#508 Robotics 2: EV3N More (New for 2016)– Members are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in less than 10 minutes) along with a printout of the program and completed project book.

#512M Robotics Master - For members who want to explore robotics with a different platform (not LEGOS®). Members are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in less than 10 minutes) along with a printout of program and completed project book.

#517-518 Bicycle- Bring your bicycle, helmet and a display on what you've learned and a completed project book. Bicycle judging **may** include Bicycle inspection, parts identification, and riding skills.



#527-531 Electricity - Bring a display representing their learning experience of the current project and a completed project book.

#540 Not Just Knots (Rope Revised for 2016) - Bring a display to judging describing your final project from the book and a completed project book. You will be asked to identify and tie selected knots.

#541 Crank it Up– Do a display showing what you have learned about uses of small engines, or small engine parts, or tools of the trade and safety and a completed project book.

#542 Warm it Up– Do a display on the different engine types and sizes, or internal parts, or specialized tools, or compression, or seasoning your engine, or starting your own business and bring a completed project book.

#543 Tune it Up- Do a display on tearing down & rebuilding an engine and a completed project book.

#548 Lawn Care- Do a display on control of common lawn weeds, or the proper way to mow a lawn or how to run a lawn care business and a completed project book.



#555 ATV - No state fair event. Member must wear the minimum recommended safety equipment as follows: helmet with full face shield or goggles, long sleeve pullover type shirt, full finger gloves, long pants of sturdy material such as denim; ATV riding pants are ideal, over the ankle leather boots. Bring a display to judging describing your final project from the book and a completed project book.



Projects to be Judged Wednesday, July 13, 2016, 2:00-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 13TH JUDGING DATE.**

ENGINEERING PROJECTS Con't

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.

Woodworking

All Woodworking books may be repeated

Note: For Woodworking projects - Exhibitors that use tools that are listed for higher project classes than what they took will be evaluated only and not considered for awards. This is a safety issue.

#556 Measuring Up-Judged as Junior & Senior level—

Participants should exhibit a project which shows they have learned how to use hand tools including: any non-power tools (hammers, saws, clamps, layout tools, shaping tools, etc.) Plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult:

Sanders, corded and cordless drills, saber saw and scroll saw. Bring completed project book.



#557 Making the Cut-

Judged as Junior & Senior level-Participants should exhibit a project which shows they have learned how to use tools including: tools listed in #556, plus the following power tools if they have safety instruction & are closely supervised by a knowledgeable adult: miter saw, table saw, drill press, bandsaw, thickness planner, cordless trim saw & power nailing devices. Bring completed project book.

#558 Nailing It Together-Judged as Junior & Senior level-

Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use a wide variety of non-power and power tools including radial arm saw, lathe, router, power circular saw, and shaper if they have safety instruction & are closely supervised by a knowledgeable adult. Use of advanced joining techniques (mortise & tenon, pocket holes, dovetails, etc.) is encouraged if matched to members skills. Projects should demonstrate the member has increased their knowledge and skills over previous projects. Bring completed project book.

#559 Finishing Up—Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use all non-power and power tools if they have safety instruction & supervised by a knowledgeable adult. Project should demonstrate the member has increased their knowledge and skills over previous projects. Bring Completed project book.

#560M Woodworking Master - This project is for Advanced Woodworking. Project should show creativity, proper joinery technique, good layout & design. Projects might include: intarsia, carvings, marquetry, lathe work, original designs and antique furniture reproductions. **Participant should exhibit a project which demonstrates the skills they use and bring completed project book and records.**

#573 Arcs & Sparks (Welding)- Exhibit two projects - one will be one of the recommended project in the 4-H Project book and the other will be one of an optional design which is no larger than that which can be wheeled into or around the building on a hand dolly by the welding participant. The welding project would have to fit in an imaginary box 6ft.x 6ft. x3ft

OR display a project of any size but is preferred to be no larger than 8ft x 8ft x 20ft. All projects must be done using Shielded Metal Arc Welding (SMAW)

Projects to be Judged Wednesday, July 13, 2016, 2:00-7:00pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ERS MUST PARTICIPATE IN JUDGING ON ABOVE DATE! LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 13TH JUDGING DATE.**

ENVIRONMENTAL SCIENCE PROJECTS

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Bring to judging: display representing the member's learning experience that fits within a 3 foot area, completed project book, and other items that show what you did for the project. Exhibit other than those listed will be acceptable if approved by the 4-H Club Advisor. Original ideas are encouraged.
3. Judging will be conducted through interviews of member's activities and record books, along with item/s to be exhibited at fair.
4. Fair exhibits will consist of an exhibit related to the project.
5. Below, see additional requirements for specific projects.

#91 Discovering 4-H - Bring a display to judging describing your final project from the book and a completed project book. NO STATE FAIR COMPETITION

#173 Horseless Horse - Bring a display to judging describing your final project from the book and a completed project book. Project book may be repeated. NO STATE FAIR COMPETITION.



#244 Vet 1, From Airedales to Zebras - Bring a display to judging describing your final project from the book and a completed project book. Suggested for grades 3-5, but may be taken by any youth in the first three years of this project.

#245 Vet 2, All Systems Go - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 6-8, but may be taken by any youth who has completed From Airedales to Zebras and may be repeated for 3 years.

#246 Vet 3, On the Cutting Edge - Bring a display to judging describing your final project from the book and a completed project book. Designed for youth in grades 9-12, but may be taken by any youth who has completed Veterinary Sciences 1 and 2.

#611 Explore the Outdoors - Bring a display to judging describing your final project from the book and a completed project book.

#617 Exploring Ponds (New for 2016) - Bring a display to judging describing your final project from the book and a completed project book.

#620 Why Trees Matter - Bring a display to judging describing your final project from the book and a completed project book.

#621 Ohio Birds - Bring a display to judging describing your final project from the book and a completed project book.

#622 Trapping Muskrats in Ohio - Bring a display to judging describing your final project from the book and a completed project book.

#623 Fishing for the Beginner - Bring a display to judging describing your final project from the book and a completed project book.

#624 Fishing for the Intermediate - Bring a display to judging describing your final project from the book and a completed project book.



#630 Safe Use of Guns - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H'ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind are not permitted at judging.

#631 Basic Archery - Bring a display to judging describing your final project from the book and a completed project book. Designed as a one-time experience for 4-H'ers. After completing, this project can be taken as a Self-Determined or members can join the Shooting Sports program if available. Guns, bows, arrows, ammunition, or firearms of any kind are not permitted judging.



#641 Beekeeping - Bring a display to judging describing your final project from the book and a completed project book. There are Jr. & Sr. Categories State Fair.

#644 Teaming with Insects, Level 1 (Revised for 2016) - Bring a display to judging describing your final project from the book and a completed project book.

#645 Teaming with Insects, Level 2 (New for 2016) - Bring a display to judging describing your final project from the book and a completed project book.

#646 Teaming with Insects, Level 3 (New for 2016) - Bring a display to judging describing your final project from the book and a completed project book.

#365 Self Determined Natural Resources - Members use and bring completed self-determined project plan, a sample of project work, & a mounted display on a 36" high x 48" wide cardboard tri-fold display board with 12" wings (Science Fair Board) of your work. This project is judged on Environmental Science Day.



Gardening Project Summer Judging
Projects #670, #671, 691, or 692

Gardening project may be judged at Summer judging or fair judging, **BUT NOT BOTH.**

SUMMER JUDGING - is an interview. Members bring complete project book and a display of vegetables or flowers from your garden. **NOTE: #670, 671, 691, 692 are State Fair projects. To be eligible for State Fair you must participate in Summer Judging.**

FAIR JUDGING - All Gardening project are eligible to show if member has not went to summer judging. Refer to the Junior Fair Book "Crops" for classes and requirements for display. Advisors must make an entries for these projects judge at the fair. This is display only judging no interview.

Projects to be Judged Thursday, July 14, 2016, 11:00-4:30pm At Ag Center

4-Hers may come at any time during the above listed time (similar to an open house). They are judged first come, first served.

Style Revue July 14th, at Bloom Carroll Middle School starting at 7:00pm

****TO BE ELIGIBLE FOR COUNTY PLACEMENT AND STATE FAIR SELECTION, 4-H'ER MUST PARTICIPATE IN JUDGING ON THE ABOVE DATE AND PARTICIPATE IN THE STYLE REVUE! (including Shopping Savvy and Look Great for Less) Style Revue will be Thursday, July 14 at 7:00p.m., at Bloom Carroll Middle School. LATE JUDGING IS JULY 26. CALL THE EXTENSION OFFICE AT 740-652-7260 TO SCHEDULE AN APPOINTMENT IF THE 4-H'ER CANNOT MAKE THE JULY 14TH JUDGING, DATE.**

CLOTHING

For Judging, 4-H'ers need to

1. Complete project guidelines as listed in the project book.
2. Fair Exhibit - display article(s) made.
3. If member is enrolled in two or more clothing projects, each outfit must be a complete ensemble. No part of one outfit can be worn with additional project clothing. EXAMPLE: A Tops for Tweens blouse cannot be worn with Sundresses & Jumpers.
4. 4-H'er must wear their completed item at judging. It must meet the guidelines of the project book. Wear the garment and all planned accessories to achieve the total look. Bring pattern for garment made (except for Shopping Savvy and Look Great for Less -see guidelines) and completed project book to judging.
5. Bring to judging a standard size (3 1/2 X 5" or 4" X 6") color photo of 4-H'er wearing finished 4-H outfit with your name and club name on back. Style review card available on the web site: <http://fairfield.osu.edu> (click on 4-H Page, then Volunteers, then July)
6. 4-H'ers are responsible for knowing all material in project book and stapled clothing insert, completing activities, and should be knowledgeable of the '7 Clues'.
7. Below, see additional requirements for specific projects listed. **Additional opportunities** **The Wool Award** (garment- made of wool at county & state) **&The Pig Suede Award** (garment made of pig suede at state level). **Mohair Award** (garment made of mohair, only at state).



FOR YOUNGER MEMBERS

#409 Sew Fun - Complete the project guidelines. Bring a pin cushion, your sewing box and one item of clothing using an "easy" or "beginner" pattern. (pattern with pull elastic waist—skirt, shorts, pants, or capris).

#410 Fun With Clothes- Designed as a one-time experience for 4-H'ers (Ages 8-11). Decorate a top and wear it to judging.

ESPECIALLY FOR TWEENS

#413 Sundresses & Jumpers - If you have beginning-level sewing skills and a little clothing project experience, this is the book for you. Plan and make a sundress or jumper (to wear with or without a top), and choose accessories. Jump suits are not acceptable must be a jumper.

#419 Tops for Tweens - (Ages 11-13) Plan and make a top appropriate for skill level.

#424 Clothing for Middle School - For members in grade 5 to 8 or 9th grade (Ages 11-13). Assemble an outfit to wear to school. Specifically, you will make: a) at least one garment w/sleeves; or b) a skirt, skorts or pants plus a top such as a vest, collarless jacket, sweater, blouse or other top, with or without sleeves. Also bring to judging at least one item that you have repaired.

ESPECIALLY FOR TEENS

#406 Clothes for High School and College - (Ages 15-18) For members in High School with some clothing experience. Construct an outfit with a minimum of two pieces or a one-piece garment with sleeves, plus some other style detail you have not tried before. Outfits should be for "everyday" use in attending classes and participating in meetings at school.

#407 Accessories for Teens - (Ages 14-18) This project is designed as a beginner level project for teens with no previous sewing experience. This project may be repeated by making accessories that require new skills & knowledge to complete.

#420 Outerwear for Anywhere (Revised Outer Layers for 2016) - Complete an advanced level outerwear garment such as a coat, jacket or cape. Designed for (Ages 15-18).

#425 Look Great for Less - (Ages 15-18). A non-sewing project. Wear a total look outfit to judging, and bring an educational display or poster to demonstrate consumer skills you learned.

FOR INTERMEDIATE SKILL LEVEL 4-H CLOTHING MEMBERS OF ANY AGE

#411 embellish-For members who want the opportunity to complete a 4-H project by embellishing clothing. This is not a clothing construction book & not a how to book. You will explore embellishment ideas, identify likely clothing items, learn a few techniques, and put together a completed outfit. Project may be repeated.

#412 Sewing for Others - Outfit for one person of your choice or adapt three different garments for a person who is disabled or with a handicap. Only one outfit will be evaluated per project. The person wearing that outfit should also come to judging and Style Revue. This project may be repeated. The category of "Other" you choose may not be repeated.

#415 Active Sportswear - Make at least one garment in an outfit assembled for active sportswear.

#418 Loungewear - This is an all-level repeatable project. Plan and make the outer layer of an outfit for lounging. Make or select other garments and accessories (sleepwear and footwear) to complete your outfit. Garment must be presentable on 4-H'er when answering the door.

#430 Shopping Savvy - for Beginner, Intermediate & Advanced- This fun and informative project book is designed for members with some clothing project experience. Wear a total look outfit to judging, and bring an educational display or poster to demonstrate consumer skills you have learned.

FOR ADVANCED SKILL LEVEL 4-H CLOTHING MEMBERS OF ANY AGE

#408 Creative Costumes - (designed as an advanced project for teens. Project may be repeated). *This is a costume made for yourself.

#417 Dress-up Outfit - Project may be repeated, but must show a progression of new experiences and skill development.

DAYWEAR - Outfits other than formal, such as: suit or dress for church.

FORMAL WEAR - Will generally be long formal gown, but may include short length or other formal wear such as: cocktail dresses, formal pants and tunic, tuxedos, etc.

#426 Clothing for Your Career - Make an outfit that has a minimum of two pieces, provides you with several new challenges, and fills a job or interview need. Write a job description. Visit a job site and/or interview an employer (see project book).

#431M Clothing Master-This is an advanced level project, and should have previous clothing construction experience (comparable to what is required for other advanced level clothing projects). Plan, construct, and evaluate at least one garment or clothing accessory for yourself or someone else. Bring completed records of what you did.

NOTE: #432M Sewing (non-Clothing) and Textiles Master- project judged with Home Decorating & Designing refer to page 18.



Projects to be Judged During the 2016 Fairfield County Fair

Advisors must make Fair entries for the projects on this page.

CAKES, PIES & CANDY

Junior (8-13) and Senior (14-18) Divisions will be judged for project #1002, 1005, and 492. (ages as of Jan 1).

Read project guidelines in each project book for acceptable containers for items. Members are to bring items to the 4-H Display Barn on: Saturday from 1:00-7:00pm or on Monday 7:30-10:00am. NO ITEMS WILL BE ACCEPTED ON SUNDAY.

Cakes, Pies, & Candy projects are judged at the 4-H Display Barn on Monday from 3:00-6:00pm. Registration begins at 2:30 p.m. & goes until 5:30 p.m. Results will be announced at 7:15 p.m. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on: Saturday from 1-7 p.m. or Monday from 7:30-10 a.m.

Bring completed project book. Bring your recipe for the pie and candy. Cake decorating will also require a skill test during interview.

PIES

#1002 Pie Making – 1st & 2nd Year – Practice by baking three different kinds of pie. Bring one pie made in an 8" or 9" pie pan (clear glass preferred) with a double or crumb crust (no lattice). NO CREAM, EGG CUSTARD, OR MERINGUE (ex: pumpkin or custard).

#1002 Pie Making – Advanced Fancy Pies (3rd year and beyond) - Practice by baking fruit, custard, cream, or chiffon type pies with lattice or cut out pastry on top of fruit pies & meringue on custard cream or chiffon. Bring to judging one 8" or 9" pie pan (clear glass preferred) with a double, lattice, cut out or crumb crust. NO CREAM, EGG, CUSTARD OR MERINGUE (ex: pumpkin or custard)

CANDY

#1005 Candy Making – 1st & 2nd Year – Practice by making three different types of candy, using the melting process only (see project book). Bring to judging two pieces of three different kinds of candy individually wrapped using the melting process. Plates will be supplied at judging.

#1005 Candy Making – Advanced (3rd year & beyond) - Practice by making three different types of crystalline candy and three different types of non-crystalline candy. Bring to judging two pieces of four different types of candy individually wrapped (two crystalline and two non-crystalline) for a total of eight pieces. Plates will be supplied at judging. (See project book page 13 for definition of crystalline and non-crystalline).

FIELD CROPS, GARDENING, & GRAZING

Judging will be based on the product exhibited ONLY (no interview). All projects to be judged at the fair MUST have a fair entry made by the club/chapter advisor. All exhibits must be grown in the current year, be clearly labeled and placed in the central crop exhibit area in the FFA Barn during Friday/Saturday setup times. One entry per class. All items not picked up by the end of the Sunday final tear-down time will be considered abandoned. Gardening projects may be judge at Summer Judging refer to page 25.



Project number are as follows (see current fair book for exhibit entry and display requirements):

- #1880 Alfalfa and Mixed Hay
- #670 Canning and Freezing
- #671 How Does Your Garden Grow
- #691 Grow Your Own Vegetables
- #692 Growing with the Seasons

LIVESTOCK, LLAMAS, HORSES, COMPANION ANIMALS, & AMPHIBIANS, BIRDS

& REPTILES (check Junior Fair Book for more information) All livestock must have been completely and fully owned, including all showing rights and in complete possession and continual care of exhibitor on and after July 1. Exceptions are: March 1 for steers; April 1 for Dogs; June 1 for horses; July 15 for market hogs; August 15 for Feeder Calf Steers & Heifers; September 1 for market rabbits and market chickens. Neglected animals subject their owners to being barred from the fair. Removal of any animal must have approval.



CAKE DECORATING

#492 Cake Decorating—Bring your completed project book (according to skill level) to judging and your decorated cake made with icing made by exhibitor. At every skill level, participants will be expected to demonstrate decorating techniques. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on: Saturday from 1-7 p.m. or Monday from 7:30-10 a.m.

Those taking cake decorating may be judged in the summer or at the fair, but not both. Only summer judging participants are eligible for state fair consideration. See page 21 for summer judging requirements.

SKILL LEVEL For the County Fair Judging only.
(There are Junior & Senior Competition for each)

Icing used must be made by the exhibitor.

1st Year (Beginner) Cake Decorating: Only one layer for cake made in a standard 8 inch or 9 inch round cake pan, frosted, top decorated with beginner techniques, with border on top and bottom, piped printed message on top of cake placed on a 10" disposable cake cardboard round.

2nd and 3rd Year (Intermediate) Cake Decorating: Double layer cake (two layers), made in standard 8 inch or 9 inch round cake pan, frosted, top decorated with intermediate techniques, border on top and bottom, piped cursive message, and placed on a 10" disposable cake cardboard round.

4th Year & Beyond: Two Divisions—determined by the type of icing used to ice the cake (Decorations may be a variety of icing types).

Butter Cream Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy boarders, flowers and advanced technique required. Color striping and gel optional.

Fondant Icing: At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy boarders, flowers and advanced technique required. Color striping and gel optional.





4-H Club Secretaries

Here are the details for the Secretary's book Contest!!!

The Fairfield County 4-H Secretary's Book Annual Contest is proudly sponsored and funded each year by the family of Robert L. Hillman who was a 4-H advisor for many years in Pickaway County. Mr. Hillman believed strongly in teaching and practicing quality record keeping within the structure of the 4-H program. He continued to support his grandchildren, Adam, Milea, and Sarah Maxwell, in their 4-H endeavors in Fairfield County until his death in 2003. To continue his long-standing commitment to the tradition of record keeping and the 4-H program, his family is proud to sponsor this competition in his memory.

When the Secretary's Book is complete, it should document the activities by its members for one year. It becomes a historical document to be enjoyed for years to come as individuals review it with fondness and memories.

4-H Secretary Book Award Schedule, that each secretary can receive is as follows:

Three-star book ratings:	First place	\$100
	Second place	\$75
	Third place	\$50
Two-star book ratings:	First place	\$50
	Second place	\$35
	Third place	\$20
One-star book ratings:	No cash prize	

Please submit a stamped thank you note to the sponsor of this award with your entry.

**The Maxwell Family
7495 Eversole Rd NW
Carroll, OH 43112**

**All books are due to the Extension Office by
October 31st.**

See the Advisor's Red Book for a copy of the rubric utilized to score the books.

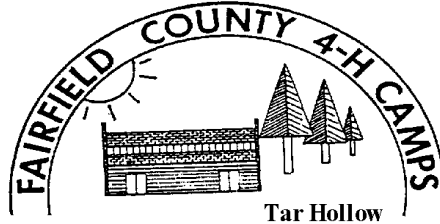


Sign up for 4-H Camp at the



2016 Camp Roundup!

Check out this year's
camp themes



Meet your Camp
Counselors



Thursday, May 26, 2016
Open House from
5:00pm - 7:30pm
Ag Center (831 College Ave, Lancaster)



Visit with
Camp Friends



Intermediate Camp (age 11-14)
June 17th-20th, Cost \$90.00

Sign up for
Camp Scholarship

Junior Camp (Ages 8-10)
June 28th-July 1st, Cost \$90.00



Request friends
for your cabin

Cloverbud Day Camp (Ages 5-8)
Alley Park July 9th, Cost \$25.00

Learn Camp
Activities

*If you can't make it to Camp Round Up, youth can be registered by
mailing/dropping off registration forms to the Extension Office
(This event is not required in order to attend 4-H Camp)

****A late charge will be assessed of \$10 for anyone registering for camp
after June 1, 2016.**

*****Registration for each camp closes one week prior to the start of Camp.**

Camp Registration Applications are available online at <http://fairfield.osu.edu>

fairfield.osu.edu

2016 4-H Camp Registration

***CAMP FEE & REGISTRATION** for Junior and Intermediate Camps will be \$90.00. Cloverbud Day Camp fee is \$25. If the registration is received **after June 1**, an additional \$10.00 fee will be charged. Registrations will be accepted after June 1 with the \$10 late fee up until one week prior to the start of camp (see below for exact date).

ONCE REGISTRATION IS SUBMITTED, THERE ARE NO REFUNDS, SUBSTITUTIONS OR CANCELLATIONS!

BERTHA WILSON CAMP SCHOLARSHIP is available to any 4-H member wanting to attend camp. First year campers (at Jr. or Int. Camp), multiple campers in a family, or campers who need financial assistance qualify for the scholarship. See page 31 for details. This form must be turned in by June 1, 2016 in order to be considered. *(If you do not turn in an application, you will not get the discount!!)*

BEING IN THE SAME CABIN AS A FRIEND A form can be found online (fairfield.osu.edu; under 4-H Camp) or filled out at the Camp Round-Up, held May 26, 2016 from 5:00-7:30 p.m. at the Ag Center. This form lists the camper & parent/guardian names. A maximum of three campers can request to be together and the form *must be signed* by all parties involved. All forms must be turned in with ALL signatures by June 1, 2016. This is the **only** opportunity to be assured of a cabin assignment with your friends. If the camper & parent/guardian do not complete this form by June 1st, she/he may sign up for cabin assignments together during camp check-in at Tar Hollow (with a maximum of three friends being allowed in the same cabin). This option, however, does not guarantee friends will be in a cabin together.

CAMP CHECK-IN for Junior Camp will be from 3:30-4:30 p.m., Intermediate Camp will be from 3:30-4:30pm. Check-in times for Cloverbud Camp will be from 9:00-9:30 a.m.

CAMP DISMISSAL - Jr. & Int. camp will be 10:00a.m. Cloverbud Camp dismissal will be 4:00pm.

GENERAL INFORMATION

Intermediate and Junior camps are held at Tar Hollow State Park, south of Laurelville. Camp fee includes meals, cabin lodging and health insurance. Crafts will be available at a small cost and the canteen will also be available. A camp picture is available for \$8.50 at Junior and Intermediate Camps, which must be prepaid with registration or paid at camp check in. Permanent staff at Tar Hollow, under the direction of our county staff, includes a nurse, camp manager, recreation director, three lifeguards, naturalist, canteen/activity and crafts director. Fun and fellowship are the words for camp. Programs include swimming and boating at Pine Lake, nature, crafts, recreation, campfires, inspiration, and many other activities.

Cloverbud Camp will be held at Alley Park, south of Lancaster. Camp fee includes partial lunch, a snack, and health insurance.

Campers need to provide their own transportation to and from all camps.

Reservations are on a first-come-first-serve basis. You may register at Camp Round Up on May 26th, by mail or bring the registration form to: OSU Extension, 831 College Ave., Suite D, Lancaster, OH 43130. **MAKE CHECKS PAYABLE TO: OSU EXTENSION.** There will be a \$30.00 charge for all returned checks. **Use the camp registration form below to make your reservation.**

Once you register for camp, more information will be provided including what to pack, necessary forms, map to camp & other information.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.



OFFICE USE:		Letter	R# _____
Check # _____	Cash \$ _____	Picture Y N	Date Received: _____ M Scholar F Photo Release Y N

I wish to enroll my 4-H'er in the following camp (check one): (All ages are as of January 1)

			<u>Regular Registration</u>	<u>Late Registration after June 1</u>
<input type="checkbox"/> Intermediate Camp	June 17-20	Ages 11-14	\$90.00*	\$100.00
<input type="checkbox"/> Junior Camp	June 28-July 1	Ages 8-10	\$90.00*	\$100.00
<input type="checkbox"/> Cloverbud Day Camp	July 9	Ages 5-8	\$25.00*	\$35.00
<input type="checkbox"/> Optional camp picture for Int & Jr Camp.	\$8.50	<i>Not available for Cloverbud Camp.</i>		

THE REGISTRATION DEADLINE IS A WEEK PRIOR TO THE START OF EACH CAMP! (Intermediate Camp-June 10; Junior Camp-June 21; Cloverbud Camp-July 2). Once registration is submitted, there are no refunds, substitutions or cancellations.

Please make checks payable to: **OSU Extension Fairfield County** TOTAL \$ _____

NOTE: There is a \$30.00 charge for all returned checks!

Member's Name _____ Age (Jan 1) _____ Male _____ Female _____

Address _____ City _____ Zip _____

Phone _____ Email Address _____ (list to receive info for camp electronically)

4-H Club/School _____

Parent/Guardian Signature _____

PLEASE LIST ANY SPECIAL DIETARY NEEDS: _____



Bertha Wilson Camp Scholarship

ALL SCHOLARSHIP REQUESTS MUST BE RECEIVED BY JUNE 1, 2016!

(This form must be filled out—if it is not, you will not receive the scholarship!)

You may turn in your camp registration form with the reduced fee and a copy of this scholarship—it is an automatic scholarship, so anyone eligible that completes appropriate paperwork and payment by the deadline receives it.

Who was Bertha Wilson?

Bertha Wilson was a sincere person who was concerned with helping others. She was at the very young age of 15 when the great depression hit in 1929. With hard times upon our country, jobs and money were hard to find. Bertha knew the importance of education and did very well in high school. When there was no electric in her family's house, she used kerosene to light her study. Her journey through life eventually landed her in a course learning stenography and eventually she was hired by the Bureau of Unemployment. Through over twenty years of service Bertha found jobs for more people than anyone else in Lancaster. She was frugal with her money but was very generous in her giving to the church. In her later years, Bertha set up a trust for people who had very little. Through the memory of Bertha, and her generosity, a scholarship is set up to help 4-H'ers with camp costs.

What is the Bertha Wilson Camp Scholarship?

The Bertha Wilson Scholarship is to provide assistance to 4-H members who do not have the financial means to attend camp **OR** to families with two or more children attending camp **OR** individuals who are attending Junior or Intermediate Camp for the first time.

A camp scholarship of 1/2 of the full tuition price, \$45 for Junior and/or Intermediate Camp is awarded to all 4-H members who are attending camp for the first time. Members can receive only one scholarship per year.

A camp scholarship of 1/2 of the full tuition price, \$45 for Junior and/or Intermediate Camp and \$12.50 for Cloverbud Camp is awarded to all 4-H members in families with two or more children attending camp (so each camper would pay 1/2 of the full amount). Financial need is not necessary for this scholarship. Members can receive only one scholarship per year.

A camp scholarship of 1/2 of the full tuition price, \$45 for Junior and/or Int. Camp and \$12.50 for Cloverbud Camp, is awarded to all 4-H members with financial need. Students receiving free or reduced lunches automatically qualify for the scholarship.

Who is Eligible to Apply?

Any 4-H member that is in need of financial assistance **OR** first year campers (at Junior/Intermediate) **OR** members who have multiple campers (two or more) in one family attending camp is eligible to apply for the Bertha Wilson Camp Scholarship.

****Please send Thank you notes with applications to OSU Extension, ATTN: Bertha Wilson Camp Scholarship,
831 College Avenue Suite D, Lancaster, Ohio 43130-1081.**



Bertha Wilson Camp Scholarship

Member Name _____ Phone _____

Club _____

Advisor/Parent/Guardian making Request _____

Explanation for Request (select one per camper)

_____ Financial Need

_____ Receives Free or Reduced School Lunches School Name _____

_____ Special Need (Explain Need Below)

_____ Multi Camper Family Tuition (two or more campers wanting to attend camp)

_____ Number of 4-H members in the same immediate family attending camp

_____ First Year Camper attending Junior OR Intermediate Camp

Explanation of Need

4-H/FFA LIVESTOCK AND HORSE POSSESSION HOUSING FORM FOR FAIRFIELD COUNTY

- This is for exhibitors who house their animals on property other than where they reside, or house their animals in facilities that their parents or guardians do not own.
- This form is required for **all beef exhibitors** regardless of housing arrangements.
- One form should be completed per animal.

Name of Exhibitor:					
Address:					
City:		Phone:		Age (Jan 1):	
Type of Project:					
Name of Club:					
Name of Advisor(s):					
Property Owner's Name (where the animal will be housed):					
Property Owner Address:					
Property Owner City:				Property Owner Phone:	
How many miles is the property from your home?					
How will you care for your animal?					
Are there other exhibitors housing their animals at this location?				_____ Yes _____ No	
Are there any other animals at this location that are not 4-H projects?				_____ Yes _____ No	
Are you willing to be responsible for the regular care of your animal(s)? (Regular Care is the daily feeding, grooming, training, health, and approved practices for your species of livestock, horses, poultry or rabbits).				_____ Yes	

By signing this form you agree that all information given is correct and you will be responsible for the regular care of your project.

Exhibitor _____ Date _____

Parent/Guardian _____ Date _____

Property Owner _____ Date _____

4-H/FFA Advisor _____ Date _____

For Office Use Only:

Date Received: _____

Animal ID: _____

This form must be put on file in the Senior Fair Office by the dates listed below:

Carcass Steers*	Due at tagging/weigh-in (1 st Saturday of March)
Market Steers/Heifers*	Due at tagging/weigh-in (1 st Saturday of March)
Horses	June 1
Breeding Beef*	July 1
Dairy Females & Feeders	July 1
Breeding Sheep & Market Lamb	July 1
Goats	July 1
Breeding Rabbits	July 1
Breeding Poultry	July 1
Market Turkey	July 1 within 5 days of hatch
Market Hog	July 15
Beef Feeder Steer & Feeder Heifers*	August 15
Market Rabbits	September 1
Market Chickens	September 1 within 5 days of hatch

**Per Book 2 – 4-H/FFA Beef, “Breeding Beef, Steers/Heifers, and Feeders” Rule #22:*

ALL BEEF EXHIBITORS ARE REQUIRED TO COMPLETE A HOUSING FORM FOR ALL BEEF ANIMALS BY THE DESIGNATED POSSESSION DATE LISTED. All Housing Forms will be due to the Senior Fair Office for Breeding on July 1 and Feeders on August 15. Market Beef forms will be due at tagging/weigh-in (1st Saturday of March).

No exceptions.

(This is for Horse & Dog Exhibitors)

Members who choose to use one of these alternate events in place of participating in the required Fairfield County Horse Clinic or Dog Check-In Day must complete an Alternative Horse Clinic/ Dog Check-In Day Waiver and submit it to their club/chapter advisors. Advisors are then asked to verify the information on the form, sign it, and **submit or have postmarked to the Extension Office by August 26, office hours are 7:30am to 4:00pm.**

I _____ of _____ 4-H Club/FFA Chapter have participated in (check all that apply) and have attached a copy of the official results showing my name as a participant in:

_____ 2016 Health and Safety Speaking Contest (held in June) on the subject of _____

_____ 2016 Demonstration Contest for Fairfield County (held in July) on the subject of _____

_____ 2016 State Fair Skill-a-thon for Horses on _____ (date).

_____ 2016 Spring Horse Clinic held on April 22 at the Fairfield County Fairgrounds.

_____ State Judging Team Event (held in Summer) for horse on _____ (date).

____ FFA Advisor – Approved Event on _____ (date). Event _____

_____Hippology Judging Contest (check state 4-H Calendar for date) on _____ (date).

_____ State Horse Bowl Contest (check state 4-H Calendar for date) on _____ (date).

_____ State Horse Judging Contest (check state 4-H Calendar for date) on _____ (date).

_____ Showed my Dog at the 2016 State Fair and went through the veterinarian check for registration. (Submit with this waiver your ID form, a copy of your vaccination certificate, license receipt and tag)

_____ I did not go to the 2016 State Fair but took my dog to the veterinarian for a checkup in the month of August (Bring copy of license receipt with tag, Dog Project ID Form, Vaccination Certificate, and paper work of appointment).

By signing below, we indicate that the above named individual has participated in the event(s) listed.

Name of Event and Date

Date _____

Date _____

Members Phone Number

Fairfield County 4-H Advisory Committee

This committee of 15 advisors and four older youth from the Junior Leadership Club works for the benefit of all 4-H members in Fairfield County. Members are elected each November (as voted upon by all club advisors) and representing the advisors and clubs from across the county in providing advisory guidance to the 4-H Staff.

The committee also conducts countywide fundraising events in an effort to provide all county 4-H'ers with the following opportunities:

State & National Trips (most expenses paid)

Ohio 4-H Leadership Camp

Carving New Ideas Workshop

Sea Camp

Ohio Forestry Camp

Citizenship Washington Focus (Washington, D.C.)

Leadership Washington Focus Trip (Washington, D.C. for 7-9th graders)

Fairfield County 4-H Camps – committee pays fee for ALL counselors!

Flag Sets for All New County 4-H Clubs

Ohio 4-H Conference Sponsorship

Judges for Summer Judging Projects

Fairfield County 4-H Advisors Pins

4-H Panorama (held during the Fairfield County Fair)

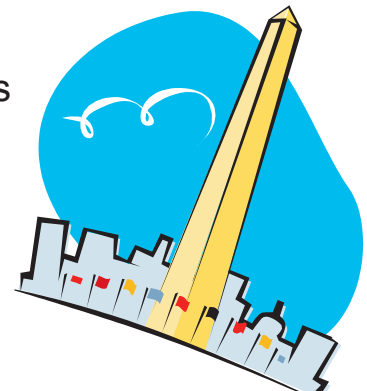
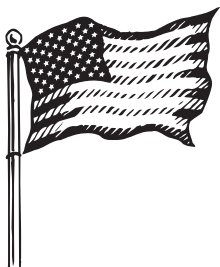
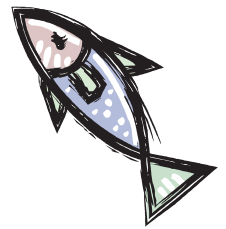
Judging team entry fees

Fair Judges for Cakes, Pies, Candies, & Companion Animals

Members Handbooks, Advisors Redbook CDs

They have provided all the skillathon kits and updates

Advisor Newsletters (Quarterly)



fairfield.osu.edu

NOTES

The 4-H motto is “To Make the Best Better”

The 4-H Emblem

HEAD

Thinking... Mental Development, deeper knowledge, reasoning and decision making.

HEART

Feeling... Emotional development, developing interest, appreciation wholesome attitudes and values.

HANDS

Doing...Skills development, ability to do, skill in doing and habit of doing.

HEALTH

Physical and personal development



The 4-H Colors– Green and White

White– Symbolizes purity and high ideals

Green– is nature’s most abundant color and is emblematic of Springtime, life, youth, and growth.



The 4-H Pledge

As a True 4-H member I pledge
My Head to Clearer Thinking
My Heart to greater loyalty
My Hands to larger service and
My Health to better living, for my club,
my community, my country, and my world.

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.