

2008
Fairfield County Cattleman's Association
College Scholarship
Guidelines and Application

The Fairfield County Cattleman's Association *College Scholarship* is awarded by the Fairfield County Cattleman's Association (FCCA). Two \$500 scholarships will be awarded again in 2008. An applicant for the scholarship must adhere to the following guidelines:

1. Applicant must be a high school senior and resident of Fairfield County.
2. Applicant must be preparing to enroll in their first year of education beyond high school. Select the one education plan from the list below which best describes your current plans for pursuing your education:
 - ___ a.) Plan to pursue a two year, junior college or vocational/technical school degree or certificate.
 - ___ b.) Plan to attend a 4 year college/university or a 2 year college and transfer to a 4 year college to complete my degree.
3. Applicant must complete the following application. The application must be typed or written legibly in ink to be accepted. Applicant must attach a grade transcript with ACT and/or SAT scores to the application. All information will be held in the strictest confidence.
4. Applicant must have completed and exhibited a market beef and/or breeding beef project for at least four years at the Fairfield County Fair. The beef projects must have been completed either through 4-H and/or FFA.
5. Application must be returned to **Dee Jepsen, FCCA Treasurer, 5270 Drum Road, Amanda, 43102** no later than **February 1, 2008**. Applicants should expect to receive a 'confirmation of receipt' call from Dee shortly after her receiving the application.

Selection is based on financial need, extracurricular activities, and academic achievement without regard to race, color, religion, national origin, sex, or condition of disability. All applications will be screened by the FCCA Scholarship Committee and top candidates may be interviewed to determine the scholarship recipients. The decision of the Committee is final. A certificate of award will be presented to the recipients at the annual FCCA Banquet, being held in February, 2008. A \$500 check will be presented after the individual successfully completes one term of classes.

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Name: _____ Phone number: _____

Address: _____

Town, State, ZIP: _____

Age on Jan. 1 : _____ Date of Birth: _____ / _____ / _____ Sex: ___ Male ___ Female

Planned major course of study: _____

Parents' Names: _____

Parents' Occupations: _____

Names/ages of siblings at home/in college: _____

_____ Number in college? _____

High School: _____ Grade Point Average: _____

Class Rank: _____ SAT Composite Score: _____ ACT Composite Score: _____

High School Curriculum: ___ College Prep ___ Vocational ___ General

We certify that the above information is correct. (Signatures required)

High School Principal: _____ Date: _____

or

High School Guidance Counselor: _____ Date: _____

FFA Work

A. Supervised Agricultural Experience Program (SAE): Describe the type and scope of each enterprise that became a part of your SAE program while in FFA. Depending on the nature of each enterprise, the terms used to describe scope may include hours worked (paid & unpaid), number of acres, head of livestock, gross earnings, etc.

Year Job Title, Type of Work, or Enterprise Size/Scope % Ownership

_____,
20____
to Dec 31,
20____

Jan. 1,
20____
to Dec 31,
20____

Jan. 1,
20____
to Dec 31,
20____

Jan. 1,
20____
to Dec 31,
20____

B. Leadership Activities: List a minimum of six/maximum of eight major FFA activities and the level of participation in each (office held, committee assignments, awards, contest, etc.) One entry per line, please.

Level of Participation (write in year)

Activity	Local/ Chapter	Area/ District	State	National

Note: List beef projects first, and then additional livestock projects only.

4-H Work

A: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

B: Major 4-H Honors, include awards, recognition, and other sources of pride and self-esteem.

Note: List beef projects first, and then additional livestock projects only.

School Activities

Organizations	No. Years	Duties or Offices Held

Non-School Activities

Organizations	No. Years	Duties or Offices Held

